



FIRST ISLAMIC ENGLISH EDUCATIONAL FOUNDATION (FIEF) ACADEMY

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YEAR BOOK 2021/1442H. DEDICATED

to

OUR DEAR FATHER

His Eminence Sheikh (Prince)

Muhammad Mansur

Al-Mansur Akinola Williams

(Crowned Prince of {Eko} Lagos)

FOUNDER: FIRST ISLAMIC ENGLISH EDUCATIONAL FOUNDATION (FIEF) ACADEMY SINCE 1985

Editorial Note

Il praises first and foremost are due to Almighty Allah (SWT) who has kept us all well and healthy through these years. Welcome to another edition of the FIEF Academy yearbook. This year, the yearbook embodies the resilience, courage, sheer hardworking and determination shown by the children, parents, staff and management alike during this unprecedented time. After a break in its publishing, the yearbook presents itself stronger than ever with unending pages of creativity that perhaps has lent itself even better with all the time we spent away.

This is an edition of celebration - celebrating ourselves for each playing our part in keeping safe, celebrating our tenacity to carry on despite what may have globally put a halt to our activities, celebrating the visionaries of this great school and celebrating the unending expression of our FIEF family through their words, arts, crafts and activities. Amid these moments of celebration is a different kind of celebration, one that brought together families, friends and well wishers to celebrate a new union (Pre-Covid).

Notably different as you'll see through the pages, many of our activities this session were observed in isolation with guests and parents advised to stay at home however some things remains the same like the various contributions from our kids from poetry on the joys of motherhood to philosophical quotes meant to engage the mind.

36 years ago, FIEF set out with one mission - to give kids the best of this world and the hereafter and that has constantly being the standard with this year as no exception. That said, no yearbook will be complete without honouring the outgoing class of 2021 who have now gotten the best of both worlds, the class who despite the peculiar setback the past year presented rewrote the norm and bravely rose to the challenge. This yearbook speaks to their strength and courage and we pray for ease in all of their activities.

From education to entertainment and everything in between, we do hope this yearbook ignites the positive will to strengthen your belief in the possibility of what we can achieve as a community if we continually stand together and support each other. We implore you to share that belief with your individual communities through this publication.

We continuously pray for good health and more reasons to celebrate! Enjoy the yearbook.

Asmah Mansur-Williams

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...ANOTHER MILESTONE FOR FIEF ACADEMY!



NATIONAL AWARD FOR EXCELLENCE & 20 ACHIEVEMENT 21

FIRST ISLAMIC ENGLISH EDUCATIONAL FOUNDATION (FIEF) ACADEMY

WINNER OF THE
NATIONAL AWARD FOR THE
MOST INNOVATIVE
AND RELIABLE ISLAMIC
SKILL DEVELOPMENT
SCHOOL OF THE YEAR (2021)



GENIESIS OF THE IDAY OF AFRICAN CHILD

MADAM FIEF

The day of African child was celebrated on 16th June, every year to commemorate the 'Soweto uprising' in South Africa during the apartheid era. But do we really know why?

CAUSES OF THE UPRISING

In 1974 a law was passed in South Africa known as AFRIKAANS MEDIUM DECREE OF 1974, which forced all black schools to use Afrikaans and English as languages of instructions.

On January 1,1975, Afrikaans became the medium of instruction in mathematics, arithmetic and social studies from standard five (7th grades), while English is meant for general science and practical subjects.

The degree was to reduce English which had gained prominence as the language of commerce and industries. This decree was widely resisted and deeply rejected by blacks as: Afrikaans was viewed as the language of the "oppressor. It was therefore, rejected by the black students and African teachers association of South Africa.

On June 16th June 1976 thousands of black students walk from their schools to Orlando stadium in Soweto to protest the African's decree. The protest was peaceful and careful and planned by the Soweto students' representative council led by Tsietse Mashinini. The police shot into the peaceful procession and disorganized them. The violence started and over 200 people were killed on the 16th June, 1976 including Dr. Melville Edelstein, a committed social welfare worker among blacks.

On June 17, 1976 th white Government delpyed over 1,500 heavily armed police officers to Soweto to mow down the black students protesters. The armoured and artilleries laid siege to Soweto town by shooting and killing innocent black youth in their prime.

The casualty figure was reported from 200-500 black Modems killed in the uprising. This marked the turning point in the liberation struggle championed by the African national congress (ANC). Fathers, mothers, sisters and other guests, this is the reason for our celebration in painful memories of the black children massacred in Soweto in 1976. It is not a jamboree rather, a sober reflection on the plight of the African child especially the Muslim children who are equally marginalized because of their faith.

Our dear guest this is the essence of today and what FIEF stood for, by yearly bringing to memories the sad event of 1976. We hope to make a change in the lives of the Muslim children who will eventually become the leaders of Muslim Ummah tomorrow.

Thank you and have a fulfill celebration.

MA SSALAAM.





THE FIEF DREAM: THEN, NOW AND FOREVER

CAROL HEIM (USA 2012)

In 1984, concerned about the state of the world and its influence on youth, Sheikh Muhammad Al-Mansur Williams had a vision to effect change in the lives of these impressionable young people.

With faith in the leading of Allah, he took it upon himself to begin a school, whose purpose was to provide spiritual guidance in an academic environment, giving students the opportunity to reach their potentials within the walls of a school promoting the three aspects of obedience to God through moral values and behavior, educational excellence, and physical development.

By 1985 Sheikh Muhammad Williams had overcome daunting opposition and FIEF Academy had become a reality, the oldest continually-operating private school in Nigeria. In the intervening years it has proven itself a success as children from throughout the world have come to learn under the skilled teaching of dedicated teachers and other staff. Others have recognized its excellence, as noted by various awards, one of which is the 2008 and 2009 National Quality School Award given by the Quality Management Development Institute, Lagos, an annual honor given to those in the field of education who have demonstrated excellence.

At FIEF Academy, students from Pre-School through High School are taught with attention to the whole person: their mental, spiritual, social, and physical well-being. In a world of violence, moral corruption, political upheaval, and increasing lack of personal responsibility, the goal is to help these children develop into morally upright, educated adults, improving society as they become a contributing part of it. It has been-and continues to be-our goal to help our students by not only the teaching of academics but also by providing a moral compass through spiritual instruction.

The success is reflected on the faces of students engaged in the learning process: whether their eyes are closed as they prayerfully worship, their brows are furled as they concentrate on their studies, or their mouths upturned in smiles or laughter as they joyously participate in get-togethers such as sports. There is no greater satisfaction for our staff than to see learning on all levels. This dedication to the



whole person can result in a graduate who possesses the knowledge and character that allows them opportunities to have a voice not only in his/her own future but in the world's.

And now the dream continues. Sheikh Mohammed Al-Mansur Williams could rest on the realization of his long-ago vision, but he has chosen not to. FIEF Academy has prepared students for the future, which in many cases means post-secondary studies, and he sees that as a natural extension of his passion for building lives through "moral training alongside academic" learning. He wants young people to continue their studies with this same emphasis and is now ready to provide equal excellence in education on a university level. Sheikh Muhammad Williams' first endeavor is an online university project, with a projected physical campus to complement it, in five to ten years.

Through online learning, FIEF will provide global education in English, allowing students the flexibility to take courses at the convenience of their own schedules and locations; a computer and the internet are the only requirements. FIEF will also provide two options for courses: self-improvement and credit. The first allows a student to learn without the pressure of grades, testing, or other required work; it permits one to learn without external pressures. The second will give college credit for completed course work. Online courses, also known as e-learning, as well as online universities, are the wave of the future, and FIEF is excited to be part of this next generation of instruction. As it prepares for its initial semester, opportunities are available for professors with a desire to teach at the school, opportunities to have a voice not only in the futures of your students, but in the world's future.

Another opportunity presents itself in the need for investors who are interested in a financial relationship. FIEF is in the vanguard of an exciting entre into the collegiate experience and offers partnerships with those interested in investing in the future of not only young people in Africa, but world-wide. It is a stake in the future: educating future business, political, and societal leaders who, with a strong moral compass, can influence the world.

It is an opportunity to provide an avenue for future leaders to continue the dream of a world filled with hope, peace, and personal fulfillment, an opportunity to leave the world a better place in the future. Our vision is to allow young people the idea of a world in which they can dream—and a world in which dreams can be realized.

Are you willing to be part of our dream—and theirs?





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HONOUR, RECOGNITIONS SAWARDS

2020/2021 (1442H.) ACADEMIC AWARDS

NAMIE

POSITION

%

NURSERY 2

USMAN HASSAN

YMEEUTAVEUTUUAETA. MEEUTAVEUTUUAETA.

> HASSAN AISHA

1 ST

2ND

3RD

89.0

88.7

87.0

PRIMARY 1

AFOLABI KHAIRAH

OLAORIE Allamiejen

MOSEBOLATAN FAREEDAH UST A

 2^{ND}

3RD

93.0

82.3

78.2



HONOUR, RECOGNITIONS & AWAIRIDS

PRIMARY 2

SAKA MUZZAMIL

> EAIDIIL EAIRAIH

OLAJUWON KARIMAT ST.

2ND

3RD

93.0

90.0

89.4

PRIMARY 3

ASIFAT ILYAAS

ANTIHONY ABIDUILMUMIN

OWOLARAFE KHALID ST

2ND

3RD

89.4

89.1

85.3

PRIMARY 4

ASHOGBON ZAINAB

AIDIEAGIBO IEAIRIÍDAIT

AFOLABI IKRAM ST

200

3RD

93.0

89.3

89.0

PRIMARY 5

ABDUL LATEEF ABDUL HANAN

ABIDUIL GANIY KAHANDIJAYH

ADEBAYO AJIBOLA LATEEF IST

2ND

3RD

4 (

91.1

81.7

70.0



HONOUR, RECOGNITIONS & AVVAIRIDS

JUNIOR SECONDARY 1

SULYMAN FAHEEMAH UST

84.4

OGUNGBENIRO AZZEEMAJEI

 2^{ND}

84.35

KAKA FATIMAH 3RD

84.1

JUNIOR SECONDARY 2

SALMAN TAOFEEK



83.0

AJBASS IHAJLIEIEMIAJHI 2ND

82.0

HAMEED

3RD

78.4

SENIOR SECONDARY 1

ISMAIL AMIRA



75

AJIMIATI JEANRJEJDAT

2ND

70

KAKA FAAIZAH

3RD

69.5

SENIOR SECONDARY 2

ASIMOLOWO AISHAT



80.0

AIDISA ZAINAB

 2^{ND}

78.6

ABDULLATEEF MUBASHIROH

3RD

78.5



HONOUR, RECOGNITIONS & AWARDS

2020/2021 (1442H.) MOST OUTSTANDING AWARDS



NEATEST STUDENTS:

BOY: ANTHONY ABDULAZEEZ- JS3 GIRL: AZEEZ ZAINAB – JS3

MOST PUNCTUAL:

ABU MUNTASIR - JS1

MOST ARTICULATE:

BOY: ABASS ABDULHALEEM – JS1 GIRL: OGUNGBENRO AZEEMAT - JS1

MOST IMPROVED:

BOY: SALMAN TAOFEEK - JS2

MOST OBEDIENT:

BOY: ADEAGBO MAHMUD- JS2 GIRL: ABDULKAREEM HALEEMAH-JS3





SENIOR SECONDARY NEATEST STUDENTS:

BOY: ADEAGBO ABDULMUJEEB – SS2 GIRL: AFOLABI HAWWAH – SS2

MOST PUNCTUAL:

AJADI ALLI

MOST ARTICULATE:

BOY: IDOWU ADBULSAMOD – SS2 GIRL: ADISA ZAINAB –SS2

MOST IMPROVED:

GIRL: ABDUL LATEEF MUBASHIROH - SS2

MOST OBEDIENT:

BOY: ANTHONY ABDULMALIK – SS3 GIRL: AIIMATI FAREEDAT – SS1

NURSERY & PRIMARY

OVERALL BEST PUPIL

ASHOGBON ZAINAB

WIELL BEHAVED PUPIL

SAKA MUZZAMIL

MOST IMPROVED PUPIL

OWOLARAFE KHALID

NEATEST PUPIL

AFOLABI KHAIRAH

MOST PUNCTUAL PUPIL

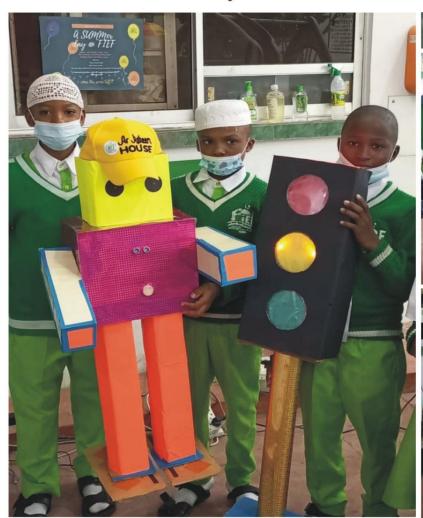
USMAN HUSSEINA



SEMINARS & WORKSHOPS

ROBOTICS EXHIBITION

Robotic built by FIEF Students exhibited to the parents













SEMINARS & WORKSHOPS

WORKSHOP ON ROBOTICS











Seminar & Practical Experience on Fire Fighting

FEDERAL FIRE SERVICE DURING SENSITIZATION EXERCISE AT FIEF ACADEMY ON 13TH JULY, 2021.

DOCUMENTED BY:

MR. OLAJOLUMO FRANKLIN GREAT MR. ATOLAGBE SALMAN OLANREWAJU





mmm... FIEF again in her resolute determination for all encompassing education is witnessing another milestone in equipping the staff and students on hazard management. Looking at the negative impacts of fire incidents on lives and properties across the globe, it then becomes imperative for the members of public to be well sensitized about it. Hence, the school has taken another bolder step in inviting the men of the Federal Fire Service for sensitization exercise.

The exercise commenced exactly 10:45AM. The Founder and Chief Executive Officer (CEO) of FIEF Academy, His Eminence, the (Crowned Prince of {Eko}) Lagos, Sheikh Mansur Al-Mansur Akinola Williams warmly welcomed the representatives of the Federal Fire Service, Mr. Fredinard and Mr. U.N. Undie to the school via singing of the National Anthem.

Mr. Fredinard started the exercise by appreciating the management for the privilege to educate the School on the causes and prevention of fire outbreak in our society. He then defined "fire as rapid combination of two or more elements, or substances in equal proportion that result in the production of heat and light. He further identified three elements that must be present in equal proportion before fire could occur. In his words, these substances are "fuel, heat and oxygen."

The fuel is defined as anything that can burn and are classified into three(3) which include: *Solid Fuel* (paper, wood, plastic, etc.), *Gaseous fuel* (gas) and

FIRE TRIANGLE

Liquid fuel (diesel, kerosene, candle wax, Premium Motor Spirit (petrol), **The Heat** on the order hand is referred to as the maximum temperature that support ignition, while **Oyxgen** is said to be the supporter of combustion. Fire cannot survive with out oxygen.



CAUSES OF FIRE OUTBREAK

- * **CARELESSNESS**: This is the act of not paying attention or doing things right.
- * WILLFUL ACT OR ARSON: It is the deliberate act of setting fire on something as a result of violent political activities, riot or wicked/jealous competitors.
- * **ACCIDENT**: It is caused by natural occurrence such as thunder strike, earthquake, landslide, volcanic eruption, etc.

Having stated the causes of fire outbreak, Mr Frednard listed the EFFECTS OF FIRE which include: Loss of lives, Loss of properties, Loss of vital documents, Injuries, High cost of renovation, Destruction and Disruption of businesses. He also listed further some HAZARDS OF FIRE which are Smoke increase, High temperature and Toxic atmosphere.



TOXIC ATMOSPHERE

CLASSIFICATIONS OF FIRE

- » **CLASS "A" FIRE**: This class involves free burning materials (solid fuel) such as wood, paper, etc. Its extinguishing agent is *water*.
- » **CLASS "B" FIRE:** It involves flammable liquids such as coal tar, fat, oil, kerosene, diesel, premium motor spirit (petrol), etc. Its extinguishing agents are *fire blanket, chemicals powder* (*fire extinguisher*), **Ammonium dihydrogen phosphate** (monoamonium phosphate), etc.
- » CLASS "C" FIRE: It involves liquefied gases. Its extinguishing agent is CO2 extinguisher which contains one molecule carbon and two molecules of oxygen
- » **CLASS "D" FIRE:** This class involves metals such as iron, coal, potassium, zinc, etc. Its extinguishing agent is dry chemical powder.

FIRE EXTINGUISHING METHODS

Methods of extinguishing fire according to Mr Frednard of the Nigeria Fire Service, include Cooling method (Removal of Heat), Smoldering method (Removal of Fuel).

EMERGENCY PREPAREDNESS

- Remove or clear any form of obstruction from your way out;
- Know who to call;
- Contact nearby fire department on their direct line;
- Participate in all fire emergency drills;
- ➤ If there is fire outbreak go to the scene of the fire with any fire extinguisher;
- Report fire emergency properly and promptly;
- Do not ignore fire, smell or smoke;
- Raise alarm; and
- Above all, take responsibility in ensuring safety precautions at all times.





GENERAL FIRE PRECAUTIONS

- If there is fire outbreak and smoke has covered everywhere, then bend down because there is always visibility and oxygen at the bottom of the smoke.
- Walk-on your knees and on the back of your palms in order to avoid being electrocuted in case of naked wire on the floor.
- Proper housekeeping and keeping obstructing materials from the doors.
- Regular checking of electrical appliances.
- Adherence to electrical capacity specifications.

During emergency don't run but walk.

Know who to call first.

Shortly after the theoretical aspect of the exercise Mr. Ferdinand swung into action on practical note.



SEMINARS & WORKSHOPS

MR. FREDINARD IN ACTION

PRACTICAL DEMONSTRATIONS ON WAYS OF RESCUE VICTIMS DURING EMERGENCY USING LINE (ROPE).











DEMONSTRATIONS USING A BLANKET, TO EXTINGUISH FIRE



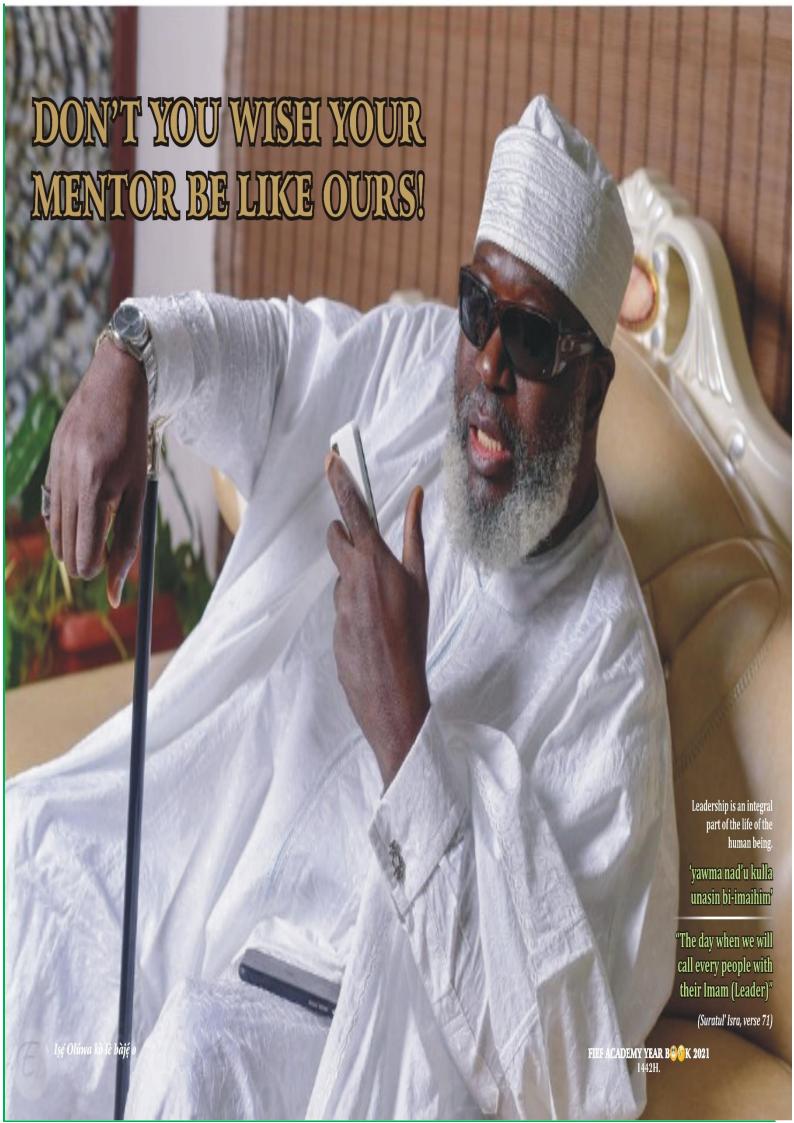
DEMONSTRATIONS USING FIRE EXTINGUISHERS

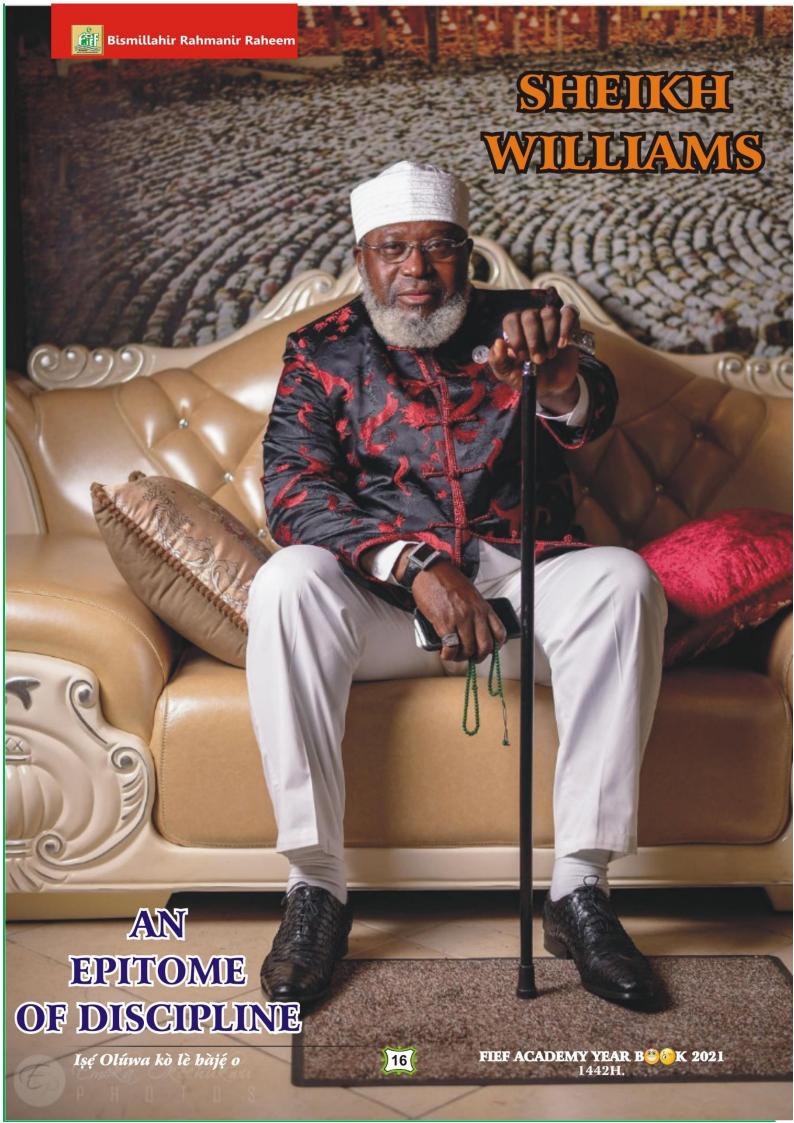


ndeed, the sensitization exercise was quite edutainment. Both the staff and students were elated and filled with an unwavering courage to face any fire emergency. Finally, on behalf of the school His Eminence Sheikh Mansur Al-Mansur Akinola Williams thanked Mr. Fredinard and Mr. Undie for their patience, time and display of professionalism during the exercise. The event ended about 2:00pm.



FIEF ACADEMY YEAR BOOK 2021 1442H.







SHEIGH MUHAMMAD MANSUR ALMANSUR AKINOLA WILLIAMSI JOURNEY TO FIEF ACADEMY

A True Visionary Leader



THE INDOMITABLE LION

His Eminence Sheikh (Prince)

MUHAMMAD MANSUR AL-MANSUR AKHOLA WILLIAMS

(Crowned Prince of {Eko} Lagos)



Written By

Atolagbe Olanrewaju Salman

Class Teacher Senior Secondary 2

Işę Olúwa kò lè bàję o



FIEF ACADEMY YEAR BOOK 2021 1442H.

FAMILY BACKGROUNDS



HIS ROYAL HIGHNESS PRINCE HAMIDU AKANBI ARO WILLIAMS (AJE-OBA-MADE ADE) AKINSEMOYIN & OLOGUNKUTERE ROYAL HOUSES OF LAGOS (EKO) THE FATHER OF HIS EMINENCE SHEIKH PRINCE MUHAMMAD MANSUR WILLIAMS (CROWN PRINCE OF LAGOS (EKO)



SHEIKH WILLIAMS AT INFANT

heikh Muhammad Mansur Al-Mansur Akinola Williams, a Crowned Prince of (Eko) Lagos, is born into the prestigious, illustrious and aristocratic Williams' family of Ita Kose-Olowogbowo area of Lagos Island in the mid 1950s.

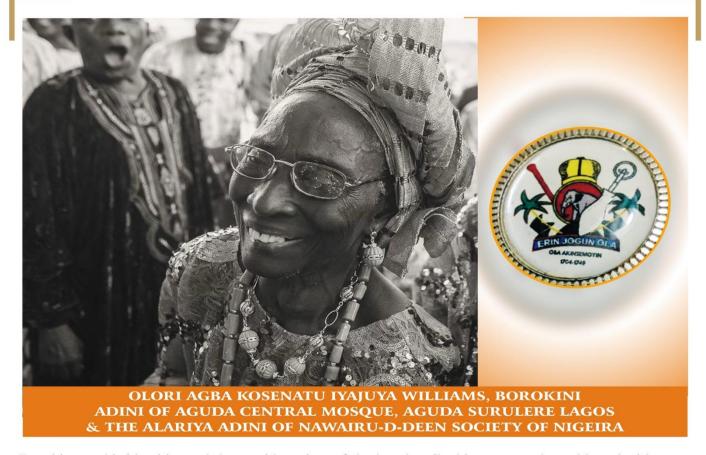
He is the 12th child of Baba Prince Hamidu Akanbi-Aro (Ajoba madade) Williams, a double Prince from both Akinsemoyin and Ologun Kutere Royal Families of Lagos.

From his maternal side, Sheikh is the son of Olori Agba Kosenatu Iyajuya Williams (Borokini Adini of Aguda Central Mosque Aguda Surulere Lagos and the Alariya Adini of Nawairu-deen society of Nigeria among others), daughter of Alhaja Chief Sinatu Atupa Palour (First Iya Adini of Lagos central mosque and subsequently the Iya Adini of Nigeria), equally from the lineage of Eletu Odibo of Lagos, a family of noblemen who act as a prime minister of the Oba of Lagos and, historically served as the principal king maker.

Equally from Olorogun-ide chieftancy of Eko Lagos.

From all sides of these ROYALTIES, Sheikh is well raised.





Royalties are his identities and these, without iota of doubts, describe his person to be so blessed with great ingenuous abilities in attending to issues before him with great comportments that commensurate the adulation of a king.

EDUCATIONAL QUALIFICATIONS AND SOJOURN INTO SECURITY WORLD

He attended nursery school at Kosoko's Palace, Ereko, Idumota, and had his primary school education at Ansarudeen Primary School, Alakoro, Lagos Island and he proceeded to Ahmadiyya College, now Anwarul-Islam College, Agege (all in Lagos State) for his secondary education.

With different motive, Sheikh personally enrolled himself into the Nigerian Customs Preventive Service and proceeded to police college Kaduna where he was trained as a police officer in 1974 and subsequently trained as Custom Officer at Customs Training School, Harvey Road, Yaba, Lagos contrary to the wishes of his family. He worked briefly with Customs before leaving the country in pursuance of his higher education in England where he majored in both Business Studies and Advanced Marketing.



During his National Youth Service Corps back in Nigeria, he was posted to the Ministry of Finance where he was later redeployed to Nigeria Customs Service due to his earlier record.

Expectedly, he was later retained in the Customs Service after undergoing the compulsory National Youth Service Corps (NYSC).

He served as an O.C. Station at area 1 Apapa command and O.C. Legal at Murtala Mohammed International Airport, Ikeja, among other duties that include Water/Land patrol, Bill of entry verification, Refund seat, O.C. Epe station etc, at a very young age and was known for his dedication, meticulousness, conscientiousness and admirable service years. He however, left the Nigeria Customs Service in protest against the "injustice" and "corruption" marred Customs. He later acquired more degrees in various fields. Recepiant of numerous awards



in Islam and education, locally, nationally and internationally. He was once Vice President of the Royal Crown Club of Lagos.

Sheikh was also elected as the delegate of Oshodi-Isolo Local Government Area in Lagos State for district/national constitution conference in 1994.

FORMATION OF FIRST ISLAMIC ENGLISH EDUCATIONAL FOUNDATION (FIEF) ACADEMY



Having gone through the tussle of "injustice" with the Nigeria Customs Service, he chooses a new path: growing into an Islamic scholar and this, he did to the dismay of those who knew him as a brilliant and very articulate officer. This opened another chapter of his life as an Islamic Jihadist through his Islamic Magazine called "Voice of Islam International (ISSN 0795-4522)" which was widely accepted outside the shores of Nigeria.

The magazine, "Voice of Islam", later birthed the First Islamic English Educational Foundation (FIEF) Academy, specifically to give voice to the Muslims children and to counter the norm of going to secular schools in the morning and Islam/Arabic schools (popularly called Ile Kewu) in the evening and to return the muslim children to the first class citizen where they belong. To address this worrisome problem, the Founder, Sheikh Prince Muhammad Mansur Al-Mansur Akinola Williams, commingled both the secular and Islamic education together to the Glory of Almighty Allah.

Surprisingly, as against the earliest intention of establishing FIEF, majority of earlier pupils/students were mostly Christians who were enrolled by the parents in their numbers. The earliest beneficiaries were only concerned with the aim of benefiting from high standard tutelage and guardianship teaching offered by FIEF in all aspects even the Islamic Education.

The First Islamic English Educational Foundation(FIEF) Academy, eventually became one of the first private schools to be approved by any Government in Nigeria in 1988 alongside the Nigerian Navy and Airforce Schools.



SHRIKH WILLIAMS & LATE CHIEF M.K.O. ABIOLA IN EARLY FIRF DAYS

Today, FIEF Academy has successfully fused the Secular and Islamic education in a receptacle of local and international acceptance which reflect comprehensive learning environment where pupils/students are suitably prepared for future challenges. The school is a BIG brand in the educational sector, and for this reasons, patronage are from the entire global communities: the United States, Canada, the United Kingdom, Europe and other African countries. Within Nigeria, there are pupils/students from almost all parts of Nigeria, this is in recognition of the symbols the school represent.

SHEIKH MANSUR AL-MANSUR WILLIAMS AS A DISCIPLINARIAN/ORATOR

Sheikh Mansur (The Crowned Prince of Eko) is a man of pure discipline and, this tendency paints him differently from other school owners and parents alike. He is an ardent believer in discipline of children in guiding them towards academic goals and future accomplishments; he is a personification of core discipline and a strong believer of responsible parenthood as a means of national growth and development.

ERIN JOGINY OF A CAN ARNEXENTEN DOL (Ja)

He assumes the gigantic role of training the children for the purpose of their future and the general wellness of the country, Nigeria, as well as the Muslims world at large. Beyond absorbing his own interests into his visions, he abandons all things that mattered to him, without minding the challenges that accompany the Islam project he

mattered to him, without minding the challenges that accompany the Islam project he embraces since almost four decades ago.

He never for once sacrificed his priceless discipline for money; there are thousands of situations where he has to return school fees to parents who failed to fall in line. Not a single proprietor would attempt such a special treat. Money, for some school owners, is life; not for Sheikh. Despite being trained as a manager of wealth, he does not sacrifice discpline in place of lacing his pockets with "Haram money". He considers this as simple way of consuming "fire".

As a man of integrity, he sees the pupils/students as pure "trust" otherwise known as "Al-Amanah" in Islamic world. He would take his time to remind the teachers and the entire members of staff of FIEF Academy, that the children are "trust upon us and if you cannot serve them, you are better to quit" than to be a "filler".

Despite being a core Disciplinarian, he takes his time to play and relate with the pupils/students in his free time. He would counsel them on things most parents today choose to ignore. "Never jump into adulthood", he would counsel the children. He represents a father figure to all the children of the Academy, and this, necessitated giving them a name to remember all their lives. He calls each of them: "do well" and "do good", the names everyone of the children are happy to associate with.

SHEIKH MANSUR AL-MANSUR WILLIAMS AS AN ACTIVIST

He is also an Orator, a Preacher, a Sermonizer, a Speaker and, above all a Counselor. Sheikh occupies the biggest role of administration behind the scene by missioning his visions through other hierarchies in the school, especially through the office of Madam FIEF, Olori Mariam Anthonia Al-Mansur Williams. She mirrors the



founder with ease by enduring the daily workings of the school.

Without reckoning with how much he has done in the past, the present must not be displaced. Through his preachings and recurrent lectures, Sheikh has repeatedly uses the medium to fight the societal ills in the Nigerian society especially in his immediate environment. Being a modest man himself, he speaks frequently against the degenerative state of the Nigerian society where women dress in pure disgust nudity.

He speaks frequently on the state of moral dilapidation in Nigerian homes and in government offices, where children are now the one "controlling their parents in accordance with the saying of our beloved prophet (SAW) that a time will come when slaves will be master of their owners, vis-a-vis government officials treating their pockets above the citizens who placed them in political offices.

His view on school establishment, is especially, a hit point. Sheikh believes corruption in high places contributed immensely to the proliferation of schools in Nigeria, and in Lagos State, especially. He would posit that these "mushroom schools" are not interested in the future of the Nigerian children but, they serve as a means to an end. He tags these schools as "business centres" where money is made while at the same time, "destroying" the lives of the "innocent children". For this reason, he is always in tussles, especially in words, with the paralyzing stings of the wasps of the Nigerian society who are bent on bastardizing the leaders of tomorrow.

HUMILITY AND HUMANITY

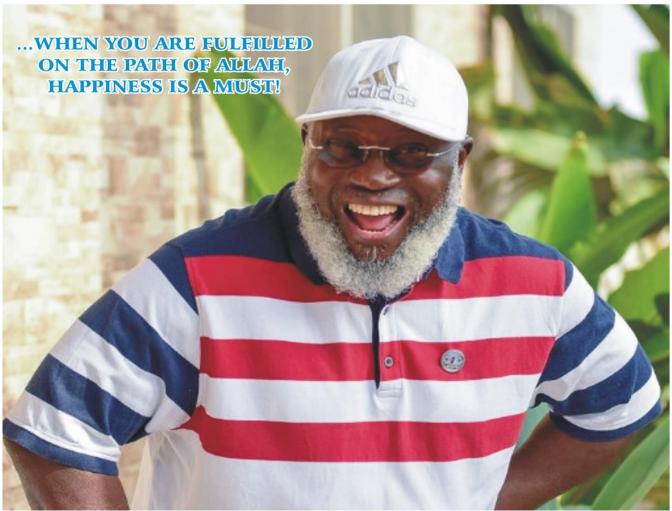


Sheikh is always not good with praise as he rejects and remains uncomfortable with such adulations from staff, parents, alike. He sees all things he has as a gift given to him by Allah in service to mankind. He never for once expected special praises from anyone but to thank Allah (S.W.T) who makes all things possible. When presented with such gifts of praises, he would instantly, says: "Astaghfirullah" to Allah (that is, asking Allah for forgiveness").

He believes humility is better expressed than spoken, which is why in some situations, he would seat with the students in the dinning hall and dine with them on the same table. Sheikh believes largely in humanity and, he embraces this by leading along this line not only in words but with his actions as a means to flower this thought in the hearts of other people around him.

Sheikh dresses are always simple which most times fail to amplify his wealth, financial status, opulence and affluence. Rather, he teaches modesty, decency, humbleness, humility, self-effacement with his dressings, and meekness to the dictate of Allah.

Aside FIEF Academy, Sheikh pioneered so many other ventures and outfits both at home and abroad. He has equally published many books and sponsored many activities like Campaign against Political, Religious & Economic violence in Nigeria among others. He pioneered the Islamic exhibition that was witnessed by Head of states, Administrators, Governors, Ambassadors etc. He founded the first ever Islamic political party in Nigeria (IDPP), Islamic Democratic Progressive Party. He is a global consultant on Modern day Islamic Education. He has received so many awards



locally, nationally and Internationally especially as regards Education and religion and other numerous conferments which dignifies his services to Nigeria, Humanity and Inspite of Sheikh hard disposition on issues, he is a very good man, kind, generous to a fault. Sheikh Prince Muhammad Mansur Williams, a philanthropist, very principled, consistent, firm, charming, sociable, religious, very disciplined and very uncompromising, fashionable, very morally upright and well raised. He is an educationist per excellence, sport lover/organiser, children lover, a true leader, dedicated administrator. Sheikh lives a decent life with very clean hands, adding value to himself, his family, his community, his country and ultimately the world. So on all fronts he displayed a very sterling attribute as a role model. He remain selfless, confident, determined and fearless. His dreams are arguably visible and his disciples/students will finish it up Insha Allah. He remain a modest, humble and very simple despite his royalty background.

Sheikh is very proud of African culture, he always boasted of starting the "Aso-Ebi" syndrome in London, England in the late 1970s. Having come from largely textile, gold, merchant family and by extention



importer of fashion related family. His father pioneered garment industry with attended accessories in Nigeria from Germany.





Sheikh is blessed with hardworking children. He is equally blessed with a loyal and supportive Olori popularly known as Madam FIEF.

THE JOURNEY .THE RISE OF AN ICON











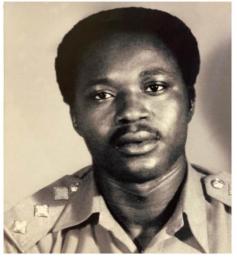








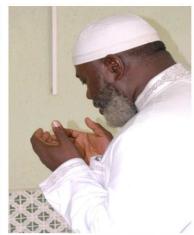






















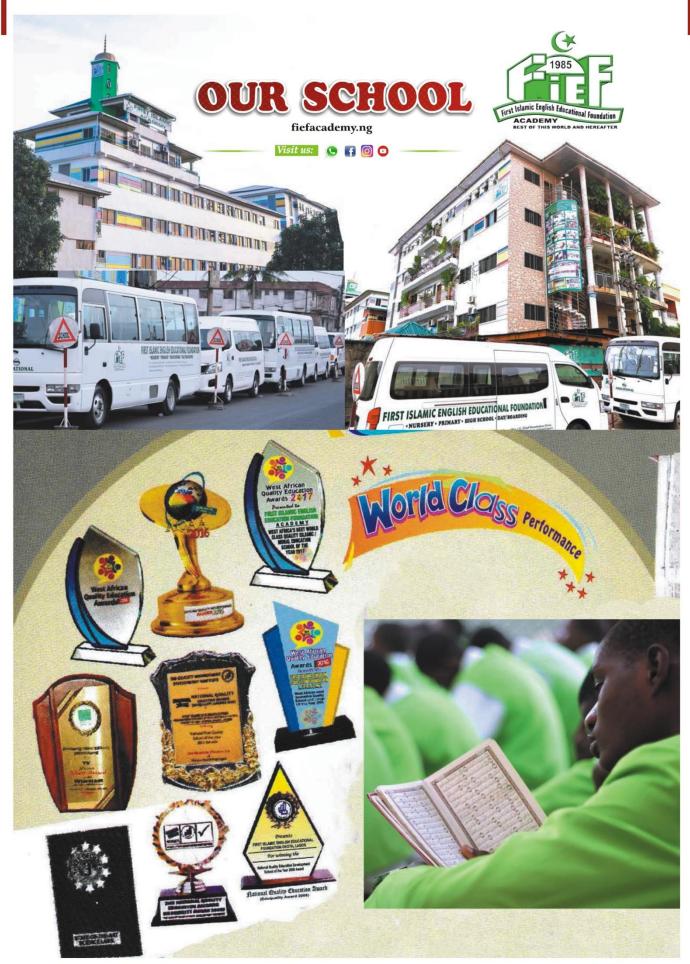






IN'SHAA' ALLAH!!!

In April, 2003, Sheikh was nominated from Amore Olukokun branch of Akinsemoyin and Adele Ajosun Lineage of Ologunkutere Royal Families to contest for the seat of Oba of Lagos (Eko).





fiefacademy.ng











BRIEF

IEF (First Islamic English Education Foundation Academy), an award winning Academy that combines Islamic knowledge with Western Education has been existing for nearly four decades since its inception in 1985. FIEF Academy was one of the first ever Government approved private schools in 1988 which was duly published in the Guardian newspaper and has been providing qualitative education for children both locally, nationally and internationally. The FIEF founder equally served as an inspiration to the Ministry of Education which led to the Approval of private schools in Nigeria. Our vision shapes who we are at FIEF and defines every aspect of our school life. We believe that starting early will help shape the minds of our children positively, which will in turn reflect on their approach to life.

We expose our kids to the best of Western and Islamic education to help them grow into themselves spiritually, morally and intellectually while preparing them for the next stages of their lives. Our programs are designed to harness the talent in our children regardless of age, class, or ability. We believe in the uniqueness of each child and make it a duty to adequately engage with, challenge and unleash the potential within our children.

Hence, we are proud to produce internationally blended students. FIEF will surely give you a good start in life!

ASMAH MANSUR-WILLIAMS





OUR SCHOOL



SECURITY POST



RECEPTION





OUR SCHOOL



SCHOOL MASJID



HOSTELS



THE SCHOOL LIBRARY



OUR SCHOOL





COMPUTER LAB





SCIENCE LABORATORIES







BASIC TECHNOLOGY LAB





SECONDARY CLASSROOMS



STAFF ROOM



PRIMARY CLASSROOMS





TECHNICAL DRAWING STUDIO



THE SCHOOL GYM





MADAM FIEF'S OFFICE

THE SCHOOL HALL



DINING HALL





FIEF Academy is a missionary school founded on Islamic principles with sound secular

Education. FIEF Academy is a citadel of learning which impart knowledge on each of its student. FIEF is on acronym that stands for First Islamic English Educational Foundation Academy. FIEF Academy has been in existence since 1985, that is, about 30 years. FIEF as a village or an empire on her own right it safe haven for all and sundry as the management purposely created on atmosphere of "home away from home" where all student are taught to shrive for perfection in everything they do. FIEF has won serval awards for providing their student with standard quality Education. The school provide her student with knowledge morally, spiritually, physically and academically.

THE EDUCATIONAL ASPECT OF FIEF ACADEMY

FIEF Academy is operating three curriculums, the British curriculums, Nigerian curriculum and the Saudi-a-Arabia curriculum. The school makes it a duty to teach its students with the three curricular. The school organizes extra curriculum activities like debate competition, quiz competition, book analysis, excursions, club activities, Qur'an recitation competition, inter-house sport flag-off, cross country race to build the students reasoning.

There is an adage that says "all work and no play make jack a dull boy" FIEF Academy is not all about working, there are also fun activities held to make FIEF fun like inter-house sports, house excursions, club excursions, children's day, African child's day etc. For you to have a view of how our activities take place, I will explain how some of them are done.

The children's day that takes place in FIEF Academy always takes a different dimension. The student are normally given the privilege to act as the staffs. On their day, the staff are told to suspend any sense of responsibility for the students to take over. The student normally behaves like the teachers or staff they are acting as. The students not only act as



the staffs but also does the staffs responsibilities like writing lesson plans and lesson notes, teaching the students cordinating the assembly, etc. There are always refreshments like cake, drinks, foods, snacks, and so on. The students are allowed on that day to put on their house clothes and not school uniform. The students are to put on decent clothes on that day. Also, the African child's day normally takes different way in FIEF Academy. The students normally put on their cultural attire and are educated about the history of Nigeria. The student also showcase their different culture. FIEF Academy thinks of the well being of her students first.

The cross-country day in FIEF Academy is like another. On that day, the students wound dress in sport wears. The event starts with the opening prayer, to the guidelines by the sport chairman. once the school gate is opened, the students move out and starts jogging. That day, the school management normally put a lot of efforts in place in order to make that day a success. The school management invite traffic warders like LASTMA, FRSC, LNSC, VIGILANTES AND POLICE. This measure is put in place in order to keep the students from any form of danger. When the student gets to a certain place, the whistle will be blown for the student to run faster. The winners are always decorated with medals and Trophies. The student are always provided with refreshment and they later engage themselves in indoor activities like table tennis, scrabble, ayo, badging ten and so on till salat time.

THE SPIRITUAL ASPECT OF FIEF ACADEMY.

FIEF Academy is a school that takes religion seriously. Everyday, the student observed their 5daily obligatory salat at the right time. The school makes it a must for every student to memorize the Qur'an. The student per-take in the termly Qur'an competition and are tested on the surah they must have memorized.

Ramadhan in FIEF Academy is known as "the festival of food" because the students are given a lot to eat and drinks. Ramadhan is the 9th month in the



Islamic calendar. This is the month where Allah ordained fasting. All Muslims of the world and the students of FIEF Academy are not left out. Once the moon is sighted, fasting starts.

The night before the first of Ramadhan FIEF Academy along with her student starts the Taraweh prayer with the first JUZ of Al-Qur'an leg by the school Imams per night till the end of the last night of Ramadhan. FIEF academy normally endeavors to finish at least a whole Qur'an before the end of Ramadhan.

The next day, the student wake up 3:00am and have their bath. Then, they go to the mosque for tahajjud till 4:30am. After the tahajjud, the students go to the dining hall for their sahur. Pap and moimoi/akara is first served with milk to the student before their main meal. The students finish their meal and goes to the mosque for salatul-fajir.

During school hours, the student attend classes and receive lectures till solatu-z-zar. Once it is time for solatu-zuhr. The students listen to tafsir conducted by the school Imams. Once it is 12:00pm, the student resume lectures till solatulzur. After observing solatu-asr, the students go to the hostel for siesta till 6:00pm. By 6:00pm, the student are in the dinning hall, reading their books and preparing to break their fast.

Iftar In FEIF Academy is where the festival starts from. Once the students break their fast. They are first served with fruits like, watermelon, cucumber, banana, etc. golden melon. Then pap, moi moi and akara is served before solatul-maghrib. After solatul-maghrib, the students go to the dining hall for the second round of their meal. After their main meal the students go to the mosque.

There are still so many things I have not written about FIEF Academy. FIEF Academy not only take care of their students but also takes care of their staff as well. FIEF Academy is known for enforcing discipline on its students.

I can go on and continue talking about FIEF Academy. I'm grateful to Allah for making me witness this great opportunity of attending FIEF Academy. I'm proud to be a FIEF student. FIEF Academy is a school like no other.

THE FUTURE START HERE

FIEF OH! FIEF,

A school which can never be compromised,

A school which is put before other schools,

A school which can never be forgotten,

A school of discipline and integrity,

A school where students are made physically and mentally tough,

A school which has blessed her students with the caliber to create a

rainbow even in darkness,

A school where learning is never enough,

A school which is owned by the greatest of leaders

Sheikh Muhammad Al-Mansur Mansur Williams and Madam FIEF.

Oh! FIEF.

You are pride,

Epitome of success,

Oceans of knowledge,

A place of great virtues and values,

Whatever I am today and will be in the future is because of your good training,

Hardworking teachers are the pillars to overpower any bridge,

Without my school I am nothing,

I pray Allah will continue to make my school the best among the best.





As a great FIEFIAN, it is my duty to

- Make FIEF great.
- · Make Nigerian great again.
- Defend Nigerians unity.
- Be a great ambassador of FIEF Academy
- Be a great ambassador of Nigerian
- Be an ambassador to Nigerian children
- Protect the right of children
- Given children a voice in the society
- Be creative and excellent in all I do
- Be a great citizen of Nigerian





Işé Olúwa kò lè bàjé o



FIEF ACADEMY



We are home!













Işę Olúwa kò lè bàję o



FIEF ACADEMY YEAR BOOK 2021 1442H.

FIEF ACADEMY



























Işę Olúwa kò lè bàję o



FIEF ACADEMY YEAR BOOK 2021 1442H.

FIEF ACADEMY

...HOME AWAY FROM HOME!











FIEF Academy will surely give you a good start in life!







I'm so pleased with how FIEF takes care of every single child at the school in such a beautiful and loving way and for that I can say it anywhere that FIEF is an outstanding school any day! Your sacrifices don't go unnoticed and unappreciated! You make a huge impact on my children's lives which I can never forget in my lifetime. I was so pleased with how my children progressed till their last day in FIEF. I appreciate the good teachers and all the workers in FIEF Academy! I must not fail to mention how my Children benefited greatly in their Arabic memorization and learning. I commend the school on the excellent communication and way with which this whole response to such an unsettling time has been handled and our children have been looked after! I appreciate the owner of the School Sheikh and his beloved wife. Thank you for all your amazing work at keeping the school going. I'm proud of FIEF Academy



TAWAKALIT ALAWAYE Toronto-Ontario Canada

- Conducive learning environment
- High learning standard.
- High hygiene of environment.
- Less teacher turn over, which is an indication of staff contentment with the employer or school mgt.
- Affordable fees.
- High positive moral impact on their students.
- Strict principles.
- General well being of students. If given the opportunity, I would choose to keep my kids in FIEF 24/7 for 52weeks of the year. I'm sure they will be taken care of better than by myself and at a very affordable price.
- Cultural diversity of the Academy.

SODIQ SADAUNA Kaduna State

First and Foremost FIEF'S Attitude Towards Almighty Allah: Religion, Discipline and Love. Good Relationship Between All FIEF Family which comprises of Sheikh, Madam, Management Teachers, Non Teaching, Students and Parents.

MRS. MISTURAH BOLANLE ADENIJI Lagos State

ALLAHU AKBAR, Too many to mention but all I have to say is that FIEF Academy is the BEST anytime and anyday. Is it in the areas of Academic and morals? Everything is PERFECT at FIEF. May ALMIGHTY ALLAH CONTINUE to give FIEF Management the GRACE to Keep up the good WORK.

MRS. ABU ONOME Edo State

I really appreciate the combination of Islamic culture & western education top with outstanding moral standards.

MRS. MUNIRAH ONIPEDE

Kogi State



The moral and academic standards FIEF is known for. Above all I enjoyed the principled discipline aspect that has never been compromise over the years. Thanks

MR. SIKIRULLAH ASIMOLOWO Ogun State

Wa alaekum salam waramatullahi wabarakatuh dear ma'am.

The discipline & the knowledge of Islam are two strong points for me as a parent. Thanks ma'am.

DR. KAKA ADELEKE Ogun State

FIEF has really made my Children to understand more about the teachings and the practice of Islam in the process of acquiring western Education. Any acquisition of knowledge without Learning about Islam is useless. FIEF is my first priority. Thanks.

MR. ABUBAKAR USMAN Kogi State

I appreciate FIEF Academy because it is one of the best schools that I have known. All their students are good products all over the world.

MRS. OLUWAYEMISI BADMUS Oyo State

Alhamdulilahi. Educationally, islamically, morally, it's been a wonderful experience. To be honest. We appreciate the modesty and values given to the FIEF kids.

MRS. NAFISAH ADENIKE ADEGBITE Osun State

What I appreciate most in FIEF is the moral values inculcated into their pupils and most especially as it relates to the teachings of the holy Qur'an which make the students be better personalities in the society and candidates for al-Janat in the hereafter Insha Allah.

BRO. MOHAMMAD ADISA Kwara State

I appreciate the Islamic and western education my children received from an awesome environment at FIEF. It is a total education that built spiritual, physical, social and emotional skills for future challenges.

MRS. ABDULWAHAB





Alhamdulillah, Awe were well groomed in knowledge and in character. Now that I am also a school manager, I solve a lot of problems with the thought of "how was a similar situation resolved while I was in

FIEF Academy"

ODEWALE ABDULRAHMAN

"Alhamdulilah 🙏 is all one can say. The training FIEF has installed in its students is the best in coping with the realities of the world. That quality is not found anywhere else except in FIEF. May Allah bless, guide the affairs of this great institution."

IBRAHIM ABU HALILU

Kingsley Akpan

Bravo 🤎





Reply · 3d

Munirah Onuja Onipede

The ONIPEDES are doing really great, living the optimum FIEF standard



Reply · 2d

Samtito Olatito







Reply · 2d

Odewale Abdurrahman

Alhamdulillah, we were well groomed in

knowledge and in character. Now that I am also now a school manager, I solve a lot of problems with the thought of "how was a similar situation resolved while I was in FIEF"?



Reply · 2d

Active

Bankole Murtala Olusola

That's awesome



Reply · 2d

Active

Bankole Murtala Olusola

Though not a student. however, my years in FIEF is a learning process as a teacher. FIEF, an environment, a citadel, an Islamic model. And a no nonsense administrator.



Reply · 2d

Sanusi Yisa

Alhamdulillah Awesome 🙏



Pause GIF

GIF may contain clapping, congrats, sarcastic, clap and Leonardo Di Caprio

Tenor



Reply · 1d

Ramat Akindele

Even ex teachers are testifying to the greatness of FIEF!

One love



Kingsley Akpan

Bravo



Reply · 3d

Munirah Onuja Onipede

The ONIPEDES are doing really great, living the optimum FIEF standard 4444



THE ART OF EDUCATION



EDUCATION

"Education is the most powerful weapon which you can use to change the world" - Nelson Mandela



DEVELOP

"Develop a passion for learning. If you do, you will never cease to grow" - Anthony J. D'Angelo



READING

"A person who won't read has no advantage over one who can't read" - Mark Twain



INVESTMENT

"An investment in knowledge pays the best interest" - Benjamin Franklin



LEARNING

"The beautiful thing about learning is that no one can take it away from you" - B. B. King



PATTERN

You learn something every day if you pay attention."

Ray LeBlond



The main hope of a nation lies in the proper education of its youth"- Desiderius Erasmus Roterodamus



FIEF ACADEMY

Will surely give you a good start in life!





OUR SCHOOL



ABDUL HASIB SUENU MANGEORI-XS

My doctoral voyage of three years and a few months finally came to an end today after the successful defense of my PHD thesis at the University of Canterbury. I am greatly pleased to announce myself as a Doctor of Law (with specialization in **International Economic Law)**

"The First Islamic English **Education Foundation (FIEF)** Academy SPIRIT WILL NEVER DIE IN SHAA' ALLAH!!!!!!!!"

FIEF **NOTABLE QUOTE**

If you always defend your children's mistake, one day you'll hire a lawyer to defend their crime. Discipline is not child abuse.

POEMS

Excellent in splendor
Outstanding in
performance
Cleanest in cleanliness
Magnificent in building
Hundred percent in
children building
Vast in this knowledge
Best in this world and
the hereafter

THE BEAUTY OF MY

SCHOOL FIEF ACADEMY

POEM TITLE

OLAORE HALIMAH BASIC 4

2

Mother mother mother No one is like my mother Mother mother mother The success of my life I owe it to my mother Mother mother mother Nothing can be done to compensate her kindness Mother mother mother Father father father No one is like my father Father father father The success of my life I owe it to my father Father father father Nothing can be done to compensate his kindness Father father father

MOTHER, MOTHER, MOTHER

POEM TITLE

KAKA FAATIMAH JUNIOR SECONDARY 1

Accountant; a figure man of debit and credit Give Pacoli, the accounting father his credit Accountant hates his single kobo to go away If he has his way, every expense stays away Robed in his customized suit and befitting tie Transaction and support documents must tie In doing his work, integrity is an integral part His accuracy is unique and this sets him apart. A universal accountant is miserly and prudent Like fresh and impecunious university student Accountant hates to hear too much grammar Talk about cash; then he watches your drama A typical accountant spends based on budget He may frown at his spend thrift wife, bridget Woman accountant hoards her money and may Hate to swan she hates a stingy swain, and in Nigeria, she belongs to SWAN

ACCOUNTANT

POEM TITLE

Of Women Accountant In

Nigeria

SWAN is an acronym for Society



YASIR BASHIR BALURE SENIOR SECONDARY 1



PHILOSOPHICAL QUOTES



A sentimentalist is simply one who desires to have the luxury of an emotion without paying for it

- Oscar Wilde J

To deny the freedom of the will is to make morality impossible

— James A. Froud

A weak mind is like a microscope, which magnifies terrifying things but cannot receive great ones

— Lord Chesterfield

There are two kinds of weakness, that which breaks and that which bends

- James Russel Lowell

One of the greatest pieces of economic wisdom is to know what you don't know

— John Kenneth Galbalth

Even if you are on the right track, you will get run over if you just sit there.

- Arthur Godfery

What is bad?
All that proceeds
from weakness

- Nietzche

Our strength grows out of weakness

- Ralph Waldo Emerson

The wisest man is generally he who thinks about himself the least

- Nicholas Boileay Despreaux

You cannot run away from weakness, and you must sometimes fight it out. If that be, so why not now, and where you stand

— Robbert Louis Stevenson





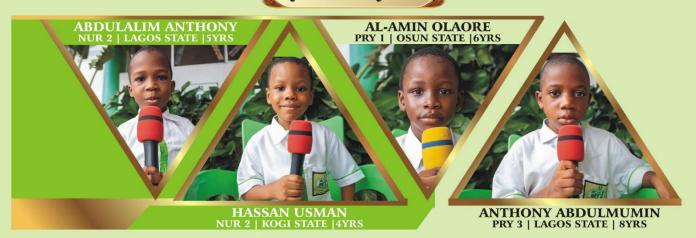
3RD TERM 2021(1442H.) QUR'AN RECITATION

QIRA'AT-UL-QUR'AN



ARABIC AND ISLAMIC STUDIES DEPARTMENT

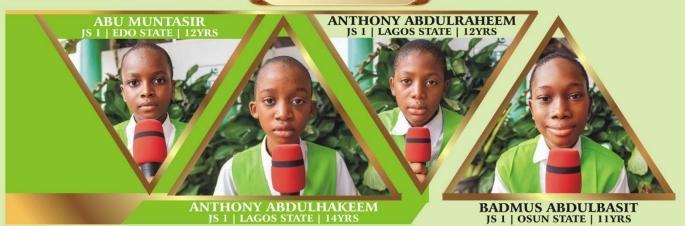


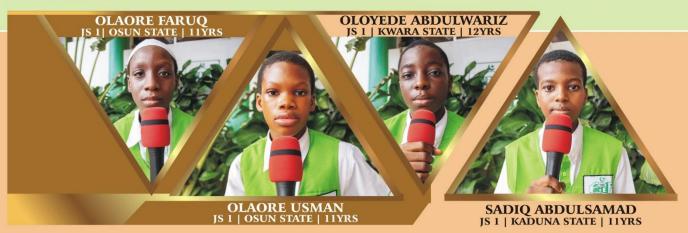




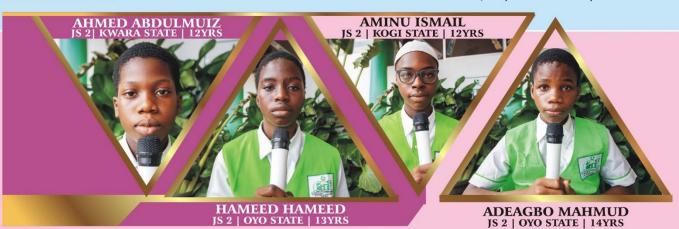


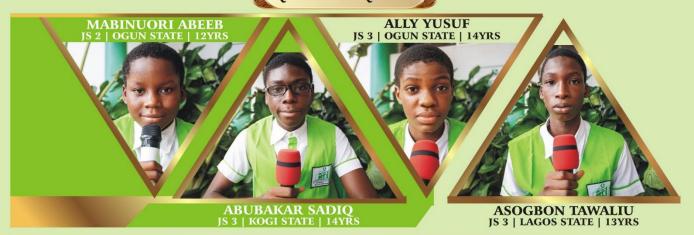


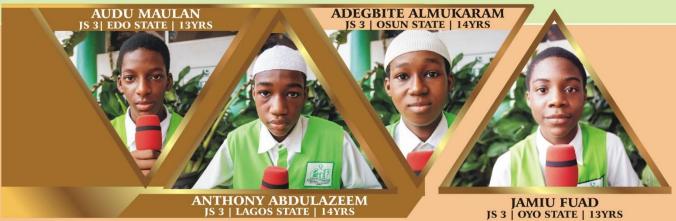






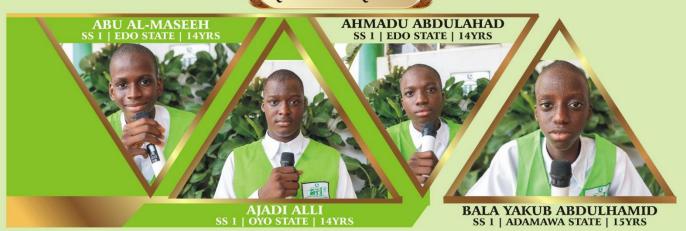










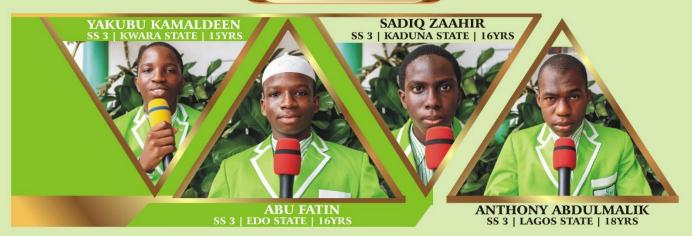








QIRA'AT-UL-QUR'AN





QUR'AN RECITATION WINNERS

SENIOR CATEGORY

ABDUL-LATEEF MUBASHIROH



ANTHONY ABIDUL-RAHIMAN

 2^{ND}

ABU FATIN

3RD

JUNIOR CATEGORY

ANTHONY ABDUL-AZEEZ



OGUNGBERO AZEEMAH

 2^{ND}

SULYMAN FAIHEEMAH

Işę Olúwa kò lè bàję o



FIEF ACADEMY YEAR BOOK 2021

QIRA'AT-UL-QUR'AN



USMAN HUSSEINA nur 2 | kogi state | 4yrs

OLA-AJANI ZARAH PRY 2 |OSUN STATE | 8YRS



HASSAN AISHA nur 2 | kwara state | 5yrs

OLAJUWON KAREEMAH PRY 2 | OSUN STATE | 7YRS



PRY 2 | OSUN STATE | 7YRS PRY 4 | OYO STATE | 8YRS



ABDULGANIY KHADIJAH PRY 5 | OYO STATE | 11YRS

OLAORE HALIMAH PRY 4 | OSUN STATE | 9YRS

QIRA'AT-UL-QUR'AN



ADENIJI ALIYAH

JS 1 | LAGOS STATE | 11YRS

DANMOLE ZAINAB

JS 1 | LAGOS STATE | 11YRS

KASSIM HALIMAH

JS 1 | KANO STATE | 11YRS

KAKA FATIMAH

JS 1 | LAGOS STATE | 11YRS

OGUNGBENRO AZEEMAH
JS 1 | OYO STATE | IIYRS

JS 2 | LAGOS STATE | I2YRS

ABASS HALEEMAH JS 2 | LAGOS STATE | 12YRS IDOWU ALIYAH JS 3 | OGUN STATE | 13YRS



AZEEZ ZAINAB JS 3 | OYO STATE | 14YRS OLAYINKA IDRAK JS 3 | OYO STATE | 14YRS

QIRA'AT-UL-QUR'AN



KOLAPO AISHA JS 3 | OSUN STATE | 13YRS OLOYEDE MARYAM JS 3 | KWARA STATE | 12YRS



AWUJOOLA ISLAMIYAH SS 1 | OYO STATE | 16YRS KAKA FAIZAH SS 1 | OGUN STATE | 14YRS



ODERINLO NURATULLAHI
SS 2 | OYO STATE | 15YRS

ABDULATEEF TAOFIQAT
SS 2 | OSUN STATE | 15YRS

ASIMOLOWO AISHAT SS 2 | OGUN STATE | 15YRS

ABDULATEEF MUBASHIROH SS 2 | OSUN STATE | 16YRS



QIRA'AT-UL-QUR'AN



UPPER PRIMARY

ABDUL-HANAN ABDUL-LATEEF



ASHOGBON ZAINAB

 2^{ND}

ADEAGBO FAREEDAH

3RD

LOWER PRIMARY

SAKA MUZAMIL



ANTHONY ABDUL-MUMIN

 2^{ND}

ASTFAT ITYAS

3RD

NURSERY CATEGORY

USMAN HASSAN



ANTHONY ABDULL-HALIM

O MD

USMAN HUSSEINA

3RD





FIEF TEAM

Undoubtedly FIEF is blessed with a team of

• INTELLIGENT • ELOQUENT • RESPECTFUL

RESOURCEFUL
 HARDWORKING & RELIGIOUS STAFF

They have:

Good leadership skills
Excellent written and verbal communication
Organisational skills
Active listening skills
Excellent innovative ideas
Good interpersonal skills
Honesty, ambition and strong work ethic



















FIEF TEAM

























FIEF TEAM

BECAUSE WE UNDERSTAND TEACHERS' DOS AND DON'TS



teacher who has not gone through the Teacher Education Curriculum or a Graduate Teacher who has not obtained the Post Graduate Diploma in Education (PGDE) and does not have the teacher's registration council certificate which gives the person license to operate as a professional teacher is nothing but quote on quote a "Cheater".

Teachers like other professions have their guiding principles, among which are the following dos and don'ts.

Professional Teachers:

Do not come late to work;

Do not have side discussions during assembly;

Do not miss their daily duty;

Do not sit down while teaching;

Do not lose their cool;

Do not have favourites;

Do not rely only on books;

Do not get emotionally involved with their students;

Do not make fun of their student;

Do not eat in class;

Do not take intoxicating substances;

However, the management does a great deal so as to not only maintain but also improve status and the facilities of the teachers by:

- Not only being friendly but also a friend
- Being empathetic to both personal and professional misshaps
 - Giving teacher space and time for personal activities

encouraging growth of all teachers personally and professionally

- Listening to members of staff and working on feedbacks
 - Knowing when to intervene with parents
 - Being not only present but always available
 - Lending a hand when needed

e must say that First Islamic English Education Foundation (FIEF) Academy has maintained a cutting edge position in the present Nigeria Education Standard due to these and some other sterling activities which has continually over the years made it the standard reference point in primary and secondary education.

Hence, the students and pupils regard the hostel system as a home away from home where excellence is not only preached but practicalised.

Teachers say it is the pace setter, that leads and others follow.

Consequently, teachers want to be part of the "FIEF TEAM". While parents are always glad that their child or children made it into FIEF ACADEMY because they know their wards' moral and academic foundation will be well laid for future greatness.







VOCATIONAL TRAINING

t FIEF Academy students gain practical experience in their chosen carrier path before they even graduate. Vocational training provides the skills, knowledge and attitudes necessary for effective employment in specific occupation.

Our 2020/2021 Activities

- Wood work
- Catering & Home Management
- Fashion Designing

- Typing & Shorthand
- Farming & Garden Activities

FOOD & NUTRITION PRACTICAL



VOCATIONAL TRAINING

FASHION DESIGNING



TYPING AND SHORTHAND



VOCATIONAL TRAINING

WOOD WORK



GARDEN ACTIVITIES











RIDDLES #1



KAKA FATIMAH (JS1)

- We are three brothers and we never meet. What am I? (fan)
- I am something when I am passing people clap for me. What am I? (mosquito)
- I am something, I am having brown at the outside and white at the inside. What am I? (coconut)
- I am something I kiss my mother before I die. what am I? (matches)
- I am something I have leg but I cannot walk. What am I? (table)
- I am something I follow people everywhere they go I am at their left, right, front and back what am I? (shadow)
- I am something I have two eyes but I cannot see. What am I?(eye glass)



- I am the owner of something but I don't use it, people are the one who use it? (my name)
- I am something I can break easily but I don't fall into pieces. What am I? (my heart)
- I am something I make people cry what am I (onions)

JOKE #1



POLICE TROUBLE

ABASS HALEEMAH (JS 2)

A lady was dreaming, then suddenly she was stopped by a police man, then he ask her:

POLICE: Do u speak English?

YEJI: No, I don't speak English (she speaks in English)

POLICE: where are u going?
YEJI: I am going home
POLICE: where do you live?
YEJI: I Live with my parents

POLICE: where do your parent live?

YEJI: With me

POLICE: Where do you and your parents live?

YEJI: Together

POLICE: where is your house? **YEJI**: Beside my neighbor's house

POLICE: where is your neighbor's house?

YEJI: You won't believe it POLICE: (Shouted) say it YEJI: Beside my house POLICE: (Fainted)

RIDDLES #2 OLAYINKA IDRAK JS 3



- The more you take, the more you leave behind. What am I?(footprint)
- If two is company, and three's a crowd, what are four and five? (nine)
- After a train crashed, every single person died. who survived? (all of the couples)
- Four leg up, four leg down, soft in the middle, hard all around. (bed)
- What begins with T, finishes with T, and has Tea in it? (teapot)
- What goes up but never comes back down? (age)
- Which five letter words become shorter when u add

two letters to it? (shorter)

- Mr blue lives in the blue house. Mr orange lives in the orange house. Who lives in the white house? (the president)
- A word I know, six letter it contains, remove one letter and 12 remain, what is it? (dozens)
- What is full of holes but still holds water? (sponge)
- What begins with an F but only has one letter? (envelope)
- How can a leopard change it's spot? (by moving from one spot to another)
- What is easy to get into but hard to get out of?(trouble)
- What is always in front of you but can't be seen?(future)



It is pleasant to be born
It is important to live
It is compulsory to be fed
It is worthy to be bred
It is fortunate to have a mother.

I couldn't have been conceived I couldn't have been born I couldn't have been bred But for my mother.

In her bosom, she cuddles me, sleeping or wailing she cuddled with me with smooth or ailing, she caressed me, cuddling caressed, depict her love.

She taught me laughter, when I cried
She taught me love tottering when I crawled
She taught me babbling when I hooted
Her teaching stands firm in my life.

Laughter celebrates happiness Compassion celebrates love Tottering made me walk upright Babbling made me talk rightly I learn your lesson permanently

Mama Sweet mama, mama, Sweeter than honey, Prettier than gold, More precious than diamond.

Mother, o precious mother, Your loving spirit thrills me Your milk often my heart Priceless are your effort on me Precious mother, how wonderful you are.



Who are friends? Friends are those who when you are with, everything blends A friend is a person who is there for you and Sticks with you like a glue A friend doesn't care what you do So long as it doesn't hurt you A friend tells you if you are right Even though hope is out of sight A friend stops you where you're wrong So the pain and guilt don't last long These are the components of a true friend

FRIENDS
POEM TITLE

They stick together to the end.

ADEGBITE ALMUKARAM
JUNIOR SECONDARY 3

God bless my teacher, My fountain of wisdom, My source of knowledge, My spring of understanding. He imparts knowledge tenderly, He let's me understand lovely, He develops my wisdom kindly, His sweats fulfils passion rightly. I shall always remember my teacher, I knew nothing, but for his labour, He brings out the best out of disabilities I Shall never forget his capability. As he teaches me confidently, I read and Speak fluently, with pleasure, I write legible, as he teaches me rightly. All hail the greatest nation builder, You have won in the building, Amidst others, you are winning, You made them what they are. For you, others must bow, Without you, they are nowhere, Without you, they are nobody You give them knowledge.

GOD BLESS MY TEACHER
POEM TITLE

AHMADU ABDULAHAD SENIOR SECONDARY 1



OH..! Father

The cleanest father one would ever think of

He took his religion seriously He looked after his family and outsiders.

A man with kindness in this heart He cared about his children He loved his family

His heart was as smooth as that of the

Waves of an ocean

He always treat everyone with equal right

Both the rich and pauper He promised and fulfils

The man with a calm heart just like a camel

Dear father!

You looked after me with a caring and

Kind heart

Even though I thought that you were always

Treating me bad

But, it was all for the better of my Future

In your shadow, I have grown up The gentleness of your hands was laid

Over my eyes.

You loved all your children with the same

Right

You looked after the family and, made sure everyone was satisfied He brought up his family name with pride, personalities with his lovely behaviour.
My father is just like a lion that rules

over the World.

I miss you daddy.
This is dedicated to my Late father
Alhaji Oderinlo Muhibideen Balogun.

MY FATHER
POEM TITLE

ODERINLO FATIAHAT
SENIOR SECONDARY 2

8

Oh FIEF..! Oh FIEF..!!

A wonderful school,

Coloured in white and green as

The Nigerian flag,

How Nigeria is blessed with many mineral resources.

FIEF is also blessed with studious students and

Qualified teachers,

An environment suitable for

learning and teaching

Filled with many joyous activities.

Oh FIEF..! Oh FIEF..!!

A wonderful school,

That inspires students to bring

Out their best,

Making them have the courage,

To challenge anything in life,

Through discipline and morals.

Oh FIEF..! Oh FIEF..!!

A wonderful school,

Two schools in one, how wonderful is that!

Where Islamic religion and morals are being taught,

Where Quranic competition and memorisation is

Being taken every term,

How great you are..!

The best of this world and there after.

FIEF ACADEMY
POEM TITLE



JUNIOR SECONDARY 3

PUZZLES AND CROSSWORDS

MEASURING INSTURMENTS

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Т	G	V	U	Р	0	Е	R	М	V	Α	Е
R	R	Е	Т	Е	М	0	М	R	Е	Н	Т
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Т	Т	Q	Α	М	Р	Е	Т	Α	L	н	Е
Е	Е	L	- 1	Е	V	D	Е	N	0	М	Α
R	R	В	L	Т	0	Т	R	Α	Н	W	D
С	R	Е	Т	Е	M	0	R	С	1	М	L
С	Α	L	0	R	- 1	М	Е	Т	Е	R	M

ASIMOLOWO AISHAT Senior Secondary 2



- O SIPERID OF WIND
- ATMOSIPHERIC
 PRESSURE
- O TUEIMIPPEIRATUURIE
- O SIPIRIRID
- O THUMOODITY
- O VOLTAGE
- O AMOUNT OF HEAT
- WAVE LENGTH OF SPECTURA

CLASSES OF FOOD

- R 0 D R K K M R A В F P S R 0 N K н E R L A R R Υ т В A M Z т 0 т D G R т S W E В A Y S Z E N O N A 0 X В т R W н M A N T U N В D В W н A T 0 R O D A Y Y C G В Ε T M N N T P O U T D W P S R N Ε P Ε S т Ε N L R V S P L S R A 0 T Q E K W P A W O N N
- VITAMIIN
- WATER
- CARBOHY-DRATE
- MINTERALS
- PROTEIN
- FAT AND OIL

ADENIJI NIMATALLAHI
Senior Secondary 2







GOODWILL MESSAGE

, on behalf of my family have thoroughly assessed the activities of FIEF Academy and in my conclusion have rated the school as the best school ever, which have attained outstanding achievement for instilling academic, religion and moral discipline in our children.



SIS AZEEZAT JIMOH

The school has been wonderful and

fantastic in the way it has raised Muslim children to be world leaders in all fields especially in the area of Quranic Memorization and Arabic language.

The Jimoh family wishes FIEF a blissful end of session and Eid ul-Kabir Mubarak in Advance to all Muslim Ummah.



Goodbye MESSAGE

EVERY SOLIDER HAS TO LEAVE THE BARRACKS

ith the saying, "Soldier goes, soldier come, barrack remains". We the 2020/21 final year students of FIEF Academy have come, we have seen, and we have conquered.

For us to have conquered there must be someone, somewhere and some worth of people that have inculcated and contributed to that achievement.

First and foremost, if not for the establishment of this great citadel of learning, there won't be a barrack named First Islamic English Education Foundation Academy (FIEF Academy), and we the soldiers (students and pupils) won't be here as well.

Without a driver or a controlling personnel, an object will never move. We appreciate that we have a blessed father in our life that is sitting in the driver's seat. It is a pity that we are going to be away from the guardian of an erudite scholar; Sheikh Muhammad Mansur Al-Mansur Akinola Williams.

There is a saying that, "behind every successful man is a woman'. It is proved and known that our dear Madam FIEF in the person of Mrs. Mariam Mansur Williams has been a very good mother to all FIEFIANS around the world. We really appreciate all your advice, existence in our life's journey, the uninterrupted care you have showered on us and so many more we can't express.

To our ever supporting members of staff, your enormous support and inspiration has been a bouncing spring for us to move ahead. We really appreciate you all and pray Almighty Allah crown all you have done for us with your heart desires.

Now to our adorable juniors, you are still in FIEF Academy, where you are loved and cared for. Our candid advice for you is to be wise and submit yourselves for the best, which you can only get in FIEF Academy. Make sure you aim for the best in life and pray towards your dreams. Do not forget what you are here for, because sweats will earn you changes in life and will lead to success

May Allah Subhana wa'talla continue to guide you always. DO GOOD & DO WELL To all FIEFIANS, it may be hard to say goodbye, but it is all we still have to say at the end every journey.

Because we have come, we have seen, and we have conquered. We have to leave the barracks now, as all soldiers are to leave the barrack.

MAA SALAM!!!





MOMOH ABDULSALAM

"You never know what you have or the worth until its gone"

Ambition:

ETHICAL HACKER

Date of Birth: 6th July, 2005 Age: 16 years

Favorite Food: Pounded yam with Egusi soup
Hobbies: Coding, listening to Qur'an
Memorable Day: The day I got awarded with a gold

medal by madam FIEF for reciting in the

circle of Al-Qur'an

Favorite Teacher: Mr. Atolagbe, Mr. Jude Ekeoha,

Mr. Akindihemi, Mr. Sanubi, Mr.

Ajijolakewu Ahmad,

Mrs. Okeke

Words of Advice: Believe in Allah, be faithful and your heart

desires would be fulfilled and you will be

successful

Role Model: Kevin Mitnicte, Gavy McKinnon, Adebisi

Habeeb

Like(s): Halal foods, programming, coding,

Qur'an

Dislike(s): Haram things, Injustice.



Parting words:

Be focus, be happy, be prayerful and be successful.

Alhamdulillah

Ambition:

A PILOT/AERONAUTICAL ENGINEER

Date of Birth: 11th June 2005 Age: 16 years

Favourite Food: Pounded yam with groundnut soup/Egusi

soup and chicken and chips

Hobbies: Reading and listening to the recitations of

the Holy Qur'an, Travelling and exploring

new things.

Memorable Day: The day I was awarded a gold medal by

sheikh for having a unique dress code.

Favourite Teacher: Mr. Atolagbe, Mr. Ajijolakewu, Mr. Bayowa,

Mr. Rosenje and Mr. Emmanuel.

Word of Advice: First, always fear Allah, enjoy what is good

(Halal) and desist from all that is bad (Haram). School wise, just obey all the school rules and regulations and I bet you, you will surely have a pleasant stay in

FIEF Academy.

Role Models: Prophet Mohammad (SAN) his companions and

my Dad.

Likes: All things that is Halal, also I love

technology.

Dislikes: All Haram acts.



ABU FATIN

"Time is like a sword so

if you don't cut it, it

will cut you".

Parting words:

All our dreams can come true if we have the courage to pursue them" and "The future belongs to those who believe in the beauty of their dreams





AHMED ABDULALIM "My success is not your success work for it"

Ambition:

MECHANICAL ENGINEER

Date of Birth: 30th January 2005

Age: 16 years State: **Kwara State**

Favourite Food: Chicken and Jollof rice

Hobbies: Reading, playing and sleeping.

Memorable Day: The first I entered FIEF

Favourite Teacher: All FIEF staffs

Word of Advice: If you love to play, read as much as

you play

Role Models: My parents and the Prophets Likes: Exercise, sporting activities. Dislikes: Bad people and people that are

always envy of others



Parting words:

The road to success is rough watch your steps

Hhamdulillah

Ambition:

AERONAUTIC ENGINEER

Date of Birth: 26th February 2003

State: Lagos 18 years Age:

Favourite Food: Anything eatable

Hobbies: Reading the Holy Qur'an, reading about the

> companions of the prophets (S.A.W) and reading chemistry topics and playing

football

Memorable Day: The day I skipped a verse during Qur'an

recitation competition.

Favourite Teacher: Mr. Atolagbe, Mr. Ajijolakewu, Mr. Bayowa,

Mr. Rosenje and Mr. Emmanuel.

Word of Advice: Join not in worship others with Allah, fear

Allah (S.W.T), obey rules and regulation. Do righteous and good deeds, recommend one another to the truth, abstain from all

kinds tin sins and evil deeds and recommend one another to patience. Study hard meaning NEVER GET TIRED

Role Models: Prophet Mohammad (S.A.W) and his

companions

Reading and playing. All that Allah (S.W.T) Likes:

and his messengers loves

Dislikes: All that Allah (S.W.T) and his messengers

hates.



Parting words:

Learn from the past, live in the present and plan for the future.



ANTHONY

ABDUL MALIK

"People of this world are lazy in

their obedience but courageous

in their disobedience"



BASHORUN SULAIMAN

"Life is not tied with a BOW, but it is still a gift"

Ambition:

PEACE AND CONFLICT RESOLUTE, LAWYER Insha Allah

Date Of Birth: 25 Feb 2002 Age: 19 Years

Favorite Food: Macaroni and cheese

Hobbies: Gyming, swimming, staying indoor

alone, reading novels, chatting

Memorable Day: The day I stepped into FIEF academy

Favorite Teacher: All staff of FIEF academy

Word Of Advice: Make peace with your pass, so it

won't screw up your present

Role Model: Allah, Yekini Olawale Bakare,

Anthony Joshua And Muhammed Ali

Likes: Anything positive

Dislikes: Cheating and back biting



Parting words:

Make following your dream your business because one day you may regret not doing so.

Alhamdulillah

Ambition:

A PILOT/COMPUTER SCIENTIST

Date of Birth: 23rd February, 2021

State of Origin: Kaduna state Age: 16 years

Favorite Food: Yet to be found

Hobbies: Watching Anime, swimming, gaming,

reading the Qur'an, anything fun, spacing out and observing everyone

around me

Memorable Day: All months of Ramadhan in FIEF

Words of Advice: Learn from the past, live in the

present and plan for the future. Always learn how to draw back from

what you know is wrong

Role Model: Prophet Muhammad (S.A.W), my

mummy and A. Abdul-Malik

Like(s): Deep thinkers and anyone unique

and fun

Dislike(s): Pretenders



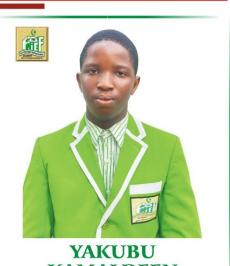
SADIQ ZAAFIR

"In school, you're taught the lesson and then you're given a test. In life, you're given a test that teaches you a lesson"



Parting words:

Never let your friend stray in the dark and always do what is right



KAMALDEEN "There are two news, the bad news is time flies, the good news is you the Pilot"

Ambition: LAWYER

Hobbies:

Date of Birth: 14th April 2006

Age: 15 years State: **Kwara State**

Favourite Food:

Chicken and chips

Reading Qur'an, gaming **Memorable Day:** My first day in FIEF Academy

Favourite Teacher: Mr. Akindileni

Words of Advice: Always learn how to draw back from

what you know is wrong

Role Models: All prophets of Allah (S.A.W)

Having fun, good friends Likes(s): Dislike(s): Pretenders and haters



Parting words:

Always stay with your friend no matter his situation and try to help him

Hhamdulillah

Ambition:

AGRICULTURAL ENGINEER Insh Allah.

Date Of Birth: 28th September, 2003

Age: 17 State: Lagos

Favourite Food: Eba and Ogbono Soup

Hobbies: Reading Qur'an, listening to lectures

and Quran reading book

The pandemic day. The day I broke **Memorable Day:**

my led

Favourite Teacher: Mr. Atolagbe

Words Of Advice: Fear Allah, follow your bad deeds

with your good deeds and treat

people kindly

Role Model: Prophet Muhammed (S.A.W) and all

the prophets.

Likes: What Allah and the prophet like

Dislikes: What Allah and the prophet dislikes



ANTHONY

ABDUL RAHMAN

"Easy does it.

Quiet easily done."

Parting words:

It is a matter of time. Just do good and do it well





TIJANI BUKAR JAMIL

"Let them mock you, let them insult you, they do that because you are better than them."

Ambition:

ARCHITECT

Date of Birth: 9th April 2004

Age: 17 Years State: Bornu State

Favourite Food: Chicken and Chips

Hobbies: Reading Qur'an, and going out with

friends

Memorable Day: The first day I came to FIEF academy Word of Advice: Always keep trying harder, for only

those who try hard actually make it

to success

Role Model: My Dad

Likes: Having fun, chatting and good

friends

Dislikes: Haters. Favourite Teacher: Mr. Bayowa



Parting words:

Live today FOR tomorrow it will all be history

Alhamdulillah



MEDICAL DOCTOR (Insha Allah)

Date of Birth: 23th Feb 2005

Age: 16 Years

State: Kaduna State

Favourite Food: Any food that tastes good

Hobbies: Playing football, watching anime

and playing video games

Memorable Day: The day the whole school was

flogged for a word during JUMAH

KUTHUBA

Favourite Teacher: All the teachers

Word of Advice: Don't let anyone define who you

are and always put a smile on your

face

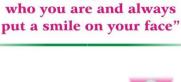
Role Model: Prophet Muhammed, my dad and

Cristiano Ronaldo

Likes: Joyful and happy people

Dislikes: Hypocrites, gossipers and back

biters



SADIQ ZAAHIR

"Don't let anyone define



Parting words:

Always be who you are, don't change yourself for any one



FAREEDAH

"Defeat is not the worst of failure but accepting defeat is failure"

Ambition:

GYNAECOLOGIST (Insha Allah)

Date of Birth: 7th September, 2005

State of Origin: Ogun state Age: 15 years

Favorite Food: Plantain and egg

Hobbies: Talking, playing, reading books and

novels, watching television, sleeping

Memorable Day: The first time I was flogged because of

Jumat service

Favorite Teacher: All the teachers because they added value

into my life in different ways

Words of Advice: The life of man appears long but in reality

it is short, so make use of it wisely, so you won't regret it later in future.

Role Model: Prophet Muhammad (S.A.W) and my

parents

Like(s): Funny people, weird things, interacting

with new people, going to new places

and anything good and nice

Dislike(s): Anything bad



Parting words:

Learn from your past mistakes and appreciate the little you have

Alhamdulillah



GARUBA ZAMEEL



MOMOH ABDULHAMEED



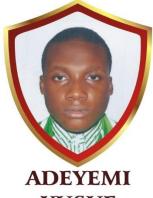
OLOKODE ABDULHAMEED



ASIFAT IDRIS



ADENIJI FARUQ





YUSUF



HABEEB **BADMUS**

IDACHE BASHIR



AREGBE NOFISAT



MOZEEDAH LAWAL









Arabic and Islamic Studies Department

AVAILABLE SUBJECTS

Hifdhul - Qur'an (Qur'an Memorization)

Hadith

Figh

Tarikh

(Historical Development)

Usuful Fiqh

(Islamic Jurispudence)

Arabic Language





Religion and moral upbringing at its best!

REWARD OF READING AL-OUR'AN

TIJANI ISMAIL
Student
Senior Secondary 3

n intercession: The Qur'an on the Day of Judgment will act as an intercessor for the people who always recite it in this world. The prophet (saw) said:



"Read Al-Qur'an, for it is a cure and a mercy; Allah says

"We send down the Qur'an that is a healing and a mercy to those who believe...."

Devotion to its memorization: We will be raised in Status on the Day of Judgment based on the amount of verses we have memorized from the Qur'an.

The prophet (saw) said "one who was devoted to the Qur'an will be told to recite ascend and recite carefully, as he recited carefully when he was in the world, for he will reach his abode when he comes to the last verse he recites".

JOINING CONGREGATIONAL PRAYER





1. Joining a congregational prayer: It is always preferred to pray in congregation rather than praying alone. According to an Hadith, the reward of praying in a group is 27 times greater than the reward of praying alone. If a congregation has started it is recommended to join it, and if one has missed some of the ra'kahs, he should repay the rakah he missed after the group has finished.



2. A Rakah in congregational Prayer: A Rak'ah is a unit of prayer consisting of recitation, standing, bowing and prostrating. The Rak'ah in a congregational prayer is the same as individual prayer. However, a person is considered to have

Arabic and Islamic Studies Department

gotten a Rak'ah if he is able to join it before the Imam rises from rukuh.

- 3. How to join congregation that has started: If he was able to join the Imam before the rising from rukuh, he should count that Rak'ah as his first. If, however, he was too late to join the imam in rising from Rukuh he cannot claim to have gotten the Rakah. He should still perform the rest of the Rakah with the Imam, but he should not count it as his first. It is the next Rakah that will be counted as his first.
- 4. How to join Salatul Fajr or Jum'ah Prayer: These two salat are two Rakah prayers. If a late comer did not get the first Rakah with the Imam, he should complete the prayer with him until he has completed the tashahhud. However, he should not join the Imam's "Teslim" instead he should rise and perform the Rakah he missed, reciting aloud then sit for tashahhud and say Teslim to terminate his prayer.

NOTE: A late comer for Friday congregation prayer who misses the rising from Rukuh in the last Rak'ah should perform four Rakah of Zuhr prayer.

5. How to join Maghrib Prayer: Maghrib is a three Rakah prayer. If the late comer misses only the first Rakah, he should follow the same procedure as for Salatul Fajr i.e. rising after the Imam has said his teslim then he should rise and perform the missed Rakah with Fatihah and a surah, completing with tashahhud and Teslim.



aqwa may be translated as "GOD CONSCIOUSNESS" and is sometimes also translated as "piety" or "fear of God". Taqwa is shown in righteous actions.

QUR'ANIC DESCRIPTION OF THOSE WHO HAVE TAOWA

A full description of people who are "conscious of

God" and therefore righteous in conduct is given in the verses of the Qur'an below. These verses make it clear that Taqwa is not mere compliance with the outward forms of religion. Rather, taqwa comprises of sincere practice of the Pillars of Islam and moral firmness, including:

- Belief in Allah and the Day of Judgement, and in His Angels, Revelations and Prophets,
- Free giving of Sadaqah to those in need (even of the things a person likes to keep for himself) as well as payment of the compulsory Zakat,
- Constancy and regularity in prayer,
- Keeping of promises and,

Patience in times of misfortune, hardship and danger.

MEANING OF ATTAINING TAOWA

Qur'an 2:183 gives an indication that a person can improve his Taqwa by the faithful practice of any of the Islamic modes of worship including fasting, in addition to Qur'an 2:177. Fasting is a strict test of self-restraint and endurance. It is also an excellent exercise in Taqwa since the genuineness of a test can be known only to Allah and the person concerned.

IMPLICATIONS OF TAQWA FOR THE INDIVIDUAL, FAMILY AND SOCIETY

The possession of Taqwa must obviously improve the attitudes and behavior of the person who possesses it. He or she is firm in faith, generous and kind to family and relatives and to all those in need or distress, patient and enduring when hardship or danger comes. He has learned to overcome his selfish tendencies and to rely on God for his support and safety.

If every muslim will strive to practice his religion in full sincerity, there is no doubt that his Taqwa will increase. He becomes a better person, who will tend, under any circumstances, to take right moral choices. Thus, not only does he benefit himself in this world and the hereafter; he also benefits his family and the society where he lives and work. He does not need to be lectured, watched, policed or forced before he does good. It is the cultivation of Taqwa at individual level that ultimately produces a good society as a whole.

REFERENCES

See Qur'an 2:177, 2:183 and Qur'an 112

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TAWHID: THE TWO DECLARATIONS OF FAITH



ANTHONY ABDULMALIK

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he teachings of Islam are based on five fundamental principles commonly called the five pillars of Islam. The division is based on the following well known tradition of Prophet Muhammad (S.A.W) CALLED Hadith Jibril (Hadith 2 of An-Nawawi collection).

"While we were sitting with the messenger of Allah (S.A.W) a man came to us whose clothes were exceedingly white and his hair was very black. He has no visible signs of journeying and none of us knew him. He walked up and sat down in front of the Prophet, resting his knees against his and placing the palms of his hands on his thighs. He then, asked:" Islam is to testify that there is no god BUT Allah and Muhammad is the Messenger of Allah, to perform the formal prayers, to pay Zakat, to fast in Ramadan, and to make the pilgrimage to the house if you are able to do so".

The first pillar of Islam consists of two declarations of faith (Shahadatan):

الله لو سلا إله إلا الله محمدرسول الله

i.e., there is no god worthy of worship but Allah and that Muhammad is the Messenger of Allah (S.A.W)."

THE MEANING OF THE FIRST DECLARATION OF FAITH

The shahadatan has two sections, the first part, "There is no god but Allah". However, from an Islamic perspective, it means that there is nothing truly deserving worship besides Allah. That is very necessary because in reality, there are many gods in this world.

Hindus have gods, Christians have gods, Buddhist have gods, in fact, everyone has gods. Thus, there are many gods worshiped besides Allah. That is, though there are many different gods worshipped by human beings, none of these gods deserve that worship except the one true God (Allah).

CONDITIONS FOR THE FIRST DECLARATION OF FAITH

In order for the first declaration of faith in Allah to be considered valid, it should first be based on knowledge.

THE FIRST CONDITION: KNOWLEDGE

For the declaration of faith in Allah to be considered valid, it should first be based on knowledge. Allah (S.W.T) said in surah Muhammad,

..اعلم أنه لا إله إلا اف....ف

(Qur'an 47: verse 19)

The Prophet (S.A.W) also said,

"Whoever dies knowing than none has the right to be worshipped but Allah will enter paradise". (Muslim, hadith No.39)

Mere parroting of the phrase "La illaha illahllah" is not sufficient for one to really benefit from it. One who makes the Declaration of Faith is considered a Muslim even if he or she does not fully understand all of its implications.

However, it is essential that one declaring faith has basic knowledge of Allahin order to have correct belief in Him.

THE SECOND CONDITION: CERTAINITY

The second is that of certainty, meaning that the person declaring faith should not have any doubts in his or her mind about Allah being the One True God and that He does not share His power with human beings, etc. Allah (S.W.T) said in suratul Hujrat,

(Our'an 49: verse 15)

"Indeed, the believers are only those who believe in Allah and His Messenger, then do not have any wavering or doubt..."

The Prophet (S.A.W) was quoted as saying,

"Whoever bears witness that none has the right to

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be worshipped but Allah and that I am THE MESSENGER OF Allah, and meets Allah having no doubt in this, then Allah will put him in paradise". {Muslim, Vol.1, p.20, hadith No.41.} The reason why people do not complete their salat (Prayer) in a day is the presence of doubt in people's hearts about Allah. They are not sure whether He exists or not.

THE THIRD CONDITION: SINCERITIY

Sincerity is a necessary condition for the validity of declaration of faith. Allah mentions in many places in the Qur'an that the religion of Islam which he prescribed is one which its rites and rituals are all done sincerely. Otherwise they are not accepted.

[Qur'an 98: Verse 5]

"And they were not ordered except to worship Allah sincerely, making all religion for Him alone..."

The Prophet (S.A.W) said:

"The person who will be most pleased with my intercession is the one who says", 'none has the right to be worshipped but Allah' Sincerely from his hearth".

[Ibid, Vol.1, hadith No. 98]

This condition ensures that the declaration is not for ulterior motives, that it is not merely a ritual done to achieve some worldly goal. It shuns away show-off.

THE FOURTH CONDITION: TRUTHFULNESS

One must be truthful when declares the Shahadah otherwise it will be devoid of sincerity and will not be acceptable to Allah. Allah (S.W.T) said,

[Our'an29: Verse 3]

"Indeed, I tested those who came before them. Allah will know who are truthful and who are liars".

The Prophet (S. A.W.) Said,

"Whoever bears witness, truthfully from his

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hearth, that none has the right to be worshipped except Allah and that Muhammad is His slave and Messenger, without fail, Allah will make the hell fire forbidden for him".

The condition of truthfulness is related to sincerity. One may be truthful but not sincere. However, one cannot be sincere without being truthful. Sincerity is a product of commitment to the truth.

THE FIFTH CONDITION: LOVE

This condition is very important due to the fact that people do love another person or thing more than the way they love their Creator [Allah (S.W. T)]. It is the nature of humans that if someone does good things for them by giving then or helping them in something to love the person. Allah (S.W.T) has blessed humans in many ways than what they can possibly count. Allah (S.W.T) says,

[Qur'an 2:165]

"And there are some people who take partners besides Allah, whom they love as they love Allah (S.W. T). But the believers love Allah (S.W.T) more than any other thing..."

Prophet Muhammad (S.A.W) said:

"If a person has the following three qualities, he will taste the sweetness of faith: that Allah (S.W.T) and his messengers are more beloved to him than anything else..."

[Bukhari, Vol.1, hadith No.15]

THE SIXTH CONDITION: SUBMISSION

The natural consequence of true love is submission. Sincerity born of love will lead one who declares his or her belief in Allah (S.W.T) TO ACCEPT AND SUBMIT OR ACT ON DIVINE INSTRUCTIONS.

Allah (S.W.T) called to that submission as follows:

يبُ او إِلَى وربًا مُوواً سلمُو ولَا يُوووووو

[Our'an 39:54]

"And return to your Lord [in repentance] and submit to Him...".

When people love somebody, they are willing to do anything asked of them. Submission is an expression of the belief that there must be good reasons behind the divine commands. Submission must be for Allah (S.W.T) alone.

THE SEVENTH CONDITION: ACCEPTANCE

For the completion of submission, the additional condition of acceptance must also be fulfilled. That is, submission should not merely be:" Well, I will do it because Allah (S.W.T) has commanded it. But I really don't think I should". Acceptance must also be there for submission to be sincere and not just a ritual.

THE EIGHT CONDITION: DISBELIEF

One must disbelieve in all that is worshipped beside Allah as a condition for the acceptance of the declaration of faith. This form of disbelief is very essential for the first declaration to be completed.

THE FRIENDS OF ALLAH AND THE FRIENDS OF SHAYTAN



The friends of Allah are those people who fear Allah and believes in the oneness of Allah. Therefore, the friends of Allah are the pious, and the god-fearing people, also the believers.

Allah the exalted says:

No doubt! Verily, the Auliya' of Allah [i.e. those who believe in the Oneness of Allah and fear Allah much (abstain from all kinds of sins and evil deeds which he has forbidden), and love Allah much (perform all kinds of good deeds which He has ordained)], no fear shall come upon them nor shall they grieve, Those who believed (in the Oneness of Allah - Islamic Monotheism), and used to fear Allah much (by abstaining from evil deeds and sins and by doing

righteous deeds. Suratu Yunus, Verse 62 – 63

In hadith it is mentioned that Allah said: "indeed I will fight for my friend like fighting of a ferocious angry lion".

THE FRIENDS OF SHAYTAN

Those are the people that don't fear Allah and don't believe in his oneness. Therefore, the friends of shaytan are those people that go astray that do all bad things and they aren't God fearing servants.

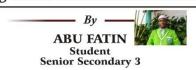
Allah the Exalted says:

And whoever that takes shaytan as a friend instead of Allah has certainly sustained a clean loss [An-Nisa (4):119 Qur'an 6 SuratulAn'amvs 121.

The friends of shaytan will all end up in hell fire and subjected to their punishment "may Allah save us from hell fire" (Ameen) Wa-assalamualaykum

A MUSLIM AND HIS PARENTS

Treating Them with Kindness and Respect



ne of the main distinguishing characteristics of the true Muslim is his respect and kind treatment to his parents, because to treat parents with kindness and respect is one of the greatest commandments of Islam, as is clearly confirmed in the Qur'an and sunnah. The Muslim who is truly following this commandment which is constant theme in the book of Allah and the sunnah of His prophet, must be characterized by his kind and respectful attitude towards his parents.

HE RECOGNIZES THEIR STATUS AND KNOWS HIS DUTIES TOWARDS THEM

Islam has raised the status of the parents to a level

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that is unknown in any other religion, in that it has placed kindness and respect towards them on a level that is just one degree below belief in Allah and through worship of Him.

Allah revealed many aayat which reinforce the message that pleasing one's parents come second only to pleasing Him, and respecting them is counted as a human virtue that is just one step below belief in Him:

"serve Allah, and join not any partners with Him; and do good-to parents" (Qur'an 4:36)

So, the true Muslim is kind and more respectful toward his parents than any other person in the world.

The open-hearted Muslim finds frequent references in the Qur'an which increases his respect for his parents and encourage him to treat them kindly:

"And we have enjoined on man (to be good) to his parents: in travail upon did his mother bear him" (Qur'an 31:14)

Anyone who looks into the Islamic sources regarding the kind treatment of parents will also find plenty of hadeeth that reiterate the message of the aayaat quoted above and reiterate the virtue of kindness and respect towards one's parents, as well as warning against disobedience or mistreatment of them for any reason whatsoever. Abdullah ibn Mas'ood (R.A) said:

"I asked the prophet (saw), "which deed is most liked by Allah? He said, kindness and respect towards parents. I asked him, then what? He said, jihad for the sake of Allah." (Bukhari and Muslim)

The prophet (S.A.W), who was a great educator, placed kindness and respect towards parents between two of the greatest deeds in Islam: prayer offered on time and jihad for the sake of Allah. Prayer is the pillar or foundation of the faith, and jihad is the pinnacle of Islam. What a high status the prophet (S.A.W) has given to parents: **HE IS KIND AND RESPECTFUL TOWARDSS THEM EVEN IF THEY ARE NOT MUSLIM.**

The prophet (S.A.W) raised his teachings to a new peak when he advised his followers to treat their parents with kindness and respect even if they followed a religion other than Islam. This is clear from the hadith of Asma' Bint Abi Bakr As-Siddig (R.A) who said:

"My mother came to me, and she was a Mushirk at the time of the Prophet and ask for my help, so, should I help her? He said yes, keep in touch with your mother and help her" (Bukhari and Muslim)

The true Muslim who understands the meaning of this Qur'anic guidance and the teaching of the prophet (S.A.W) cannot but be the best and kindest of all people towards his parents, at all times. This is the practice of the Sahaabah and those who followed them sincerely. A man asked Sa'eed ibn Al-Musayyab(R.A) "I understood all of the aayah about kindness and respect towards parents, apart from the phrase but address them in terms of honor?" Sa'eed replied: "It means that you should address them as a servant address his master." Ibn siren used to speak to his mother in a soft voice, like that of a sick person, out of respect for her.

HE IS EXTREMELY RELUCTANT TO DISOBEYTHEM

If we turn from the commandment to treat parents with kindness and respect, and look at what Islam says to discourage disobedience towards one's parents, we find teachings that are aimed at making the disobedient child realize the error of his ways. Disobedience towards one's parent is likened to shirk (polytheism), whereas treating them with kindness and respect is connected to belief in Allah. Disobedience towards one's parent is a heinous crime that the true Muslim fears to commit, because it will diminish his reward and is, in fact, viewed as one of the worst sins.

Abu Bakrah Nufay' ibn Al-Haarith said:

"The messenger of Allah (saw) asked us three times,' shall I tell you the grave sins? We said, 'yes, O messenger of Allah.' He said: associating partners with Allah and disobeying one's parents." (Bukhari and Muslim)

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LESSONS

- 1- One should always be kind to his parents.
- 2- One should never disobey his parents.
- 3- One should always have time for his/her parents.
- 4- One should always respect his/her parents.

SHIRIKUL-BILLAHI

BADMUS NABILA
Student
Basic 4

ALI: I am a man putting on a white Jalamia and a yellow cap what am I?

UMAR: Candle

ALI: What is Shirikul-billahi?

UMAR: It is to believe in god and

idols.

ALI: Are there other gods different

from Allah?

UMAR: NO... but some people worship things that are created by Allah and take them god

ALI: What are those?

UMAR: The sun, the moon, the stars, the seas and the rivers.

ALI: Can anyone see those things as

God?

UMAR: Some people even worship great men and prophets of God.

ALI: Would Allah be happy with them?

UMAR: No, he would not they are great sinners.

ALI: Great sinners?

UMAR: Yes, Allah has promised them hell-fire.

A VERSE TO REFLECT ON

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ْرِيَى اللَّهِ مُرْجِعُكُم وَهُو عَلَا كُلِّ شَيْءٍ سورة هود، آ لَهَ قَدِيرٌ

Translation

"To Allah is your return, and He is Able to do all things." (Suratu Hud, Verse 4)

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بسم الله الردمن الرديم

MY CONVERSATION WITH SENIOR MUBASHIROH IN ARABIC

FAHEEMAH

فَهِيمَةُ: ﴿ ﴿ اللَّهُ اللَّهُ

السَّلاَمُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَوَكَاتُهُ

مُبَشِّرَةُ: أَمُّ

وعَلَيْكُمُ السَّلاَمُ وَرَحْمَةُ اللهِ وَوَكَاتُهُ

فَهِيمَةُ: ﴿ اللَّهُ اللَّ

اِسْمِي فَهِيمَةُ بِنْتُ سُلَيْمَانَ، وَأَنْتِ؟

مُبَشِّرَةُ: مُبَشِّرَةُ

اِسْمِي مُبَشِّرَةُ بِنْتُ عَبْدِ اللَّطِيفِ

فَهِيمَةُ: ﴿ اللَّهُ اللَّ

كَمْ عُمْرُكِ؟

مُبَشِّرَةُ: مُبَشِّرَةُ

عُمْرِي سِتَّةُ عَشَرَ سَنَوَاتٍ

فَهِيمَةُ: ﴿ إِلَّهُ اللَّهُ ا

مِنْ أَيْنَ أَنْتِ؟

مُبَشِّرَةُ:

أَنَا مِنْ وِلاَيَةِ أَوْشُنْ

فَهِيمَةُ: ﴿ ﴿ اللَّهُ اللَّهُ

هَلُ لَكَ إِخْوَانٌ؟

مُبَشِّرَةُ: اللهُ ا

فَهِيمَةُ: ﴿ اللَّهُ ا

لِيَ إِخْوَانٌ وَأَخْوَاتُ

مُبَشِّرَةُ:

مَاشَاءَ اللهُ! بَارَكَ اللهُ فِينَا جَمِيعًا

فَهِيمَةُ: ﴿ إِنَّا اللَّهُ ال

آمِينَ. وَمَا طَعَامُكِ الْمُفَضَّلُ؟

مُبَشِّرَةُ: مُبَشِّرَةُ

طَعَامِيَ الْمُفَضَّلُ هُوَ الأُرْزُ وَالدَّجَاجَةُ مَعَ الشَّأْيِ

فَهِيمَةُ: ﴿ اللَّهُ اللَّ

سُرِرْتُ بِمَعْرِفَتِكِ يَاسَيِّدَتِي مُبَشِّرَةُ

مُبَشِّرَةُ: مُبَشِّرةً

وَأَنَا سُرِرْتُ بِمَعْرِفَتِكِ أَيْضًا

فَهِيمَةُ: ﴿ ﴿ اللَّهُ اللَّهُ

يَا سَيِّدَتَاهُ! أَخْبِرِينِي عَنِ الْقُرْآنِ

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فِي الإِخْتِصَارِ: الْقُوْآنُ كِتَابُ الله الْمُنزَّلُ عَلَى سَيِّدِنَا مُحَمَّدِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ مُنَجَّمًا بِحَسَبِ الأَحْدَاثِ وَالْوَقَائِعِ لِمُدَّةِ ثَلَاثِ وَعَشْرِينَ سَنَةً. ثَلاَثَةَ عَشَرَ (13) فِي مَكَّةَ، وَعَشَر (10 سَنَوَات فِي الْمَدينَةُوَقَدْ نُزِّلَ عَلَيْهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ الْقُرْآنُ وَهُوَ فِي غَار حِرَاءٍ سَنَةً 610م قَوْلُهُ اقْرَأْ بِاسْم رَبِّكَ الَّذِي خَلَقَ.... عَلَّمَ الإِنسَانَ مَا لَهْيَعْلَمْ ."

وَقَدْ انْتَهَى نُزُولُ الْقُرْآنِ بِثَلاَثَةِ أَشْهُر قَبْلَ وَفَاتِهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. • فَالْقُرْآنُ الْكَرِيمُ يَحْتَوي عَلَىَ مِائَةِ عَشَرَ سُورَةً (114) مِنْهَا الَّتِي نُزِّلَتْ عَلَيْهِ وَهُوَ فِي مَكَّةَ وَهِيَ (93) ومِنْهَا الَّتِي نُزِّلَتْ عَلَيْهِ وَهُوَ فِي الْمَدِينَةِ وَهْيَ (21). وَتَتَعَلَّقُ الْمَكِيَّةُ بِأُصُولِ الدِّينِ، وَالْمَدَنِيَّةُ بِأُصُولِ الأَحْكَامِ.

أَكْتَفِي بِهَذَا، شُكَرًا جَزِيلاً يَاسَيِّدَتِي وَفُرْصَةٌ طَيِّبَةٌ



مُبَشِّرَةُ:

مَعَ السَّلاَمِ وَإِلَى اللِّقَاءِ.

THE SUCCESSFUL MAN OF GOD

PUBLISHED BY: THE YOUNG MUSLIMS CIRLE

All praise is due to Allah (S.W.T).

We praise him and seek His assistance.

We ask for His forgiveness and seek refuge in Him from the evil within ourselves and from evil of our deeds. He whom Allah (S.W.T) guides will never be diverted yet whosoever He sends astray will never be guided. There is no other god but Allah (S.W.T) alone, He has no partner, and we bear witness that Muhammad is His Servant and Messenger (S.A.W).

Man is one of Allah's creatures. The goodness of his life depends on his knowledge of truth and on following the truth. While its corruption is the result of his ignorance of the truth, or his disobedience to it. Allah (S.W.T) is the Truth and from Him comes the Truth and to Him is the return of all things. The cause of the corruption of humanity originates from disbelief in Allah, and from disbelief in the truth which He has revealed. The cause of the goodness of this life originates from the believe in Allah (S.W.T) the believe in the Our'an and obedience to Allah's commandments and wills.

Success is not money, wealth or anything that has to do with enjoyment in this world but it is living a religious life and struggling for good in this world which will eventually guide one to live with enjoyment in the Hereafter. People actually define success as something that has to do with this world but it goes beyond that. For example, a person who has a lot of wealth people will tell you he has succeeded but in the real sense, it is just for a short

period of time. Thus, it is a trial from Allah and if well managed it leads him to the real success which is everlasting joy of Hereafter.

Allah (S.W.T) said in His Glorious Qur'an:

إِنَّمَا أَهْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِندَهُ أَجْرٌ عَظِيمٌ

"Your wealth and your children are only a trial...."
[Surat-at-Taghabun 64:15]

This verse is simply telling us, that anything we are blessed with in this world is for us to use it to procure the best in the Hereafter. Many verses in the Qur'an explain the true meaning of success, among which is the saying of Allah (S.W.T):

فَمِنَ النَّاسِ مَن يَقُولُ رَبَّنَآ آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الآخِرَةِ مِنْ خَلاَقٍ وِمِنْهُم مَّن يَقُولُ رَبَّنَآ آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّار

"... But of mankind there are some who say: "our Lord! Give us (your bounties) in this world!" and for such there will be no portion in the Hereafter.

And of them there are some who say: "our Lord! Give us in this world that which is good and in the hereafter that which is good, and save us from the torment of the fire!".

Those of them will be allotted a share for what they have earned. And Allah is swift in reckoning".

[Suratul Bagarah 2: 200 - 202]

From the verses above we are made to realize that this world and its bounties are temporal and worthless compare to the one in the hereafter, it also explain to man that he should not feel so happy for anything he is blessed with in this world such as being famous, rich, healthy, wealthy, etc. are instrument to acquire better and everlasting joy in the A'khira (Next World).

After a person accept Islam as the true and only faith to success, there are four things that must be in that person's personality. The first and foremost thing that must be in that person is the believe (in Islamic Monotheism) declaring Allah to be the only God worthy of worship in the Heaven and Earth. To complete this, he needs to believe in the following:

- 1. Allah
- 2. His Angels
- 3. Messenger
- 4. His revealed Books
- 5. The Day of Resurrection, and

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- 6. Al-Qadar (Divine preordainments, i.e whatever Allah has ordained must come to pass.) And to act on the following principles of Islam:
- 1. To testify that none has the right to be worshipped but Allah and that Muhammad is the messenger of Allah)
- 2. To offer the (compulsory congregational) Prayer's dutifully and perfectly,
- 3. To pay Zakat
- 4. To perform Hajj (i.e pilgrimage to Makkah) and
- 5. To observe Saum (fast) during the month of Ramadan.

The second thing that needs to be in the person is doing righteous good deeds. Righteous deeds can be done in any form. The righteous good deeds here must be in line with the dictates of Allah and of the Prophet and practiced by the companions. Allah (S.W.T) said:

"...Indeed in the Messenger of Allah (Muhammad SAW) you have a good example to follow for him who hopes in (the Meeting with) Allah and the Last Day...". (Suratul Ahzab: 21) "...So whoever hopes for the Meeting with his Lord, let him work righteousness..."

(Suratul Kahf: 110)

The above verses explain it clearly that if man wants to really be successful, he/she must do righteous good deeds according to the way it was done by the Prophet (S.A.W) and his companions. The third thing that must be in that person is that he enjoin on others truth and righteousness (i.e counsel one another to perform all kinds of good deeds which Allah (S.W.T) has ordained, and abstain from all kinds of sins and evil deeds which Allah has forbidden) He/she must always stand on the truth and call people to the truth. This according to Qur'an.

"إِلا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ "...

"Except those who believe (in Islamic Monotheism) and do righteous good deeds, and recommend one another to the truth..." (Suratul Asr: 3)

Arabic and Islamic Studies Department

IMPORTANCE OF NAWAAFIL

AJIMATI FAREEDAT & BALURE SULIAT Student Senior Secondary 1



Ummu Habibah (may Allah be pleased with her) the mother of the believers reported: I heard the Messenger of Allah (S.A.W)



saying, "A house will be built in Jannah for every muslim who offer twelve Rak'ah of optional salat other than the obligatory salat in a day and night (to seek the pleasure of

Abu Hurayrah (may Allah be pleased with him) reported: The Messenger of Allah (S.A.W) said, "He who goes to the mosque in the morning or evening, Allah prepares for him a place in Januah whenever he goes to the mosque in the morning and returns from it in the evening. [Al-Bukhari and Muslim].

Allah): MUSLIM.

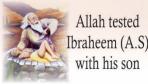
BISMILLAHIR RAHMANIR RAHEEM

ALLAH TESTS THOSE HE LOVES



Abdul Lateef Sumayyah & Bashorun Sulaiman.







Allah tested Prophet Ayyub (A.S) with sickness.



Allah tested Prophet Musa (A.S) with Pharoh.

The fourth thing that must be in that person is he/she should recommend to others patience because sufferings, harms and injuries which one may encounter in Allah's cause, during preaching his religion of Islamic Monotheism or Jihad is for a while and shall be followed by ease "So verily, with the hardship, there is relief," (Qur'an 95 verse 5). In all sphere of life Patience is one of the most important things that helps man to maintain balance especially in the cause of Allah. Though it is so hard but with the zeal to please Allah it is practicable. Allah (S.W.T) so much emphasize on patience to the extent that He said in Qur'an وَاسْتَعِينُوا بِالْصَبْرِ وَالْصَلُوةِ وَإِنَّهَا لَكَبِيرَةً إِلاَّ عَلَى الْحَشِعِينَ

(سورة البقرة (٥٤:

"And seek help in patience and As-salat (the prayers) and truly, it is extremely heavy and hard except for Al-Khashi'un (i.e the true believers in Allah (S.W.T) those who obey Allah (S.W.T) with full submission, fear much from His punishment, and believe in his promise (paradise) and in His warnings (hell).

In conclusion, all the four things explained is assured by Allah (S.W.T) that anybody that has it will never fall for deceits of this world. Such person is the successful one in the sight of Allah and that person would be celebrated in this world and the وَالْعَصْرِ (١) إِنَّ الإنسَانَ لَفِي خُسُر (٢) إِلا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَلَى الْمُؤَلِّ اللَّافَ لَا يَكُولُوا الْمُوالِحَاتِ وَتَلَى الْمُؤْلِقِ الْمُوالِدُوا

بالصَّبْر (٣-٣,١:١)

In the name of Allah, the most Gracious, the most Merciful.

1.By Al-'Asr (the time)

2. Verily, man is in loss

3. Except those who believe (in Islamic monotheism) and do righteous good deeds, and recommend one another to the truth (i.e. order one another to perform all kinds of good deeds (Al-Ma'ruf) which Allah has ordained, and abstain from all kinds of sins and evil deeds (al-Munkar) which Allah (S.W.T) has forbidden), and recommend one another to patience (for the sufferings, harms and injuries, which one may encounter in Allah's cause during his religion of Islamic Monotheism or Jihad).

NB: Reflect on this Surah if you really want to succeed in life.

Arabic and Islamic Studies Department



Allah tested Adam (A.S) with the forbidden tree.



Allah also tested Prophet Nuh (A.S) with his people.



Allah also tested Prophet Yunus (A.S) with the shark



Allah tested Sheikh Mansur Williams with his land

Allah has tested many that he loves, at the end they came out victorious and glorified.

Our Sheikh is patient with his land and am sure Allah will grant him victory Insha Allah

THE TEN COMMANDMENTS

Ahmed Abdul - Aleem

Student Senior Secondary 3



اله صابا العشد

قال الله تَعَالَى: "قُلْ تَعَالَوْاْ أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ أَلاَّ تُشْرِكُواْ بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَلاَ تَقْتُلُواْ أَوْلاَدَكُم مِّنْ إمْلاَقِ نَّحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ وَلاَ. تَقْرَبُواْ. الْفَوَاحِشَ. مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَلاَ. تَقْتُلُواْ. النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلاَّ بِالْحَقِّ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ، وَلاَ تَقْرَبُواْ مَالَ الْيَتِيمِ إِلاَّ بِالَّتِي هِيَ أَحْسَنُ حَتَّى يَبلْلُغَ أَشُدَّهُ وَأَوْفُواْ الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ. لاَ. نُكَلِّفُ نَفْسًا إِلاَّ وُسْعَهَا وَإِذَا قُلْتُمْ فَاعْدِلُواْ وَلَوْ كَانَ ذَا قُرْبَى وَبِعَهْدِ اللّهِ أَوْفُواْ ذَلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَدَكَّرُونَ، وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلاَ تَتَّبِعُواْ السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ ذَلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَتَّقُونَ."

101 (سورة الأنعام: آية (١٥٣)

llah Said: "Say (O Muhammad SAW): "Come, I will recite what your Lord has prohibited you from: Join not anything in worship with Him; be good and dutiful to your parents; kill not

your children because of poverty - We provide sustenance for you "And among those we created is a community which and for them; come not near to Al-Fawahish (shameful sins, illegal sexual intercourse, etc.) whether committed openly or secretly, and kill not anyone whom Allah has forbidden, except for a just cause (according to Islamic law). This He has commanded you that you may understand. "And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength; and give full measure and full weight with justice. We burden not any person, but that which he can bear. And



whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned, and fulfill the Covenant of Allah, This He commands you that you may remember. "And verily, this (i.e. Allah's Commandments mentioned in the above two Verses 151 and 152) is my Straight Path, so follow it, and follow not (other) paths, for they will separate you away from His Path. This He has ordained for you that you may become Al-Muttagun"

(Suratul An'aam, Verse 151–153)

SELF CONTROL AHMED BILAL Student Senior Secondary 2

بَضَ عَلَاكُ نَفْسَهُ عِنْدَ الصَرَاعَةِ إِنَّمَا الشَّدِيدُ مَنْ يَمْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ: لساعَنْ أبي هُريَرْةَ رَضِيَ اللهُ عَنْهُ، أَنَّ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَدُ "مَ قَالَ

Abu Hurairah reported that the messenger of Allah (S.A.W) said, "The strong man isn't the winning wrestler, but he is the one who controls himself when he is angry."

GENERAL MEANING

Most people imagine that the real strong individual is the one who is able to defeat all his opponents by physically over powering them. Contest are held every year all around the world in wrestling, judo, karate, boxing and even arm wrestling to prove who is the most powerful, based on physical strength. The winners are named world champions or other similar titles, but this physical display of strength doesn't really show who the true strong individual is. In this hadith, the Prophet [S.A.W] tells us that the strongest man is the one who can control himself when he gets angry.

The reason why the Prophet [S.A.W] said that the real strong man is the one who is able to control himself at a time of anger is because it is very easy to lose control at that time. In the state of anger, people who don't usually curse begin to curse and swear, and people who are normally weak and quiet become loud and violent. Anger sometimes causes people to hurt others, even those they love, when under normal circumstances they would hurt no one.

Perhaps one of the most common reactions of those who get angry is to slap the face of the one who caused them to be angry. However, this act has been prohibited in Islam. Abu Hurayrah quoted the Prophet (S.A.W) as saying:

"When one of you fights with his brother, he should avoid hitting his face".

Anger is perhaps the most dangerous and destructive emotion known to man because of that, the Prophet (S.A.W) also said: "Don't get angry", and "If you get angry, keep quiet".

On another occasion he said that, "If you're angry

Arabic and Islamic Studies Department

while standing, sit down, and if you're angry while siting, lie down".

"He also advised that one who becomes angry should seek refuge in Allah from shaytan in order to calm down and relax".

Therefore, if we, as muslims want to be really strong, we should follow the advice of the Prophet (S.A.W) and learn to control our anger.

LESSONS

- 1. Islam is very concerned with removing bad habits and controlling negative emotions.
- Physical strength is not real strength. Mental strength and moral strength are more important in Islam.
- We should avoid becoming angry. If one does become angry, one must control the anger and not act upon it.
- 4. Humans should focus on spreading love rather than keeping malice or animosity.

THE ACT OF ABLUTION

Bv

HASSAN ALIYAH Student Basic 4



Ablution in Arabic is AL WUDU.it has three acts ,they are called

- A. Farid
- B. Sunnah
- C. Mustahab
- A. THE FARID (compulsory) acts of ablution are seven:
- 1. Saying of intention (Niyyah).
- 2. Washing of the face.
- 3. Washing of hands and elbow.
- 4. Wiping of head from fore head to the back.
- 5. Washing of feet to the ankles.
- 6. Rubbing of all part being washed rigorously
- 7. To save time while performing ablution.

B. SUNNAH

- 1. Washing of the wrist.
- 2. Washing of the mouth.
- 3. Inhale and Exhale water
- 4. Using water to wipe the ears.
- 5. The performance of Farid act in succession.

C. THE MUSTAHAB

Recommended act of ablution are all other act of ablution e.g. bisimillah at the beginning of the ablution, to wash the right side before the left etc.



QUALITIES OF PROPHET MUHAMMAD (S.A.W)



Prophet Muhammad (S.A.W) was sent to deliver his messages and teach Muslims the Islamic way of life. He therefore manifested some qualities which include the following:

- PATIENCEPERSEVERANCE
 - HONESTY •WISDOM
 - FORESIGHT •FIRMNESS
 - JUSTICE KINDNESS
- "You have indeed in the Apostle of God, a beautiful pattern (of conduct) for any one of those who hopes in God and the final day" (Q33:21).
- A. Patience: this means to exercise some restraints in a difficult circumstance. His worry at his people to accept Islam and his patience in persisting calling them to Islam. He also encouraged the companions to exercise patience.
- B. Perseverance: this means the ability to accommodate hardship (endurance), when the prophet (SAW) was stoned in Talf, he preserved and prayed to Allah to guide his people. He endured the 13 years persecution in Makkah. He didn't abandon the message despite difficulties.
- C. Honesty: This is the ability of being humble and never cheating or deceiving. He was renown as the Al-Amin (the trustworthy) because of his strong attribute to honesty.
- D. Wisdom: This is the ability to make sensible decisions and give good advice because of the experience and

knowledge that one has.

- E. Foresight: This means to look ahead on issues beyond what other people could immediately think of. The migration to Abysinia was undertaken on the instructions of the Prophet (SAW) to ease tension in Makkah and to find some peace for some of the converts.
- F. Firmness: This connotes striking firmly to a known and accepted principle or idea. The prophet refused to wave out the punishment at theft and insisted on carrying out the punishment despite the plea of the clan of the thief. He even remarked or swore that such punishment should be metted out even if it is his beloved daughter, Fatima.
- G. Justice: The Prophet maintained a sense of justice and distribution of whatever he had the right to distribute. He similarly enjoined on Muslims to fear Allah and to be just.





DEEP THOUGHTS ABOUT LIFE

YAKUBU & ABDULMALIK
SENIOR SECONDARY 2

Have you ever thought of the fact that you never existed before you were conceived and then born into the world and that you have come into existence from mere nothingness?

Have you ever thought about how the flowers you see in your living room everyday come out of the pitch black, muddy soil with fragrant smells and are as colourful as they are?

Have you ever thought about how mosquitoes, which irritatingly fly around you, move their wings so fast that we are unable to see them?

Have you ever thought of how the peels of fruits such as bananas, watermelons, melons and oranges serve as wrappings so that they maintain their taste and fragrance?

Have you ever thought of the possibility that while you are asleep, a sudden earthquake could raze your home, your office and your city to the ground and that in a few seconds you could lose everything of the world you possess?

Have you ever thought of how your life passes away very quickly, and that you will grow old and become weak and slowly lose your beauty, health and strength?

Have you ever thought about how one day you will find the angels of death appointed by Allah before you and that you will then leave this world?

Well, have you ever thought about why people are so attached to a world from which they will soon depart when what they basically need is to strive for the hereafter?

Adapted from "Deep Thinking" by Harun Yahya

SOME NOTABLE QUOTES

ASIFAT IQMAH
SENIOR SECONDARY 2

Do what you can and what you want, never do opposite to impress others.

A fall from grace can never be compensated with money.

Never betray your friend to save your own skin.

Selfishness has no place in friendship

Ability may take you to the top, but character keeps you there.

Whoever wants to conquer his/her fear should face war.

It's foolishness not to believe in <u>one's self.</u>

One's identity doesn't merely lie in ones name but in ones quality.

Wisdom needs keen observation.

Sometimes a big lesson can be learnt by a small creature.

Don't hate jealous people, they are jealous because they cant reach your level.

If someone is stupid enough to walk away, be smart enough to let them go.

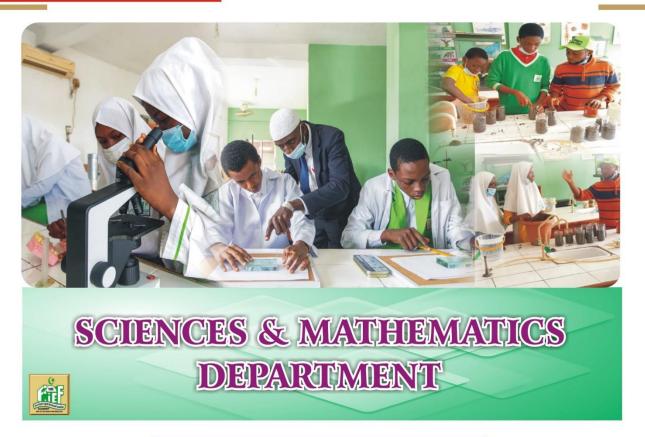
Life is a series of events, some make you feel happy and some leave you empty.

Unity and victory are synonymous.

Turn your wounds into wisdom.

Don't count the days, let the days count.

Happiness is not something you postpone for the future, it is something you design for the present.



AVAILABLE SUBJECTS

Further Mathematics
Physics
Physics
Chemistry
Biology
Agricultural Science
Computer Studies
Basic Technology
Basic Science
Technical Drawing
Physical and Health Education

FACTS ABOUT THE UNIVERSE



THE UNIVERSE

he universe is a very expansive space, which includes all the stars and our solar system. Our solar system consist of the sun and the nine planets which include Mercury, Venus, Earth, Mars, Jupiter, Saturn, Uranus, Neptune, Pluto and their moons. Some of larger stars have been estimated to be many million times the size of the earth.

Each galaxy of stars contain as many as 100million stars.

The distance between Mercury and the Sun is about 57,900,00km.

The light from the stars travels at a speed of 299,400lm per second.

The ray of light from the sun takes about eight minutes to reach the earth.

Light from the moon takes only one second to reach us on earth.

The four planets nearest to the sun are made up of rocky materials, while the two most distant i.e. Neptune

and Pluto consist mainly of gases hydrogen and helium.

The moon is much smaller than the earth; it is about 348,300 km away from us.

It takes the moon about twenty nine days to complete a revolution round the earth that is almost a month.

In fact the word month comes from the word moon.

In Africa, there are four groups of stars that are easy to find. They are Orion, Plough, Scorpius and Pegasus.

The moon is barren with no atmosphere and no water.



EXAMINATION TIPS

7 Tips That Will Help You Pass Your Examinations.





Junior Secondary One

- 1. Prepare a study timetable. Follow it and study well every day.
- 100 C 100 C
- 2. Determine to pass with very good grades in your examination.
- **3.** Believe in yourself, don't try to copy anybody or involve yourself in any examination malpractice



- 4. Make friend with those who know better than you
- **5.** Organize a study group, read together and solve problems together
- **6.** Take difficult problems to those who knowbetter than you or teachers to solve
- 7. Always pray to seek direction from Allah.

SCIENCES AND MATHEMATICS DEPARTMENT

21 WORLD INVENTION, THE INVENTORS AND DATE OF INVENTION

Ahmed AbdulAlim Student

Senior Secondary 3



1. The printing press

Johnson Gutenberga a German in 1456

2. Modern clock

Christian Hughes a Dutchman in 1657

3. Electricity

Discovered by Michael Faraday in 1823

4. Calculating machine

Charles Babbage an English man in 1855

5. Electric batteries

Alessandra Graham bell a Scottish in 1876

6. Camera

Williams fox Taibo an English man in 1835

7. Telephone

Alexander Graham bell a Scottish in 1876



8. Bicycle

Comte de Sivrac a French man in 1790



9. Airplane

Orville and Wright an American in 1904



10. Television

John logic Baild a Scottish in 1922



11. Telescope

Galliloa Galili an Italian in 1609

12. Computer

Charles Barbage in 1944

13. Electrical light

Thomas Edision a German in 1881

14. Malaria Drugs

Sir Ronald Ross an English man in 1897

15. Sewing Machine

Barthelemy Thimonnier in 1830



16. X-Ray Picture

Withelm IX-Routgen in 1895

17. Type Writer

Gliddan Shole and soul an American in 1867

18. Submarine

Cornelius Drebbol from Holland in 1624

19. Motor Car

Karlbenze a German in 1885



20. Helicopter

Igor Sikorsky a Russian in 1939



21. Diesel Engine

Rudolf Diesel in 1890



15 INTERESTING FACTS IN MATHEMATICS

By

Mr Ademosu Abib

Primary Mathematics Teacher



1. Zero (0)

is the only number which cannot be represented by Roman numerals

2. Plus (+) and Minus (-)

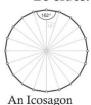
sign symbols were used as early as 1489 A.D

3. 2 and 5

are the only primes that end in 2 or 5.

4. An Icosagon

is a shape with 20 sides.



An Icosagon

5. What comes after a million, billion and trillion?

A Quadrillion, Quintillion, Sextillion, Septillion, Octillion, Nonillion, Decillion And Undecillion.

6. Area of a Circle

has the **largest** perimeter among all shapes

7. Area of a Circle

has the **shortest** perimeter among all shapes

8. The division symbol

(÷) is called an Obelus

9. In France, a **Pie Chart** is sometimes referred

to as a "Camembert".



Pie Chart



Camembert Cheese

10. A "jiffy" is an actual unit of time. It means $1/100^{th}$ of a second.

11. 'FOUR'

is the only word in the English Language that is spelt with the same number of letters as the number itself.

13. Every odd number has an

"e"in it.

12. 40 when written "Forty"

is the only number with letters in alphabetical order, while "one" is the only one with letters in reverse order.

14. -40° C is equal to -40° F.

15. From 0 to 1000, the only number with

letter "a" in it is "one thousand".

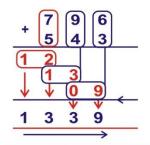
BECOMING MATHEMAGICIAN IN 10(TEN) SECONDS

By

Mr Adekunle Ojileru

Secondary School Mathematics Teacher

ADDITION TRICK



_	1	3	5	8
Т	7	6	5	7
0	8			
	0	9		
		1	0	
			1	5
	9	0	1	5

MULTIPLICATION OF EVEN NUMBERS BY 5

 $856 \times 5 = 4280$

Divide by Two: 856 ÷ 2 = 428

Place zero in the unit position: -

1552 X 5 = 75260

 $15052 \div 2 = 7526$

MULTIPLICATION OF ODD NUMBERS BY 5

 $765 \times 5 = 2825$

Subtract 1 : 765 - 1 = 764

Divide by two: $764 \div 2 = 382$

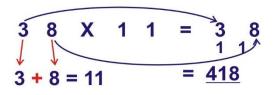
Place five(5) in the unit position: ←

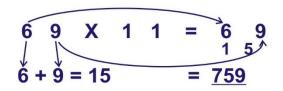
 $356831 \times 5 = 1784155$

356831 - 1 = 356830

356830 ÷ 2 = 178415

MULTIPLICATION BY 11





MULTIPLICATION OF LARGE NUMBERS

$$25 \times 46 = 1150$$



ARTS & HUMANITIES DEPARTMENT

AVAILABLE SUBJECTS

English Language
Literature In English
Geography
History
Government
Creative And Cultural Art
Social Studies
Yoruba Language
French Language

"EXAMINATION MALPRACTICE"

FRANKLIN OLAJOLUMO Class Teacher Junior Secondary 2



he call for a paradigm shift towards upholding true academic success at a time like this is non-negotiable. Gone are the days when students burn the midnight oil so as to achieve enviable academic heights. The days when students took pride in the brilliant outputs of their studiousness have been incarcerated. The days when seriousness was the key and dictated the tune of academic success have disappeared. We are not left with the irony of the popular saying; "those who know the way are the brilliant ones". which way? The way of examination malpractice? Alas! This devilish way like cancer and canker-worms have eaten deeper into the fabric of our society. It has

thereby wrecked havoc and dealt a blow to the image of true academic success. Who and what are



responsible for this malady?

One of the major factors responsible for examination malpractice is environmental influences. Many students have been grossly discouraged from investing their precious time in productive reading. The reason is not far fetched, because their counterparts who hardly show interest in reading often come out with glorifying results.

Furthermore, many students of these days are very indolent. Their valuable time have been imprisoned via various unproductive activities on the internet. The modern technologies which they should have used to their own advantage have now turned to objects of future destruction. Their nonchalant attitude towards learning is quite appalling.

More also, it is sad to note that parents, schools, and teachers ho are supposed to be the custodians of integrity and discipline, who are supposed to motivate these students through their exemplary life

style, are often collaborators in this evil practice. Some parents do pay huge amount of money to enrol their children in special centers where there are ever flows of salvation papers.

In the same vain, schools are not left out in this obnoxious act. In order to boost their window dressing image, they go extra miles in search of fake glory. To them, the true representation of their schools' academic standard is hinged on the outputs (results) of their candidates in examinations. Trying to give what they don't have, they grease the invigilators' palms

with paper that answers all things. Consequently, the unscrupulous invigilators will immediately assume a dummy role and even turn into errand boys to the unserious candidates.

Also, our society is a major player in the act. The society of ours is a paper society. It believes so much on qualifications than what the bearer of the qualifications are capable of doing. Until our society capitalizes on right as sessment and evaluation than mere presentation of papers, we can hardly have harvest of

ART & HUMANITIES DEPARTMENT

intellectual and serious minded students.

Apart from the causes of examination malpractice, there are countless negative impacts of it. Examination malpractice kills initiatives. It is a dream killer. It destroys self confidence. It breeds mediocrity and erodes sound morals. It hampers sense of hard work, critical and productive thinking. It also leads to regret to mention but a few.

Are there solutions to the examination menace? It is high time we came to the drawing board to find lasting solutions to the problem. Today's

academic degradation is tomorrow's societal agony. Hence, all hands must be on deck to curb the menace. Students must be encouraged to believe in themselves. They must be made to appreciate any quantum of success made through personal efforts. They must also be discouraged from keeping company with bad friends who make their results through questionable means. They should also use the internet to their utmost advantage. Our society should embrace change in value system. Parents, teachers and schools should serve as role models. Students should know that they are the architect of their success or failure. Hence, they should build self confidence through hard work and integrity. Undoubtedly, those are the qualities that will make them survive the reality of the future. Your future starts now, so bend down and study. Conclusively, if all the aforementioned solutions are put into consideration, the society of our dream will emerge. Surely, our educational standard and value will rejuvenate.



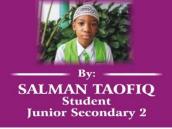
Ithough technology has been good for us before now, it is becoming our enemies. Who knows 5G? if you do, you will know that they emit so much radiation that may leads to serious health hazard due to excessive exposure to it. As technology advances it comes with it some negative

effects on human beings. We made weapons that could wipe out the universe. Also, it is because of advancement in technology that brought about global warming.

Secondly, we have series of processed viruses generated from laboratories which has affected global economy.

Also, kids' world before are filled with series of sporting activities but now, video games dominates their cognitive abilities.

Lastly, technology is advancing in the wrong direction, it is impacting negatively on moral, social and health.



ART & HUMANITIES DEPARTMENT

AN IRONY OF LIFE; A TEACHER TURNS TO A STUDENT

By:

AYODELE W.O Class Teacher Junior Secondary 3



he only thing that is permanent in life is "change" every other thing undergoes changes but change itself doesn't change but static in nature and nobody can change it from changing. Due to this assertion, no condition is permanent because when change visit any condition, it can change it from positive to negative or vice versa. A limousine rider should not make jest of wheel biro pusher because condition can change at any time. The truth of life is that "whatever condition you find yourself always do it right/good" (sheikh quotation). I will like to illustrate my assertion with a truelife story of a nice, dedicated and industrious teacher.

There was a teacher by name; Mr. Hassan, this teacher was well loved by his students. He had taught different set of students in secondary schools, some of them are in abroad, some graduated while some are still under graduate. It all happened, being an NCE holder, he decided to further his education to earn his degree certificate. One day he went to Obafemi Awolowo University to check the pasted admission if perhaps, he was given an admission

in "direct enter" to 200 level being an NCE holder initially.

Mr. Hassan was in the midst of numerous people clustering notice board checking for their names, at last, he found his name as a successful candidate.

His happiness knew no bound. during the process, he looked at the figure by his right side also trying to check admission list. Guess what? It was one of his students that he taught years ago. He quickly called his name, whao! The ex-student quickly paid him homage without minding the crowd. The teacher

enquired from his student if his name was among the successful ones. The student nodded in negative but wanted to explain further but the teacher quickly pacified him not to relent in his effort that he should work harder next year. The student bolted out and bade Mr. Hassan farewell by paying last homage.

At last, Mr. Hassan, the student, completed his registration as a jambite (though 200 level) he had facilitated all payment, made a purchase of recommended text book and settle for lectures. Campus life began second time. One day, just a week after the registration, all new students seated in one of the biggest lecture room at AOU awaiting the arrival of the lecturer for general/compulsory course GSE (General Study Of English).

Alas! All of a sudden one Dr Adelakun majestically walked into the hall with his shining briefcase and gleaming suit with a pair of imported black leather shoe and a sun shade glasses that decorated his face like a fourteen days moon. Mr. Hassan, in bewilderment, clean his face with his white

handkerchief to have clean vision of the drama on stage, quickly moved forward to ascertain if his vision had not deceived him. Alas! Dr. Adelakun was the student he met few weeks ago at the notice board checking through the admission list. Mr. Hassan embraced him warmly and screamed in loud voice to testify the greatness of Allah. Other students were filled with joy for the great achievement of Mr. Hassan who was a good foundation to the success of Dr. Adelakun.

Mr. Hassan was thereafter told that, the day they met at the notice board, he, Dr. Adelakun came to check for his cousin's name. Believe me, Mr. Hassan enjoyed his undergraduate period and lacked nothing in terms of finance for his up keep, hence, the rewards of teachers are not limited to heavenly reward but can also be rewarded in this world as well.

In conclusion, I am therefore using this medium to advise my colleagues; to discharge their duties honourably as expected of them without "show-off". Allah the ultimate, will reward us eventually. Let us continue to do it well and do good.

ART & HUMANITIES DEPARTMENT

IS DISINTEGRATION A BETTER SOLUTIONTO NIGERIA PROBLEMS? SULYMAN FAHEEMAH OLAMIDE Junior Secondary 1

irst and foremost, what is disintegration?
Disintegration is the process or an act of something becoming weaker or being destroyed by breaking into smaller particle or into its constituent elements.

On the other hand, the federal republic of Nigeria is a multinational state as it is inhabited by over 250 ethnic groupings, of which the three largest are the Hausa, Igbos, and Yoruba. These ethnic groups speak over 500 different languages, have diverse cultures, and exhibits unique art. Nigerians are known to be intelligent hard-working people, and for the can-do and never -say -never attitude, which is complimented with a friendly and accommodating spirit that is widely recognized all over the world. This uniqueness has made us one of the most successful ethnic groups in Europe and US.

Although, Nigerian faces serious challenges, not the least widespread poverty and fighting corruption and crime are some of the big tasks it faces. Nigeria's human right record has improved steadily in recent years, there are still areas where further improvement could be achieved than disintegration.

Insecurity as a major problem in Nigeria with Boko haram as the major force behind the violence, are not only killing Christians, Muslim's have died too. They have also assassinated Muslim's who do not agree with them. However, there have also been Muslim's deaths where Christians have retaliated. We have also seen these events being condemned by political and faith leaders from a variety of different perspectives. It is very important to remember what has been said about what links this country, and not just what divides it.

A serious concern for Nigerian as a whole is corruption. Yes, corruption is an issue. 80% of Nigeria 170 million inhabitants are struggling in misery and poverty. Although the country itself is not poor. Nigerian is the ninth largest oil exporter in the world but, at the same time, it is one of the most corrupt and poorly positioned countries in the UN human development index classification.

There is more that we could be doing. There is more that our own countries can do to deal with corruption than to divide it. The Nigerian government must take effective measures without delay in order to protect its citizen and put an end to widespread corruption and impunity, and the European union must help the government in its efforts. We must attack the root causes of the tensions in Nigeria, which are also economic and social. In conclusion, disintegration is not and will never be a better solution for a multie ethnic group like Nigeria. We are known as Nigerian first before our tribe.

THE BEAUTY OF GOOD HAND WRITING @

ood handwriting is an important writing skill, and students should not neglect it. Bad handwriting causes our readers to stop and puzzle over what we have written. It shows that we don't care enough. If they cant understand what we have written, then we have not passed the message across.

Good hand writing is also attractive to look at.

Most of us take care of our personal appearance, so why should we not also care about our handwriting.

So begin now to pay more attention to your handwriting. Everybody has his or her own handwriting style. But certain principles must be observed. One is to distinguish between uppercase(capital) and lower(small) case letters. Most of the time, we use lower case letters.





LEARNING A NEW LANGUAGE; KOREA



WORDS

Mother **Father** Mum Dad Man Woman Girl Boy Aunt Uncle **Doctor** Lawyer **Farmer Engineer**

Banker

Teacher

January

March

Iune

May

Carpenter

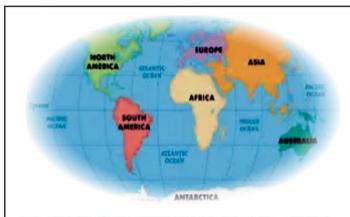
KOREA

Eomeoni Abeoji **Eomma** Appa Namja Yeoja Sonyeo Sonyeon **Ajumma** Ajussi Uisa Byeonhosa Nongjangju Gisa Eunhaeng-ga Mogsu Seonsaeng Yuwol **Ehwel** ilwol **Somwol**

ODERINLO FATHIA

Student Senior Secondary 2

ART & HUMANITIES DEPARTMENT



7 CONTINENTS OF THE WORLD

CONTINENT

Asia Africa Europe **North America** South America Australia Antarctica

LAND AREA (Km²)

43,820,000 30,370,000 3,930,000 9,460,000 6,890,000 3,478,200 13,720,000

> By: **BELLO SANNI**



ORIKI ILU EKO

Ekó Arómi sá làgbe lègbe Ékó arò sèsè majà Ékó akèté ilú òkun ala-gbalúgbú omi, Ta ló ní eèlomi l'eeko? Ebiwón pétaló ni abata butu baba omikomi, Taló làbàtà bútú baba odò kodò Ekó àdèlé ti àngéré ńsáré ju éniyan elésè méjì lo Eni tó bá lo si ilú èkó tikò

kó àkéte ilé ogbón

bágbón, kódà, bó lo si ilú oyinbó kò leegbón mó Aféfé tóní pon wà ni bèbè okun ti nse yìn, fàaji tò ni pọn wà ni bebe òsà Eyin lomo afinjú woja marin gbendéke, òbùn wojà n mapa siò siò Eyò o Ayéelé Eyò o, èyò baban tèyin tó n fi góòlù nsere, evin oni sanwó onibodè, ódilé Tí ojú ò bàá ti ehin igbeti, ojú òniti ekóleé







COMMERCIALS & SOCIAL SCIENCES DEPARTMENT

AVAILABLE SUBJECTS

Financial Accounting Commerce **Economics** Civic Education **Home Economics Food and Nutrition Business Studies Security Studies**



THE PRICE OF PEACE ATOLAGBE OLAREWAJU

ATOLAGBE OLAREWAJU
Class Teacher
Senior Secondary 2



ow can we have peace, when we refuse to board Air peace, even when some people pretend to use ear piece in an environment where there is no peace, in religion we tend to have peace, as long as we are ready to live in peace.

How can we have peace, when we refuse to marry Peace, despite our differences in peace, we must learn to live in peace, otherwise we may end up in pieces, since a price of war brings no peace.

When you board Air Peace to see where there is peace you would tend to see Peace in peace, those that choose not to live in peace, they end up going to war in piece, and ended in pieces.

If we must live in peace, we must embrace religious tolerance in peace, and embrace our ethnic differences in peace, in order to shock our detractors in peace, and prove to the world that we can live in peace, contrary to speculations of seeding us in pieces.

Meritocracy in peace for agent of peace and not the mediocres who want to us in pieces, and not sycophants/backscratchers, who adulate our 'Oga' at the top even when we are not in peace, but agents of change who wants to enviable peace, and not the boot lickers who lie to keep us in

pieces.

Unless we want to see ourselves in pieces, we must embrace peace. No nation tastes war and still experience peace, war maims/lacerates and destroys peace, its agents of spices decimate in one fell swoop not in pieces, dialogue suppresses halters of peace.

A united front is a means to a lasting peace, as long as we continue to preach peace even to all haters of peace, who do not want us to live in peace, we may end up absorbing them on the path of peace, without paying the price of war when we can live in peace.

COLD COMFORT IN POVERTY

h Nigeria, the land of poverty, where many people live empty, in hope and aspirations they live empty, where the political gladiators laced the populace belly empty. With big plates on their palms on dusty roads, they end up going home empty.

Oh Nigeria, a father of many children living in abject poverty, especially those that have attained age of polity who cannot enjoy public property since the 'assailants' of common wealth have converted them to personal property, in a state already decimated by poverty.

Our common wealth marauder, never for once accept the tag murderer despite sending their dogs of vandalism and death to hunt us down on the mother earth, some are lucky to escape their wealth of death.

Hopelessness encourage us to celebrate darkness when we can use candle to escape darkness. With PHCN, we tend to be hopeful despite being regretful yet we celebrate its regressive.

Jokes gives more happiness than our political gladiators in the polity. Who never gave anything of quality but jaded promise which lack premises even our neighbours in the same promises won't break their promises.

Every four years we tend to yearn for change in an

atmosphere where nothing has changed but 'lawful' bandits are the only noticeable agents of change who crave for our blood now that the weather has changed, no where is safe in a moment of change.

Our hearts are quite heavy in a moment when our pockets are not heavy, the price of all items are already heavy despite our tummies are battle ready the government refuse to get ready Sooth saying cannot work since our leaders can only walk while the populace continues to work in an atmosphere where there is no work.

ATOLAGBE SALMAN
Class Teacher
Senior Secondary 2







PHASING OUT THE NYS

(NATIONAL ASSEMBLY IS PLAYING WITH FIRE)

By:

ABDULLATEEF MUBASHIROT Student

Seniour Secondary 2



aving gone through the Nigerian civil war for about 30 months, the Nigerian government headed by General Yakubu Gowon on May 22, 1973, through decree No.24 established the Nigerian Youth service corps. It was created as an avenue for the reconciliation, reconstruction and rehabilitation of the nation after the civil war. It was established based on the decree that stated that the scheme was created "with a view to the proper encouragement and development of common ties among the youths of Nigeria and the promotion of national unity".

A move by the National Assembly, which has since passed the second reading, to phase out the NYSC, is nothing but a misplaced priority and disaster in waiting.



The Pride of Nation

The reasons for this are not farfetched as the significance of the program NYSC outweighs its few shorts comings. In this respect, the following reasons would addressed why the NYSC must not be scrapped.

One major reason why the National Youths Service Corps should not be phased out is that the program helps in contributing to the "accelerated growth of the national economy". This is possible since "corpers" as they are fondly called are posted to several sectors of the economy such as education, telecommunication, aviation etc. where they contribute their quotas to this great nation. However, a move to scrap this program is definitely a direction of national disaster in the waiting.

Another cogent reason why the NYSC should not be scrapped is that the compulsory program helps in inculcation of "Discipline in Nigerian youths by instilling in them a tradition of industry at work, and of patriotic and loyal service to Nigeria in any situation they may find themselves". In this respect, however, the NYSC must not be scrapped for whatever reason.

Another major reason why the National youths Service Corps must not be phased out is that "The equitable distribution of members of the service corps and effective utilization of the skills in area of national needs. Our "Corpers" as Nigerians used to call them, learn new languages, for instance, a Yoruba citizen posted to Kano to serve for a year would be able to speak Hausa language a little e.g "Zho" which means "Come" and among others. They also learn culture of various ethnic nationalities where they have been posted to serve or offer their national quotas.

In conclusion, the national assembly must come to the realization that the National Youth Service Corps is a major program that unite the Nigerians through the compulsory service of her Nigerian graduates from both the private and public universities and polytechnics. Since no conscription law exist in Nigeria like in countries such as North and South Korea, Russia, Egypt, etc. However, I must submit here that the NYSC and its corps members must be made to undergo a one year or two years military service as a way of addressing the need of extra boots in the Nigerian Armed Forces and a probable reformation of the scheme.





HISTORY OF FUEL PRICES IN NIGERIA

By:

BELLO SANI Student Senior Secondary 1



Gowon - 1973: 6k to 8.45k Murtala I - 1976: 8.48k to 9k Obasanjo - 1978: 9k to 15.3k Shagari - 1982: 15.3k to 20k Babangida - 1986: 20k to

39.5k Babangida - 1988: 39.5k to

42k Babangida - 1989: more to uniform price of 60k

Babangida - 1989: 42k to 60k

private vehicles

Babangida - 1991: 60k to 70k Shonekan - 1993: 70k to N5 Abacha - 1993: petrol price drops from N 5 to 3.5k Abacha - 1994: 3.25k to

N 15

Abacha - price drops from N15 to N11

Abubakar - 1998: N11 to

N25

Abubakar - 1999: N25 to

N20

Obasanjo - 2000: Petrol price

reduce to N22

Obasanjo - N 22 to N 26

Obasanjo - 2003: N 26 to N42

Obasanjo - 2004: N50 Obasanjo - 2004: N65 Obasanjo - 2007: N75

Yar'adua - 2007: N65

Jonathan - 2012: N138 to

N250

Buhari - 2015: N87 to N86.5 Buhari - 2016: N86.5 to N145

ABDUL-LATEEF ABDUL-HANAN SAY NØ TO NYSC ABROGATION

hasing out nysc, the national assembly are playing with fire. National youth service corps was established on May 22 1973 by the then head of state general Yakubu Gowon. Reasons (nysc) national youth service corps must

not be banned or abrogated.

NATIONAL YOUTH SERVICE CORPS
HELPS TO LEARN NEW CULTURE
NATIONAL YOUTH SERVICE CORPS

ENCOURAGES PATRIOTISM



IT HELPS TO DEVELOP COMMON TIDES

NATIONAL YOUTH SERVICE CORPS TEACHES DISCIPLINE TO NIGERIAN YOUTH



THROUGH NATIONAL YOUTH SERVICE CORPS, WE LEARN HOW TO BE TOLERANCE





chool excursions are the curriculum-related activities planned to maximize student's learning experiences. This should always have a major educational element since it provides direct source of knowledge and acquaint the students with first hand information. Trust FIEF Academy, we'll extends this impact of educational trips much further.

Our 2020/2021 Visits

- X Jhalobia Botanical Garden
- x International Institute of Tropical Agriculture I.I.T.A.
- Ikorodu Agric Farm
- **x** Eko Atlantic City
- ***** Me Cure Health Care Ltd.





FIEF ACADEMY AT JHALOBIA BOTANICAL GARDEN/PARK

IKEJA, LAGOS.

ednesday 16th of June, 2021 will ever remain a remarkable day in the hearts of those who are passionate about natural environment, and aesthetics cannot but appreciate FIEF management for taking the school to Jhalobia Botanical Garden and Park. The beautiful garden was found in 1998 by Mrs. Veronical Adepoju and her two daughters, Ifuemi and Ameto. The gardent/park is located along Muritala Mohammed International Airport Road, Ikeja, Lagos.

Jhalobia Garden is a haven of carefully planned park with its unspoilt tranquility in the boisterous centre of Lagos. The natural aura of the stunning environment often creates an incessant unique atmosphere. Its ever green lawns, walk ways of exotic trees, palms and beautiful flowers which were aesthetically arrayed are worthy of acknowledgement.

more also, the students/pupils were satisfactorily excited and hence explored the garden for recreational activities.

Miss Angelica educated the students/pupils on the various species of flowers and trees in the garden and their health benefits.

In conclusion, the diplomatic exhibition of human relation of the workers of the garden is worthy of emulation.



JHALOBIA BOTANICAL GARDEN

EXCURSION & STUDY TRIPS











JHALOBIA BOTANICAL GARDEN













JHALOBIA BOTANICAL GARDEN

EXCURSION & STUDY TRIPS



JHALOBIA BOTANICAL GARDEN

EXCURSION & STUDY TRIPS











FIEF ACADEMY AT International Institute of Tropical Agriculture

Ibadan

he International Institute of Tropical Agriculture (IITA) is a nonprofit organisation that works with partners to enhance crop quality and productivity, reduce producer and consumer risks, and generate wealth from agriculture, with the ultimate goals of reducing hunger, malnutrition, and poverty. IITA's research for development focuses on addressing the development needs of tropical countries.

The institute was established in 1967 and headquarters located in Ibadan, Nigeria, with several research stations spread across Africa.

The organization is governed by a Board of Trustees, supported by several countries.









INTERNATIONAL INSTITUTE OF TROPICAL AGRICULTURE

EXCURSION & STUDY TRIPS











INTERNATIONAL INSTITUTE OF TROPICAL AGRICULTURE

EXCURSION & STUDY TRIPS









117

IKORODU AGRIC FARM

Agriculture is important in everyday life! ... it provides for us:

FOOD | CLOTHING | SHELTER

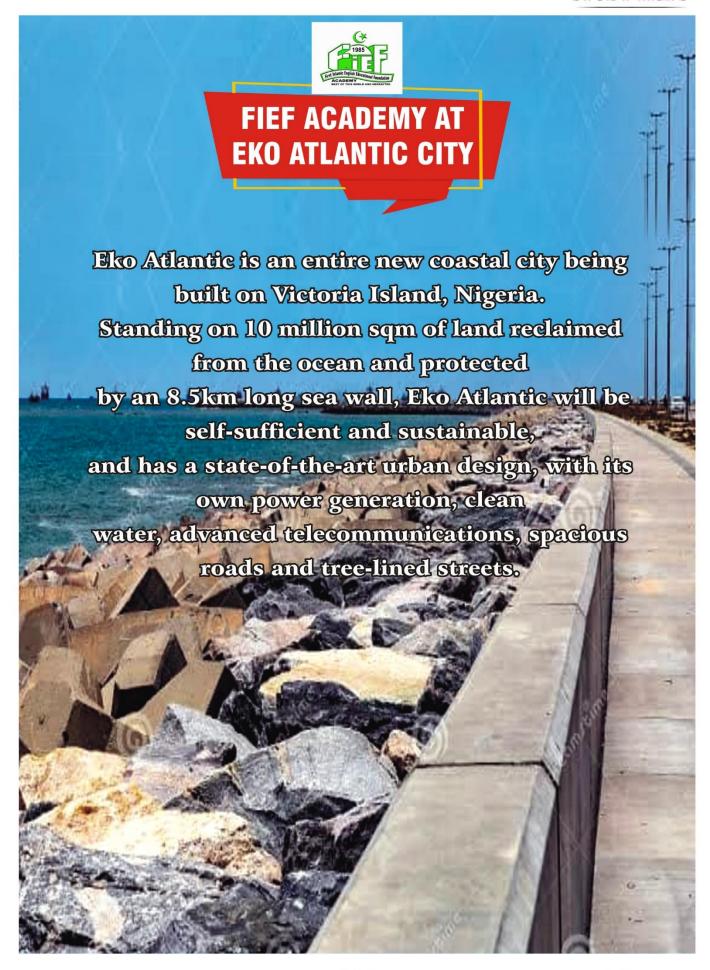
























REPORT OF EXCURSION EMBARKED ON BY JETS AND CONSERVATION CLUB TO

EKO ATLANTIC CITY



Documented by Abdulsalam N.A (Club Manager)

ETS AND CONSERVATION CLUBS make another landmark by visiting Eko Atlantic, Nigeria's new global city. 27 students (18 Boys and 9 Girls), 4 staff namely; Mrs. Mayeleeke wafeeqah and Mrs. Maryam Williams (The school principal) graced the excursion.

Eko Atlantic's story started in 2003 when Lagos state Government was in search of a permanent solution to protect Bar Beach off Victoria Island from the effect of severe coastal erosion and to safeguard Victoria Island from the threat of flooding. Between 2003 and 2005, a feasibility study was undertaken with international expert to solve the problem once and for all. Plans for a massive sea revetment enclosing a new city emerged to simultaneously protect the coastline and solve the chronic shortage of quality real estate in Lagos. The project is privately funded by South Energyx Nigeria Limited- the developers and city planners, a subsidiary of the Nigeria-based chagoury Group of companiesworking in strategic partnership with the Lagos State Government and approved by the Nigerian Federal Government. Project uniqueness of Eko Atlantic state-of-art infrastructure and worldclass design on reclaimed 10million square

meters land include Independent Power Supply, Independent Water Treatment, Advance telecommunication, Low Carbon Footprint, No – on street parking, International School and International Hospital, 8.5km Great Wall of Lagos with 18m depth height. The Eko Boulevard (8-cave arterial, 1500m long) is the major Gateway road to the city and heart of the Business District, the city's iconic centerpiece is now rising to provide average 350,000 jobs when completed.

There is a centralized water, sewage and storms for Eko Atlantic area. 14 bridges are conspicuously design for easy traffic network flows. All bridges employ a post-tensioning deck reinforcement.

The project is paving way for Nigeria to become a top 20 global economic power within the next decade.

The Great Wall of Lagos is being constructed to the highest standard of marine engineering available in the world today. An international team of highly skilled coastal and marine engineers applied physical scale model tests and computer simulations in Denmark to assess its stability under the pressure of extreme wave condition. The design splits into 12 different layers of rock and concrete which form this massive structure, 45m

wide and average depth of 18meters.

The ultra-modern city architectural model was visited. The architectural and engineering designs video and processes was watched while questions were asked by Aisha Asimilowo (ss1), Adeniji Faruq (ss3) and Taofeek Salman (Js 1), the questions was centred on ecological and geographical effect of pushing the sea away through sand filling and also effect of salty sea water on the foundation of sky scraper building in future. We are directed to visit their website for more details about the project. Thereafter Miss

Ngozi Nwobodo (Tour Guide) led our team in a convoy to the construction site to see layout setting out and level of development of the ongoing Eko Atlantic city project.

Pictures were taken at strategic points by Miss Asma Mansur-Williams. FIEF year books, flyers and souvenirs were given to Miss Nwodo on behalf of the company. Refreshment was served in the bus. We returned to school around 12:30pm. In all the excursion was classic and interesting. We thank the management for given us the opportunity to embark on the excursion.











BISMILLAHIR RAHMANIR RAHEEM



JETS CLUB EXCURSION REPORT TO ME CURE HEALTH CARE LIMITED,

APAPA-OSHODI EXPRESSWAY



Documented by Abdurrashid Bayowa (Club Manager)



n 19th June 2019, the above-named club embarked on an excursion to a State-of-the-art diagnostic health centre called 'Me Cure' Healthcare Limited. Thirteen students and two coordinators participated in the trip. We left the school premises at about 9:05 AM and got to the venue at 10:05 AM after the due screening, accreditation and prayer from the school. Mrs. Balogun Gbemi who is a receptionist welcomed the students and coordinators at the reception. She later introduced us to the head of the Biochemistry Department (Mr. Badru Taofeeq). He showed us some of the pieces of equipment used in the laboratory such as Unicel D x 1800 used to determine the cholesterol and blood sugar level of a patient. He also told us that they conduct immune chemistry tests like cancer antigens, tumour markers pathology, she showed us some of the tests they carry out like CT-scan for hard tissues like bones, Mammography diagnosed and scan that check the breast of a woman in case of any lumps or breast cancer and women under 4 years do not take the test. Also, we visited another machine called Histopathology scan which is used to scan any part of the body that has undergone surgery to check if it is cancerous. Mr. Patrick in charge of the MRI(Magnetic Resonance imaging) department explains how they scan soft tissue and if you are going for this test you should not wear any metallic materials, otherwise, the person will be magnetized to the machine. From there we went to the video conference auditorium, where they conduct their meetings and other functions.

He took us to the VIP lounge where they do spa, beauty and wellness. The students also saw series of cubicles of electronic massage chairs in the VIP lounge. Then we proceeded to HMO(Health management organization), which is preserved for heads of companies, C.E.O's, directors etc, who received fast treatment without any delay. She then showed us a CT-Scan image of a brain and an X-ray film of a pelvic girdle. Other sections visited were Cytol/Histopathology, molecular biology, phlebotomy room. Another interesting section visited was the X-ray section with both digital and analogue x-ray machines. We were shown the report reconciliation room where images scanned would be printed and also introduced was a Radiologist whose work is to analyze all scan images.

The students went to the Spa section, where some students had their legs massaged. They told us the leg has a connection with the brain and most of the body coordination is at the foot. After the massage, the students,



staff and some top Me-cure officials moved to the video conference auditorium for presentation and photograph. FIEF yearbook, magazines, and flyers were presented to the Chief medical director by Adeniji Farouk (SS2). The students were very excited and cheerfully participated in all tour sections After, the group photograph, the students returned to the school bus for refreshment. Me-cure management

gave the students some gifts. The bus left the venue at about 12:32 pm and arrived at the school at about 112:50 pm The club uses this medium to thank the school management for allowing the students and staff to embark on this excursion.

In conclusion, the visit was amazing, enlightening and educative.







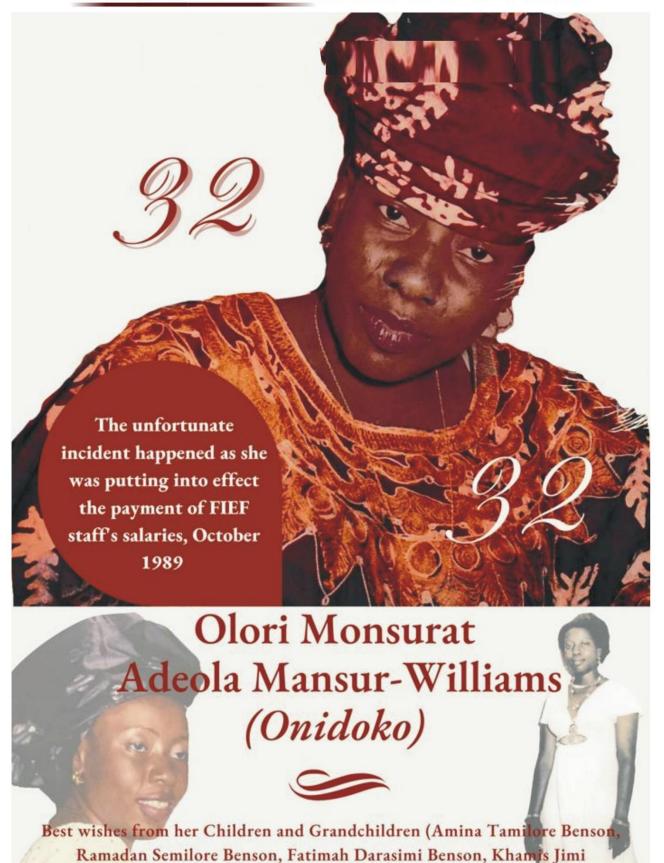








UNFORGETABLE YOU ARE



Highman and Monsurah Adeola Ella Highman)

THE TEACHERS

POEMS & QOUTES

By:

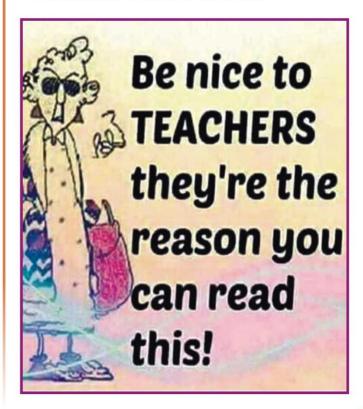
OLAJOLUMO FRANKLIN GREAT IUNIOR ENGLISH TEACHER



eachers- you're the womb of all professions

- You're the breast of national growths
- You're the Colden crown of moral and values.
- · You're the brain builders,
- When shall this part of the Cosmo
- Honour and truly respect
- These melting candles
- Who daily melt away for the radiant of others
- Day and night they toil
- To secure a better future for the ungrateful.
- Truly the future comes as desired.
- And beautiful one indeed.
- But bitterness in return they get.
- From the benefactors of their swear
- The society they work harder to build.
- Some work harder to worsen their pains
- Their products in high places
- Who should have borne their burdens?
- And gladden their dejected souls.
- Are often the manufacturers of their pains.
- These ungrateful collaborators
- Who farm out their children
- And national developments
- Into the care of the uncared for.
- They nature their products for high values
- Same products accord them no value
- Daily jubilating in poverty and agony
- Are what they've been wicked fashioned to be.
- But there're some planets
- Where bankers of wisdom and integrity
- Are held in high esteem

- No wonder their unbeatable heights
- Any society where teachers are treated with no regard
- Can never advance in advancement
- The value of the society
- The quality of teachers in a society
- So the quality of the society
- No society can be brighter than the light of her teachers
- Because they're providers of light and values.
- Come comrades let's come together
- Our honour and praise to honour
- Let's make great our greatness
- Then the world will bow to our honour.





 The only legitimate love is the love that is based on Allah- loving each other for the sake of Allah and not only physical attributes

You will not have to earn the love of someone you

love for the sake of Allah- If you love Allah, He'll love you in return. Allah will tell Jameel to love the person > tell all the heavens > puts the love of the person in the hearts of everyone

 Prophet SAW - A lady that prays 5 times, fasts the month of Ramadan, protects get chastity and pleases her husband will be allowed to enter paradise through any of the gates

·Whoever that guarantees two things for me, I'll guarantee paradise for him, one who protects that in between his beard and moustache (tongue) and that which is in between his thighs

CRITICAL NATURE OF LOVE AND ITS PITFALLS ·Hope and love can be intense it can go to a negative extreme in which a person can please their loved one in favour of Allah - That is Shirk

·Love will come with pain if it is not in the favour of Allah

 Prophet SAW - In the morning, everyone leaves their houses and sells themselves, somebody will sell and liberate themselves when they sell to Allah, others will sell to something else and lead themselves to destruction.

·He who doesn't know how to love God Allah SWT

doesn't know how to love anyone.

Anyone who loves other than Allah will go through 3 stages of pain- while attaining the love, you'll be in pain, when you achieve the love, you'll be in pain and when you lose the love, you'll be in pain.

 You're never ready to fall in love until you love Allah.

· Allah has guaranteed two things for those He love Jannah and away from the darkness and into the

 Verily. Allah admits those who believe and do righteous deeds to the heavens and gardens

اللَّهُمَّ إِنِّيْ اَسْنَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ

O Allah! I ask You for Your love and the love of those who love You, and for the love of every action which will bring me closer to Your love.

Azkar -Facebook Page

The older you get the more you realize You have no desire for drama. conflict or stress. You just want a cozy home, food on the table, and to be surrounded by kind people who make you happy.

Education is not a name of any degree or certificate that can be shown to others as a proof. Education is the name of our attitude, actions, language & behavior with others in real life.

"O Allah, when you give me wealth, do not take away my happiness.

When you give me strength, do not take away my intelligence.

When you give me victory, do not take away my humility.

When you give me humility, do not take away my dignity..'

Truth is like a surgery. It hurts but it heals.

A Lie is like a painkiller. It gives instant relief but has side effects forever.

If you want to be trusted, be honest.

Patience

Is not about how long you can wait, but how well you behave while waiting.

Power Plug!



CROSSWORD ON **PUBLISHING**

PUZZLES AND CROSSWORDS ASIMOLOWO AISHAT

Senior Secondary 2



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UP		ACROSS														

2 – The act of printing a book

5 – A person in charge of a newspaper or who decides what should be included.

8 – To write a letter, usually with a lot of care and thought

10 - The cover that holds the pages 6 - An introduction to a book of a book together

12 - A short introduction at the beginning of a book

1 - Bringing together different items

3 – A developed film showing the dark areas of an actual scene as light and the light areas as dark

4 - A mark made by stamping unto a surface-

7 - Connected with light or photography

9 – A copy of a book before it has been printed

11 - An official written statement allowing somebody to do something.

ANSWERS

- COMPILE 1.
- 2. **PUBLICATION**
- 3. **NEGATIVE**
- **IMPRINT**
- 5. **EDITOR**
- **PREFACE** 6.
- 7. **PHOTO**
- **COMPOSE** 8.
- 9. **MANUSCRIPT**
- 10. BINDING
- 11. PERMISSION
- 12. FOREWORD



STORIES, RIDDLES AND JOKES

EDE'S EARLY HISTORY

Like other Yorùbá Kingdom and States, the early history of Ede is contained in numerous Yorùbá traditions, myths and legends, which are sometimes contradictory.

The most popularly, and generally accepted tradition states that Ede was founded during the reign of an early Aláafin or ruler of the old Oyó Empire, in the fifteenth or sixteenth century C.E. A detailed version of Ede's foundation is presented in Samuel Johnson's "The History of the Yorubas", but this chapter offers a slightly different version generally believed to be true in Ede. Several local authors assert that Ede was founded by an Oyó military general named Agbale Olófa Íná, who had been given a military mandate to curb the excesses of marauders from the nearby Ijesa Kingdom and to safeguard the territories of the settlements of Awo, Ara and Ojo in the Oyó borderlands. After Agbale had left Oyó-Ilé, the capital he established his military base at a site called Idi-Ede located not far from the present-day location of Ede but on the northern bank of the river Osun. This site was so named because it contained many 'Ede' trees, and the town has retained to these trees in its name

Within a short period of time, Agbale succeeded in establishing control over Idi-Ede and its environs. Agbale's leadership attracted traders and settlers to Idi-Ede, and as the military settlement expanded, it was renamed Ede-Ile or Ede town. Agbale also collected a toll of five cowries per head from the traders who passed through Ede-Ile. A portion of the collected tolls was meant to be sent to the royal treasury at Oyó as a proof of Loyalty and vassalage, but as Ede-Ilé began to expand, Agbale endeavor to assert the independence of his town and stopped the payment of tributes to the Alaafin. The ensuring disagreement between the Alaafin and Agbale Olófa Iná eventually led to the death of both men. In Ede, it is believed that the Alaafin who died in this manner was Alaafin Sangó, who was later deified. After Agbale's death, the liesa resumed their attacks and eventually Alaafin Kon, the successor of Alaafin Sangó, sent another Oyó warrior called AlapoTiemiTiemi to pacify the area. AlapoTiemiTiemi finally put an end to ljesa incursions into this part of Oyo and established the title of the Ede rulers, who are called Timi after him this day.

Thus, Ede grew out of the desire of the Oyo Empire to protect its southern boundary. As an important border



Ede Town Osun State Nigeria

town Ede also featured prominently in the struggles that followed the destruction of old Oyo in the war with Ilorin and the Sokoto Empire.

Infact, Ede was one of very few Oyó towns that maintained political independence from Ilorin during that period, and it participated actively in both the battle of Osogbo, during which Ilorin was defeated, and in the peace-making process that reordered the politics of the Yorubá speaking area at the end of the nineteenth century. By the beginning of colonial rule Ede has maintained and strengthened its position as an important Oyó town in central Yoruba land, with significant military and political influence within and beyond the region.

For most of its history as a frontier town of Oyo, Ede's most important deity (orisa) is said to have been Ogun, who was the main diety of the time. Widely worshipped throughout Yoruba land, Ogun was associated with iron, war and metal works.

However, worship of Ogún was by no means exclusive. In Yoruba cosmology Ogun is a powerful, fearless and brave warrior who possesses the power of conquest and victory. He is said to have been one of the first of the Orisa, or dieties, to descend to the realm of ilé aiyé (the earth) to find suitable habitation for future human life. This explains why one of his praise names is OsinImole, i.e the first of the orisa to descend from heaven to earth. He is the Yorùbá diety of iron. As the diety of iron, technology and conquest, Ògún was widely worshipped throughout Yorùbá land (before the arrival of Islam and Christianity). The reason for his pre-eminence in Ede was probably due to the fact that Ede was a frontier town where hunting, warfare and the provision of justice played an important role.

In Ede, Ogun's association with hunting is illustrated by the fact that the head of the ogun worshippers was called Olú Ode, i.e the head of the

STORIES, RIDDLES AND JOKES

hunters.

The major items used in daily or weekly Ogun worship or sacrifice included cooked beans, kolanut and roasted yam.



EDE MARKET SQUARE

During the annual Ogún worship in the seventh month of every year, a dog had to be slaughtered at the ogun shrine. The importance of Ogun is still attested today by the names of several traditional compounds in Ede. They include not only Ologun compound (the compound of ogun devotees) but also Olode Ibadehin, Olode Afenle and Olode Olokútá (compound of hunters) and Alagbede (a compound of blacksmiths). It should be noted that some other compounds have changed their embrace of a new religion, particularly Islam. However, even today ogun is worshipped in Ede by professionals such as hunters, blacksmiths, drivers, goldsmiths and other artisans who make use of iron and other metals.

Other important deities and masquerades in Ede included Sangó, Obatálá, Ipedi, Ajagemo, Egungun, Osun and Oya. Infact, there is hardly any form of Yorubá traditional worship that did (and does) not have adherents in Ede town. The Egungun (masquerade) in particular remains popular today. It is believed that people's ancestors reincarnate through the Egungun masquerade, and this explains why they speak in a unnatural guttural tone.

Egungun worship is usually accompanied by festivities that include singing and dancing with masquerades parading the market centres in colourful costumes, and it is known to most town people through an annual festival. The annual Egungun festival is held for seven consecutive days in April, when masquerades of various statures come out to perform and pray for the people. It climaxes with the appearance of Oridoru, the most powerful

masquerad which is Oba or the masquerad important des in Ede Alupe, the dog was



important e in Ede. regarded Egungun kings e. Other masquera include sacrificial h e 1 d

HOTEL IN EDE

lengthwise by two people while the third person cut it into two in one stroke. Failure to achieve this was considered an unacceptable sacrifice. The dog's

blood was poured on Ogun'sshrine. L. Dokun, 'Islam in Ede', B.A. Long Essay (Ibadan Department of Arabic and Islamic studies University of Ibadan, 1994), P.15. Atere, Iyekiye and Gbajero and the compounds of Ile Sanyin and Ile Eleégún are, or were traditionally renowed for Egungun ABDULLATEEF SUMMAYAH worship



Student Junior Secondary 3

THE ANGEL OF DEATH

BY ABDULSALAM N.A

rich man was celebrating his birthday with all the who is who in attendance. There are varieties of foods and exotic drinks for all guests regardless of their numbers.

Few moments later, the celebrant entered into his gold decorated bedroom to get some expensive wine for his distinguished guests.

In the bedroom, the rich man was visited by the angel of death who told him that his last day on earth has come. In exclamation, the man pleaded to the angel to at least allow him to enjoy his birthday celebration, then he (Angel) can carry out his assignment.

The Angel of death was treated kindly by his victim,

he was offered the best of food and drinks which the (Angel) enjoyed to the fullest. The Angel later seek permission to visit the toilet while he handed the book of death to the rich man to keep for him.

Hmmm, as usual the rich man played a smart one, he quickly opened the book of death, erased his name from the next page and writes it at the last page.

When the angel returned, he decided to repay his victim for his kind gesture. The Angel told the rich man, I will not kill those at the next page again where your name appeared. I am going to start from the last page. Laugh! Laugh!! Laugh!!!.

"DEATH IS INDEED INEVITABLE".



June 16th



FIEF ACADEMY honours the SOWETO HEROES

he Day of the African Child has been celebrated on June 16 every year since 1991, when it was first initiated by the OAU Organisation of African Unity. It honors those who participated in the Soweto Uprising in 1976 on that day. It also raises awareness of the continuing need for improvement of the education provided to African children.

In Soweto, South Africa, on June 16,1976, about ten thousand black school children marched in a column more than half a mile long, protesting the poor quality of their education and demanding their right to be taught in their own language. Hundreds of young students were shot, the most famous of which being **Hector Pieterson**. More than a hundred people were killed in the protests of the following two weeks, and more than a thousand were injured.



Hector Pieterson being carried by Mbuyisa Makhubo. His sister, Antoinette Sithole, runs beside them.

THE DAY OF THE AFRICAN CHILD

It is our usual practice at FIEF Academy to celebrate the African Children on June 16th of every year.











FIEF Academy Spelling 'Bee' Competition

Can you spell?

- Broad selection of words!





FAMOUS QUOTES AND THEIR AUTHORS

SADIQ ZAAHIR & SADIQ ZAAFIR SENIOR SECONDARY 3

Hard work pays

Sheikh Muhammad Mansar
— Al-Mansur Williams.

If you can find a path with no obstacles, it probably don't lead anywhere

- Frank A Clark

You may not realize when it happens, but a kick in the teeth may be the best thing in the world for you.

- Wart Disney

Stand up and walk out of your History.

— Phil McGraw

When your dreams turn to dust, Vacuum.

— Desmond <u>Tutu</u>

Do what you can with what you have where you are

— Theodore Roosevelt

When we long for life without difficulties, remind us that oaks grow strong in contrary winds and diamonds are made under pressure.

— Peter Marshall

Genius is divine perseverance

- Woodrow I Wilson

Don't go around saying the world owes you a living.
The world owes you nothing.
It was here first.

- Mark Twain

Life: it is about the gift, not the package it comes in.

— Dennis P Costea Jr

Anyone who trades liberty for security deserves neither.

— Benjamin Franklin

Learn from yesterday, live for today, hope for tomorrow. The important thing is not to stop questioning.

— Albert Einstein

Look at life through the windshield not through the rear-view mirror.

— Byrd Baggett

It has been my philosophy of life that difficulties varnish when faced boldly.

— Isaac Asimov

Experience: the most brutal of teachers

— C.S Lewis

Think of all the beauty still left around you and be happy.

- Anne Frank

In school, you're taught the lesson and then you're given the test. In life, you're given the test that teaches you a lesson.

— Tom Bodett

Failures are like skinned knees; painful but superficial.

- Ross Perot

If there must be trouble, let it be in my day. That my child may have peace.

— Thomas Paine

If you don't think everyday is a good day, try missing one

- Cavett Robert

I can't complain, but sometimes I still do. Be comfortable being uncomfortable. It may get tough but its a small price to pay for living a dream.

- Peter McWilliams

The trouble with the future is that it usually arrives before we're ready for it.-

— Arnold H. Glasgow

A man's life is interesting primarily when he has failed.

— Georges Clemenceau

You cant have everything. . . where would you put it?

— Steven Wright.

When it looks like its falling apart, it may just be falling in place.

— Beverly Solomon

There are two ways of meeting difficulties: you alter the difficulties or you alter yourself to meet them.

— Phyllis Bottome

What's done is done.



There is but only one God Most high, creator of all things One unique, Eternal God,

The first and the last, King of Kings. It's Him I adore in worship In distress only Him I call That I may not sinfully slip or Into damnable error fall. No equal, no partner, no relations I do not ascribe one to Him In His majestic dominion He reigns alone supreme. Fishes in the oceans deep Deep airborne birds in their graceful flight, Meadows green and grazing sheep All are by His Power and Might. The sun and moon for day and night Sparkling stars in the expensive sky Forces of darkness yield to His light His Holy name all in creation Glorify. Why not hymn his praises always And bow your heads in reverence To him, who when He say "Be! It shall be, hence. Kum Faya Kum

MY DIETY POEM TITLE



1 My o

ADENIJI ALIYAH
JUNIOR SECONDARY 1

My dad
The best gift I have ever had
He is always there when
I am down
To always hug away my frown
I always play with my dad
So I will never feel bad
He is the frosting in his lake
I really love my dad
Without him I will just feel sad
(This poem is dedicated to
my dad because he is the best
gift I have ever had)

MY DAD POEM TITLE



Oh FIEF! Great FIEF!!

A school that accommodates me Surely a school to be remembered Through you I can never be tampered Through you, you strengthened the bond between me

And my lord

Yet not everything is written on the board Though I don't live in an Islamic state Yet possible you increased my Islamic faith You teach Qur'an and before I can't When I came to you, you said I can Before my life was trash Even with all the cash When I came, my life changed in blast Knowing the knowledge you gave me will last Teaching with such a unique manner

For you and I to enter Al-Jannah Not everything I could do in a sporting activities

You forced it into me and became my reality.

FIEF POEM TITLE



Once upon a time I was a boy, Running around and playing with toys



My only worry, a belly to fill
Even at that, all I did was feed myself
Now am tall and grown
A bit cold but mostly bold
Of all the stories ever told
How a man feeds himself, you'll
never know.

With growth came responsibilities
Age became a clock
A time to be born
Those numbers brought the end close
I have learned of love I loved to learn
Wisdom wasn't bought, trust you
have to earn.

THE PANIC OF GROWING OLDER POEM TITLE

AUDU MAULAN JUNIOR SECONDARY 3



Life all began with the creation of Adam

Who was seconded by his madam Her name was Hawwa (Eve) A name we should all believe No one is righteous as Ibraham I wish I could be like him With the faith of Ismail There is no way I can fall ill I wish I could be like Prophet Hud Seriously life would be good What about the time of Prophet Yusuf Another man who stood by the truth I wish I could be like Prophet Harun Forever and ever I will be cautious of the moon

I wish I could be like Prophet Da'wud Just like that I'm crafty with wood I wish I could be like Idris Instantly my faith will increase Right here, right now it's me and you Loving the story of Prophet Ayuub I wish I could be close to Allah like Musa

But never to be mistakened like Isa You and I are happy and laughing Haha!

Due to the story of the authority of Yahya

At this point in time I say Alhamdulillah

Because of the mercy sent to the

Corona virus! Our enemies succumb to thee,



Corona virus! You are the reason we flee, Corona virus! To you we coward down to our knees,

Corona virus! A disease unworthy disease indeed,

Corona virus! You make the world ache, Corona virus! Small bug takes down our greatest,

Corona virus! It is true you have no cure, But inshallah you will leave and we will still be here.

The world was in harmony before you came. And when you will leave inshallah it will be the same,

It is true when you came we were on our knees,

But now a year later, we're back on our feet, After series of deaths we realized reality, To beat you is nothing hard but to use our mentality,

And some prayer to our supreme lord. If it's answered help, we will need no more, Allahu, Waliyu, Ghaniyya, Azeez, We prostrate to your oneness for you to

intervene.

Corona virus! You are a terrible disease, But now it's your turn to coward down to your knees,

We will kill you with hand sanitizer and vaccines.



PUZZLES AND CROSSWORDS

BOTANICAL NAMIES OF COMMON FRUITS

С	1	Т	R	U	S	L	Е	М	0	Ν	_	Ε	1	К	Υ	Е	0	0	Ν	С
Α	Н	1	F	С	0	W	Κ	S	Р	В	D	Ν	Α	R	0	0	С	Р	0	I
R	1	Υ	S	Υ	L	٧	Е	S	Т	R	Ι	S	Υ	U	Α	W	Κ	Ζ	W	Т
1	С	G	R	0	М	Z	0	М	Р	S	כ	S	Z	В	U	Х	Z	K	Υ	R
С	1	Α	K	L	Υ	F	G	H	N	_	J	1	R	U	Α	С	R	Z	Н	U
Α	Т	М	Q	F	Е	D	В	С	Z	В	Q	Z	С	S	М	0	H	Υ	0	L
Р	R	Α	М	U	S	Α	Р	Α	R	Α	D	1	Α	S	1	А	С	Α	М	L
Α	U	Υ	1	Q	В	Н	S	Н	U	Ν	L	0	N	Р	M	0	0	Υ	Q	U
Р	S	R	S	Α	G	W	Т	Υ	Н	T	Т	С	Υ	Р	R	U	S	-1	Х	S
Α	S	S	М	L	X	L	Α	K	Т	1	Е	Α	W	А	Н	E	N	0	F	L
Υ	Р	Е	R	S	Е	Α	Α	М	E	R	1	С	А	N	Α	J	Z	Υ	В	Α
Α	Р	W	G	0	N	R	Ε	D	F	F	1	L	1	N	K	Х	W	R	Υ	N
0	L	U	Υ	M	1	S	M	Α	G	N	1	Е	R	Α	1	N	D	-1	С	Α
Υ	Т	Α	Т	X	0	Ν	F	В	W	D	S	С	R	Т	D		Е	G	R	Т
0	W	Р	U	N	U	S	S	P	Р	L	Р	K	L	М	0	Р	Q	Н	S	U
L	Х	Υ	Υ	Z	R	M	Α	1	N	L	0	R	N	0	W	Α	R	U	K	S
Ε	G	Α	I	N	1/	Α	Н	D	N	S	Е	Α	U	N	Е	R	E	Е	Р	Ε
F	R	Α	G	Α	R	1	Α	S	Р	Р	K	1	L	Ν	D	I	Α	Ν	Ν	K
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٧	1	Т	1	S	٧	1	Z	1	F	Ε	R	Α	Z	Υ	М	0	Р	С	D	Ε

- · Banana
- · Orange
- · Pawpaw
- · Appple
- · Watermelon
- · Pincapple
- o Mango
- · Strawberry
- · Lemon
- · Cherry
- · Blackberry
- o Grapes





¥-																			
Α	М	I	N	Α	0	F	Z	Α	R	1	Α	S	Α	Z	G	J	U	1	Υ
Α	F	С	R	S	Т	0	Z	R	Α	K	Т	0	Μ	Ε	Е	Α	Т	Х	0
L	K	0	Р	Q	F	М	Α	S	Ε	F	Р	Q	Z	F	D	J	W	Α	М
Т	Α	F	Α	W	Α	В	Α	L	Е	W	Α	Х	Ν	С	Κ	K	W	С	0
U	Т	Н	М	Α	F	Q	0	Р	G	S	Χ	М	Α	М	Z	F	М	K	R
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Α	С	G	0	K	С	М	K	0	С	Α	W	S	Ε	Z	E	М	Q	В	R
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Α	L	Х	Α	Н	S	1	Υ	Т	Α	F	Α	Z	Α	R	Е	G	0	Α	1
N	С	Z	М	K	J	Α	G	U	1	Υ	1	1	R	0	Z	S	_	F	G
F	K	Т	Α	G	L	K	D	K	L	М	N	0	Е	Р	U	Q	Р	Ε	С
0	F	L	R	1	S	Т	U	Υ	Н	W	0	Р	0	S	U	Е	F	М	K
D	0	U	М	Z	N	W	X	Α	Υ	Z	Α	С	K	D	Α	F	M	1	R
1	U	N	R	K	N	Υ	Α	K	U	В	U	G	0	W	0	Ν	0	Α	Α
Α	U	U	Α	В	С	K	М	D	T	F	Т	Х	C	0	Р	R	S	W	Ε
F	S	U	D	Ε	0	Ε	Ν	С	М	Q	N	U	R	D	K	F	С	0	F
Κ	G	Α	Н	L	0	В	Α	E	W	Α	Т	F	М	U	F	Α	K	L	Q
L	J	С	Е	Α	N	Т	М	М	0	R	0	Ν	T	Н	0	R	L	0	Χ
S	Q	С	N	Ν	Α	М	D	1	Α	Z	1	K	1	W	Ε	Е	М	W	٧
С	S	Ε	٧	Х	J	Α	J	М	S	М	С	Х	F	G	D	М	Ν	0	1
Ε	М	L	L	М	G	F	Ε	L	Κ	S	1	F	Н	Т	Κ	М	М	G	М
М	N	С	K	0	R	В	Т	S	Q	R	K	Е	Р	Α	L	Е	0	٧	W
N	Ν	Α	В	Υ	F	С	N	Р	S	Υ	L	1	0	F	F	J	R	Т	Z
R	0	Υ	Κ	Z	U	Н	N	Т	F	J	Н	0	Р	Α	٧	_	Т	S	Q
S	Т	U	٧	F	F	0	С	1	U	٧	Х	W	В	С	С	М	S	Р	М
J	Α	J	Α	0	F	0	Р	0	В	0	В	0	Ι	K	S	1	G	0	N

THE NIGERIA PAST HEROES





ADEGBITE ALMKARAM & ODERINLO NURUDEEN
Junior Secondary 3





- I am something, people clap for me (answer r) mosquito
- I am something my inside is red and outside is green (answer) watermelon
- I am something my inside is white and outside is brown(answer) coconut
- I am something people try to cheat but none of them can defeat me, who am I? (answer) death
- I am something we are three brothers but we can ever meet(answer) fan blades
- I am something people cut me and there is still another one Inside me (answer) onion

AFOLABI IKRAM BASIC 4



I am a monkey with a long tail, the more I jump forward, the more my tail gets shorter, what am I? Answers: a needle and thread

JOKE #4

WRITTEN BY: SS2 AND SS3 GIRLS

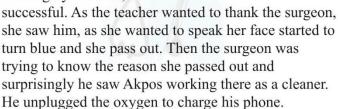
- MI SAWADA (MR ATOLAGBE)
- IT'S NOT OVER UNTIL IT IS OVER (MADAN FIEF)
- IT'S YOUR PERSONAL PROBLEM (MR **AKINDILENI**
- YOUR GENERATION EEHN (MR ABDULSALAM. S.N)
- THAT'S ME FOR YOU (MR ATOLAGBE)
- YOU ARE MY ENEMY (MR ROSENJE)
- DAY STUDENTS TO THE GATE, HOSTELS TO THE HOSTEL (MR EMMANUEL)
- SUBMIT YOUR CHICKEN BONES (MR BOLARINWA)
- ALL THESE OSUN PEOPLE (MR AJIJOLAKEWU)
- I HATE U WITH PASSION (MR RORENJE)
- EXCUSE ME, FOR ALLAH'S SAKE (SHEIKH MUHAMMED MANSUR AL-MANSUR WILLIAMS)

TOKE #2 ASIFAT IBRAHIM (SS1)

There was a boy named Akpos. He lived in Warri and he was not a smart boy, his teacher always complain about his behavior to his mother. Then one day his mother got angry and took him away from the

school

25 years later, the teacher was diagonized with a disease. But it is only a surgeon that can perform the surgery for her. So, on that day, as the surgery went on, it was



Don't tell me you thought Akpos was the surgeon

OGUNGBERO AZEEMAH (IS1)



nce upon a time, there lived a cab man who was very selfish. One day three drunkard men boarded his cab. When the cab man

realized that they were drunk, he said, we have gotten to our destination. They said okay. The first man thanked him, the second gave him money while third man slapped him. The cab man thought he knew what he did, then the third man said, "be careful next time, you nearly killed us"

TONGUE TWISTER

MISS TIJANI Basic English Teacher



- Around the rugged rocks, the ragged rascal ran.
- The sixth shiek's sixth sheep is sick The skunk sat on a stump, the skunk thunk the
- stump stunk, but the stump thunk the skunk stunk.
- The clothes moth's mouth's closed.
- She shall sell seashells.
- How much wood would a woodchuck chuck if a woodchuck could chuck wood?
- Eight apes ate eight apples.

Spor ing ivities

Our Students are not only sound morally and academically!

They are also **physically fit** as our **sporting activities** are special drills and tasking events that helps in building sound body and enhance **healthy lifestyle**.



- → Swimming
- → Sack Race
- → Relay Race

- → High Jump
- → Shot Put
- **→** Table Tennis

- → Long Jump
- → 100 ml Race
- → Basket Ball

→ Football

















Spor ing











141











Spor ing









Spor ing















Inter-house Sports Competition

Welcome to Champions Planet!

... everybody is a Winner.



1st - Ar-Raheem

2nd - Al-Hayyu

3rd - Al-Qayum

4th - Ar-Rahman



















CHILDREN'S DAY Telebration

World Children's Day was first established in 1954 as Universal Children's Day and it is celebrated on 20th November of every year. It is UNICEF's Annual Day of Action for Children, by Children. The date of observance varies by country, in Nigeria, Children's Day is celebrated on May 27 annually.

"Annual Day of Action for Children, by Children."

- UNICEF

At FIEF Academy our children is taking responsibility on this DAY



KAKA FAREEDAH acting Madam FIEF



ABDULATEEF MUBASHIROH acting Mrs. Ajala



ABU FATIN acting SHEIK WILLIAMS







MOLIKI ADNAN acting Mr. Kobomoje

ASHIMI FAISOL acting Librarian







ADEGBITE ABDULMALIK acting Mr. Atolagbe



BALURE SULIAT and ADENIJI NIMOTALLAH taking over from the kitchen crew



CHILDREN'S DAY Celebration

Merry! Merry!! Merry!!!

















OLORI MARIAM MANSUR-WILLIAMS ... A True Mother!





Madam FIEF? (Smiling) She represents an ideal muslim woman. She is committed to the progress and sustainability of an organizational goal. She does so with an uncommon zeal and great passion. She relates with staff and students with wonderful gift of wisdom .Her dressing is always superb. Without being bias, she is an exemplary personality.

Written By

ADEYEMO IBRAHEEM EX FIEF STAFF



A woman of substance A woman of integrity A woman with good heart Mother in a million Mother of motherless Mother full of emulation She is a role model Kind woman Respectful mother Mother of good council

Written By

MRS. OKEKE HOME ECONOMICS TRACHER



.... hmmmmm describing Madam FIEF, that's a big one because one is been asked to describe a Colossus in the field of humanity. The madam FIEF I know epitomizes passion, dedication, humility and love. She is a quintessential modern day Islamic heroine who sacrificed all she has for the sake of Allah and humanity. Madam FIEF is the perfect loyal wife, ever dotting mother, a very caring boss, a kind but firm manager of resources, and above all a perfect Ally to have in your race for greatness in life.

May Allah's Rahmah always be on madam FIEF and the FIEF family at large. Amin.

Written By

AJETUNMOBI ABDULHAKEEM

EX FIEF STAFF



A caring soul, full of love and fire to protect the clan.

Her relationship with the students and employees alike transcend the usual. She is always on the lookout for the best in terms of the welfare of her employees. She made FIEF Academy one of the most enjoyable places to be. Olori Mariam Mansur Williams is infact an epitome of a good mother. I want to use this medium to wish you all the best in life.

May Almighty Allah grant all your heart desires.



MR. ADEKUNLE OJILERU MATHEMATICS TEACHER

FIEF ACADEMY YEAR BOOK 2021 1442H.



OUR DEAR

Written By

RASHEEDAH ADISA



When I think of the beautiful place Allah chose to nurture my young self in,

When I think of the learning ground He picked to teach me some of life's most valuable lessons,

When I'm asked, where did your conscious faith story begin?

There's only one place that comes to mind,

And it is indeed FIEF!

The people, the experiences, the laughs, the tears, the errors, the lessons, the care, the firmness; FIEF had it all!

And it's such a blessing to have spent that time there.

But my FIEF story would be incomplete without the special mention of the one it was all connected to.

I remember her beautiful smile - always a delight to see!

I remember her kind words - our naive selves didn't always understand the point of it, but she never failed to encourage us regardless.

I remember her wisdom - as she handled matters uniquely with a grace only she had.

I remember her gentleness - safe to say we all loved it!

I remember her fury when we erred - because she loved us enough to feel upset at us for acting wrong.

I remember her protectiveness - like a mother would her own.

But most of all I remember her choice - which was Allah and us - every FIEF student.

I believe Allah chose her,

And she too chose Allah and all of us,

Or how else does one give of one's self so freely and consistently?

And though she probably felt tired on this path,

She probably questioned this choice at some point,

But she constantly chose trying again,

And that's the part we always saw,

The loving woman that continually showed up!

I'm thankful to be recipient of Allah's blessing and guidance through her.

And I pray that she's eternally honoured by Allah - the One she chose first, and His creations who she chose for Him.

May He bless your sweet heart, Madam FIEF (Mrs Maryam Mansur Williams). We love you.

Thank you for choosing us!

Written By

MRS. AYOBOLA AKANNI IFIEF PARENT



Mrs. Maryam Mansur-Williams lovingly refers to, as Madam is the quintessential mother, teacher and a molder of so many young minds in their formative years at FIEF academy. She provided parental care to hundreds of children in her role at First Islamic English Educational Foundation Academy. It will be very difficult to call her by any Title as she effortlessly multi-task in so many roles & duties. She is just the Mother Hen of the Academy.

May I take the indulgence to start from the beginning? I first walk through the gate of FIEF Academy through the Prince Hamidu Williams Street in the mid-year 1997. My son was two years old and I like many FIEF



parents, was looking for a kindergarten that will provide care while laying a foundation in both Islamic & Secular upbringing him. Those formative years are important to the development of children. On that day, I began my journey with The Face of FIEF Academy—Madam.

To understand the person of Madam FIEF I had, in my years as a parent in the school, had the opportunity of getting the view of the Pupils/Students, Parents & Staff.

For the younger Pupil she is an angel that leaves her station of work to meet little kids and share sweets and give hugs & the older Students see a mother who expect an impeccable character and will only accept the best effort from them. They also know she had an open door policy and ever ready to help. Madam deserves praise and recognition for her strong dedication. She stands out for her hard work. She hardly take a holiday and is always available to parents, Teachers & Students. Her calming and positive influence is motivating to the students. Her extra focus on every girl child is



OUR DEAR

commendable. Most FIEF girls have their "girls' issues" first get a mention by Madam FIEF.

For the Parents, they always praise Madam FIEF's wisdom and her heart of gold. They often commend her close monitoring of and attention to the children's academic & non-academic challenges. Her non-hesitant in bringing any problem the child faces or might face to the attention of the parent early. She was an awesome parent to every child in FIEF. The Parents do not look back when they leave their wards in the care of Madam. They had no doubt their wards are safe and in good hands.

For the Teachers, Madam is the strong, caring, hardworking, empowering, and respective Leader.

She earned the respect and love accorded her by her team of teaching & non-teaching staff. She is a leader that led from the front. Her exemplary dedication to duty set the pace for others to follow.



It would be very difficult and almost impossible to put into a page my over 20 years' experience with Hajia Maryam Mansur-William but I will summarize thus.

Madam is the epitome of a devoted wife and mother

Madam is a teacher, a motivator and a mentor of young minds Madam is the fulcrum of FIEF Academy and through her action converted the school into a HOME.

Madam has shown a dedication through the support of her husband, Sheik Mansur Al-Mansur Williams to building Muslim children though her willingness to take the burden, responsibility and joy of raising every single child of FIEF Academy. May Allah continue to strengthen her to do more for many years to come.

May Allah Protect her and her family. Accept her dedication to raising other people children as if they are her own as an act of lbadah and Sadakah Jariyyah.

OUR DEAR
MAIDAM FILEF



Madam FIEF is a boss with directions. She handles issues with wisdom and leads with examples. She believes all goals can be achieved with efforts. She believes in readiness, efforts, consistency, ability etc. She is an understanding boss but can never compromise for laziness no matter her love for you.





ADEAGBO ABDULMUJEEB - STUDENT SENIOR SECONDARY 2

Madam FIEF, what a mother indeed, she keeps in check with all good deeds. When we are down she keep us going and always sets the ball rolling.

A woman who is loving, caring and has a marvelous heart. A joyful person to be around with. A lovely, intelligent and a brilliant mother with high integrity. A woman that is strong, brave and smarter than most men. A mother that is with us when it is hard. A quality woman not a quantity type. The pride of the nation. I wish everyone can have a taste of her motherhood.



Written By

ONI AMEERUDEEN - STUDENT SENIOR SECONDARY 2

Madam FIEF, what a mother indeed, a mother of all the students. A person who cares always for the well being of the children. A very hard working mother in every aspect making sure everything is right and ready for us.

Madam FIEF, a mother with love, care and marvelous heart. A lovely, brilliant and intelligent mother. The woman who disciplines you when wrong and compliments you when right. The pride of the school. We wish her long life and prosperity in every aspect of life.





The mother of FIEF Academy A mother who is loved by all. A strong, powerful and agile woman. A woman of integrity. The woman who moves mountains. The woman who makes rock tremble. A woman who help and assist no matter the situation and circumstances. A soft and easy going woman. A woman of humanity. A woman who advices and counsel others. A woman who is cheerful and hardworking, for the betterment of humanity as a whole. A woman popularly known as Madam FIEF. A wonderful and gentle woman in general. No other woman with qualifies but she, Mrs Mariam Mansur Al-Mansur Williams.

Written By

ANTHONY ABDUL-RAHMAN

STUDENT **SENIOR SECONDARY 3**



MRS MARIAM MANSUR AL-MANSUR AKINOLA WILLIAMS Meet an icon gracely established for the betterment of humanity. This personality is popularly called Madam FIEF because of her persistent love and care for both the staff and students/pupils of this Academy. She is a home of comfort erected by Allah where troubled souls seek refuge. She is industrious and intelligent. Madam FIEF is an epitome of beauty and impeccable character. She is a woman of mission and vision. Complete humility is a compliment to her tolerance and perseverance which are her hallmarks. She is a lovely strict disciplinarian. Madam FIEF is a true role model leading by her exemplary life style.



Written By

MR . OLAJOLUMO F.J **ENGLISH LANGUAGE TEACHER**

Oh! Dear mother You are greater than queen of all queens Perfect as a being The mother of glorious heads Can't compare you with the rest Long life to you mother All the prayers made by you for our sake None of which are fake Honour is due to you for no one is as pure as Gold Which makes you the true definition of a gem? You strive so hard for our success May your hard work not be made nonsense You make the school paradise for souls Long life again to you mother You are adored not another You are the worlds greatest Madam FIEF

Written By

ASIFAT IOMAH

STUDENT **SENIOR SECONDARY 2**

Where do I start in the description of our dear mother?

A woman so pure like no other Care and kindness fills her heart in abundance Have you ever met MADAM FIEF? Mrs Mariam Mansur-al-Mansur Williams A name as heavy as gold A title never to be traded or sold A true diamond, so pure to behold A mother whose language is simply peace Who helped me up in my times of need No matter how many times of need No matter how many times I thank her They will never ever be quite enough From the depth of my heart As I open my mouth l say a huge JAZAKUMMULLAH For all the love and care you have showered on me. MY PRECIOUS MADAM FIEF

Written By

ASIMOLOWO AISHAT

STUDENT SENIOR SECONDARY 2

FIEF ACADEMY YEAR BOOK 2021 1442H.

OUR DEAR

A warrior with the weapon of knowledge and wisdom, fights the misled ones with her power,

her power,
In hardship and vision are unique,
Like a moon amongst the stars,
A role model to the core.
Who is that mother like no other?
A founder who is a mother,
Who is so kind to me?
In her eyes she watches me grow with
success.

Out first lady,
Who made school home away from home.
Only good words are found with her,
I seek and adore her the most.
A woman with no better praise,
My indisputable Madam FIEF

Written By



ABDULLATEEF TAOFIQAH

STUDENT
SENIOR SECONDARY 2

Mrs. Mariam Mansur Al-Mansur Williams is a true and caring mother to all. She is a definition of success.

She is known to be very courageous in all that she does. She is an educator, a wife, a mother and our role model. She is known for her elegant sense of dressing and always keep a dashing smile on at all times. She is not only beautiful, caring, friendly/ free to talk to but also a very strict disciplinarian.

She is more than what we think she is, and most of all she is the first lady of FIEF ACADEMY and my role model.

Written By



ADENIJI NIMATALLAHI

STUDENTS SENIOR SECONDARY 2

Madam Fief is a role model to us, she is also the one and only Mrs Maryam Mansur/ Al-Mansur Williams. She also has a wonderful fashion sense which is mixed with the Islamic modern dressing sense. Whenever you come across her she always put an enchanted smile on her, face which makes her more beautiful.

Madam always treats us well and also make us forget that we have a mother at home madam think of herself as nothing but to us, she is more than something to us, she is like a mother to us Madam also have respect for parents, and her Juniors. She doesn't boast to the people she is higher than. She always help us whenever we are in trouble. She deserved to be called Madam FIEF. The one and only Madam FIEF.

Written By



KOLAPO AMINAH

STUDENT TUNIOR SECONDARY 1 What can I say about you Madam FIEF?
Our role model, Our big mummy, Our madam,
You are a much disciplined person.
A loving mother, A loving sister.
A loving wife and a loving daughter.
How should I begin to talk about you.
You are just too much

I have not seen any owner sleeping in the school with the students except from you. You stay awake just to keep us save. We all miss our parents but when we see you we are happy.

All the sadness goes away. You do everything to make us happy. You are wonderful Our dear, Madam FIEF

Your heart is as pure as a crystal
Your mind is as pure as a new born baby
You have the right fashion sense
What I like about is that you don't wear tight
clothes that exposes your body.
There is magic in your smile

Written By



KAKA FATIMAH

JUNIOR SECONDARY 1

Fief Academy Annual Cross Country Race

Stimulating the muscles and the heart to work efficiently.





Cross County
Race is a means
to i m p r o v e
cardiovascular health,
it enhance acrobic
fitness by increasing
the activity of enzymes
and hormones that
stimulates the muscles
and the heart to work
more efficiently.

Cross Country Race











Cross Country Race



World Environmental Day

5th June

United Nations Annual Day for encouraging awareness and action for the protection of the environment.

Earth Evolution



t is known and proven fact that "OUR HOME", Earth is the third rock from the sun and the only world known to support life. This is because of an atmosphere with free oxygen and the oceans of liquid water on the surface.

Out of all the existing planets; four are referred to as the "TERRESTRIAL PLANET" i.e they are rocky at the surface. These four planets are Mercury, Venus, Mars and of course our global village the Earth.

Evolving Earth Hmmm, as you are now! You may feel like you're standing still, but you're actually moving fast. Interestingly, you could be spinning through space at over 1,000 miles per hour. People on the EQUATOR move the fastest, while the people on the NORTH or SOUTH POLE would be perfectly still.

Do you know that research shows that our Earth is extremely older than you could imagine. Researchers calculated the age of the Earth by dating the oldest rocks on the planet. The oldest rock they've discovered is the basis for scientists estimate for Earth's age which is about 4.54billion years old.

At first, Earth was molten and lacked an atmosphere and oceans. Gradually, it cooled and formed a solid crust. As the planet continued to cool, volcanoes released gases which eventually formed an atmosphere. The early atmosphere contained ammonia, methane, water vapor and carbon dioxide but a trace of oxygen.



Early Earth

As the atmosphere became denser, clouds formed and rain fell. Water from rain struck the earth and eventually formed the oceans.



After Earth first formed about 4.54 billion years ago, it was covered with river of molten rock instead of river of water. If you ask me; life as we know could not have survived in such a place.

HOW THE FIERY HOT PLANET become today's Earth that we can now live. One of the most important aspects of the planet's evolution is the formation of the atmosphere, because it is the assemblage of the gases that allowed life to crawl out of the oceans and to be sustained.



Life begins from the ocean

As we have said, the early atmosphere contained almost no oxygen.

One of the first set of surviving "Living Organisms" on the early Earth was the algae in the oceans and this is where production of oxygen into the atmosphere begins (by the algae).

World Environmental Day



Algae in Water

After a lot of oxidation has taken place (i.e. most of the minerals in the sea were oxidized) then, a lot of oxygen was accumulated in the atmosphere which research shows was about 2 billion years ago.

Conclusively, research shows that between one billion and two billion years ago oxygen reached current levels, creating a niche for life



Healthy Earth

Today, the Earth's continents, oceans and the life they harbor which were perfectly shaped for us by the tectonic processes are now been threatened by human activities.



Degrading Earth

Human activity is now a dominant force which is affecting our Earth globally, harming the biosphere, the Earth's surface, hydrosphere and atmosphere with the loss of wild lands, over-exploitation of the oceans, production of greenhouse gases, degradation of the ozone layer and general degradation of the soil, air and water quality.

Researched by:

ABDULSALAM N. ABIODUN Geography Teacher



FIEF Academy Tree Planting Exercise During The World Environmental Day













FIEF ACADEMY

- PRESS CLUB
- **HOME MAKERS CLUB**
- YOUNG ENTREPRENEUR **CLUB**
- **CONSERVATION CLUB**

- RED CRESCENT CLUB
- **YOUNG MUSLIMS CIRCLE**
- KAI CLUB (KICK **AGAINST INDISCIPLINE)**
- YOUNG FARMERS CLUB
- JUNIOR ENGINEERS, TECHNICIANS AND SCIENTISTS (JETS)





FIEF ACAD www.fiefacademy.ng





CLUB MANAGER

KICK AGAINST INDISCIPLINE

MOTTO: 100% DISCIPLINE



EXECUTIVE MEMBERS

President Sadiq Zafir Secretary Adisa Zainab **Chief Whip** Sadiq Zahir Asst. Chief Whip **Idowu Abdulsamad** Welfare Asst. Welfare Ashogbon Tawalliu

Oderinlo Nuratullah

Olokode Mubarak

"Discipline is the bridge between goals and accomplishment" - Jim Rohn







FIEF ACADEMY JETS CLUB

JUNIOR ENGINEERS, TECHNICIANS AND SCIENTISTS

CLUB MANAGER MIR ABDURRASHIID BAYOWA



EXECUTIVE MEMBERS

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Vice President - Asimolowo Aisha
Chief Whip Assistant Secretary -

Secretary - Ajimati Fareedah Welfare Officer - Raimi Azeezat Chief Whip - Bilal Ahmed
Assistant Secretary - Adegbite Al-mukaram
Provost - Afolabi Abdul-Azeem
Chief Editor - Abubakar Sadeeq

"It has become appallingly obvious that our technology has exceeded our humanity."

- Albert Einstein

RED CRESCENT CLUB

...we save lives, a healthy society!

CLUB MANAGER - MR EKPE I.N.





EXECUTIVE MEMBERS

President - Asifat Iqmah Vice President - Abu Al-maseeh P.R.O - Asifat Ibrahim - Asifat Ibrahim - Azeez Zainab

Welfare - Audu Maulan Asst. Secretary - Sulayman Faheemah

"To ensure good health; eat lightly, breathe deeply, live moderately, cultivate cheerfuless, and maintain an interest in life" - William Londen

"Physical fitness is the first requisite of happiness."
- Joseph Pilates

Stay save and take responsibility



CLUB ACTIVITIES



We Make Homes Better!

FIEF ACADEMY
FAMILY

www.fiefacademy.ng
CLUB MANAGER
OLAJOLUMO FRANKLIN

President ADEAGBO ABDULMUJEEB



EXECUTIVE MEMBERS

- PRESIDENT
- P.R.O
- SECRETARY
- WELFARE OFFICER
- ADEAGBO ABDULMUJEEB
- ADENIJI NIMOTALLAHI
- KAKA FAIZAH
- OLOYEDE MARIAM

The housewife realizes that home-making is an investment in happiness.
It pays everyone enormous dividends.
There are huge compensations for the actual labor involved...

- Marjorie Kinnan Rawlings

A BRIEF PETROSPECT OF RED CRESCENT CLUB ACTIVITIES

ed Crescent is the first aid arm of the school. The purpose of this club is to give quick and immediate assistance to emergency patients before taking him/her to the doctor.

Currently, the club has eleven students and three coordinators. The club's Vision, Mission, Aims and objectives are stated below:

<u>Vision:</u> To create public health awareness through training programmes, excursion and lectures.

<u>Mission:</u> To administer quick relief treatment to emergency patients.

<u>Aim:</u> To gain experience and exposure through some first aid measures on handling emergencies

Objectives: To carry out the aim, we plan on doing the

following;

- Be actively involved in article reading, seminars, project presentation, health talk and research.

The club motto is "A healthy soul is a prerequisite for a healthy society".

A BRIEF SUMMARY OF THE CLUB'S ACTIVITIES

- The club has been exposed to some laboratory measures and techniques such as hematology, microscopy, Blood grouping, Genotype etc through the club's termly excursion programmes.
- The club recently visited one of the leading Diagnostic and Medical Health Centre in Nigeria (ME-CURE at Oshodi, Lagos State). The students went on a tour round the various departments such as Tesla MR Section (used to reveal internal organs and soft tissues of the body), X-ray section (used to determine if there are broken bones, if they have been set right or how Healing is taking place) X-rays can also be used to find out if one has Ulcer in the stomach or alimentary tract. The students also saw the T-scan image of a brain and X-ray film of a pelvic girdle.
- The students also went to the molecular, pathological and phlebotomy room (where blood samples are taken). The students also saw some of the instrument used in the laboratory such as Unicel Dx1800 which is used to determine the Cholesterol and blood sugar level of a patient.
- The club has also recently visited the federal Institute of industrial Research, Oshodi, Lagos State. The students were exposed to lots of workshop training such as Cassava Flour Production, Pounded yam Flour production, Fufu Flour



CLUB ACTIVITIES

production, Fruit juice production, smoked fish production etc.

- The club has also carried out some project and seminar presentation which have impacted the students immensely. Such as ABO blood group type. The students were enlightened on how to interpret the different blood group.
- The club has actively been engaging the students on article writing and presentation on some amazing health facts
- The club has also been carrying out some First aid measures on how to handle some emergencies such as Nose bleeding, Mouth bleeding, Fractured limb etc
- Finally the club has also been actively sensitizing the students on Covid-19 protocols and safety measure through article presentation on the assembly.

By:
MR. EKPE I.N
CLUB MANAGER

PRESS CLUB REPORTING

CHILDREN DAY IN FIEF ACADEMY: FIRST OF ITS KIND

hat makes a society, is old, young and children.

The natural gifts from Allah are children. Who is a child? According to the United Nations organization, a child is someone who has not attained adulthood, who is under the tutolage of the parents. The United Nations recognizes the existence of children and tries (or endeavours) to take them through some codes of conduct as contained in the international law.

Narrowing the definition down to Nigerian concept, a child is defined as someone who is below eighteen years of age. Every child has some fundamental human rights that serve as protection, freedom and obligations. To achieve this, May 27 is set aside by the international law (though the date is of variance) to celebrate the children across the globe most especially in Nigeria.

Whao! FIEF Academy has a unique way of celebrating her children/students which I presume every other school should borrow a leaf from. At FIEF, students/children will assume the position of leadership on this day. They are to run the activities of the school themselves (although under the supervision of members of staff) both teaching and non-teaching activities. Each one of them will act the role of each member of staff while they all appear in mufti. The school used to be very rosy on this important day. All activities were done on this day with lots of enthusiasm, dedication and passion. Any

visitor coming to the school on this day will never believe these are students. Indeed, children metamophorsise into adulthood. For example, Kaka Faridah, an SS3 student, who acted the role of Madam FIEF, acted exactly like Madam. She assumed Madam's office and carried out the day's activities, Whao! a good method of celebrating children's day.

The students used to be happier on this unique day and wished all days to be like that but they need to wait for their own time. I am of opinion that if FIEF Academy is a country, these children will run the affairs successfully without any hinderance. No wonder they are called "Nations Future Hope".

At this junction, I want to emphasise here that "the parents of these children" are very fortunate to have their wards in this great citadel of learning which combines religion and secular education with high level of moral standards. Indeed, our esteemed students are the leaders of tomorrow, no doubt about it. As a Press crew member, a student secretly told me in the course of an interview that "the cake prepared for us for this occasion is of International standard". It is never an over statement that these children are very fortunate to find themselves in this type of school where light is ever constant, coupled with good water, apart from five times meals a day and high level of security; Maa Shaa Allah. May Allah continue to support the school and bless the children.

CLUB ACTIVITIES



YOUNG ENTREPRENEUR CLUB

THE ENTREPRENEUR

By:
ANTHONY ABDUR-RAHMAN
PRESIDENT, YEC



n entrepreneur can be defined as the factor of production that cordinate and organizes other factors of production (land, labor, and capital) in order to produce goods and services. The entrepreneur bears the risks and takes major decisions of the business, with the aims of obtaining maximum profit.

The entrepreneur co-ordinate's, control and organizes the process of productions in order to make maximum output at minimum cost thereby making profit. The reward for entrepreneur is profit

THE FOLLOWING ARE CHARACTERISTICS OF ENTREPRENEUR;

- Risk bearer
- 2. Organization
- 3. Decision making
- Control other factors of production.

IMPORTANCE OR FUNCTIONS OF THE ENTREPRENEUR

- 1. **PROVISION OF CAPITAL:** the entrepreneur is responsible for the provision of capital for the business, because the more the provision of capital for the business the more capital, the more the success of the business.
- 2. **EFFICIENT MANAGEMENT:** the entrepreneur also ensures efficient management of the business by combining the other factors of in order to maximize production and profit.

3. **ORGANIZING RESEARCH ACTIVITIES:** he/she carries out research in order to increase the efficiency and production of the business.

There are many notable entrepreneurs who have created wealth and provided employment for many people. Some of which are;

- 1. Sheikh Mansur Al-Mansur Williams---FIEF ACADEMY
- 2. Bill Gates-Microsoft
- 3. Mark Zuckerberg --- Facebook
- 4. Jeff Bezos --- Amazon
- 5. Richard Branson---Virgin Atlantic
- 6. Jed Jurner---Cable NewsNetwork (CNN)
- 7. Aliko Dangote--- Dangote Group
- 8. Mike ADENGA---Globaman
- 9. Linda Ikeji--- Linda Ikeji's Blog
- 10. RAYMOND Dopesi---Daar Communications (AIT)

BENEFIT OF BEING AN ENTREPRENEUR

- 1. One of the benefits of being an entrepreneur is that it brings profit to the entrepreneur.
- 2. It creates job opportunities
- 3. It promotes prompt decision making
- 4. It promotes production of goods and services
- 5. It controls other factors of production

With all this benefit of being an entrepreneur, it shows that without entrepreneur, business activities and production will reduce economically.

















































CLOSING DAY











CLOSING DAY















Art & Culture



INTRODUCTION & NIKKAH CEREMONY OF

PRINCESS AISHA NKECHINYERE MANSUR-WILLIAMS



ABDULHAMID AYOMIDE SULAIMAN GARBA

3rd of November 2019

n the 3rd of November 2019, the families and friends of SHEIKH PRINCE MUHAMMAD MANSUR AL- MANSUR WILLIAMS and LATE ALHAJI SULAIMAN GARBA-NURU and HAJIA MODELE SHARAFA-YUSUF gathered delightfully to witness the most intimate and colourful introduction and Nikkah ceremony of Aisha and AbdulHamid. A truly special occasion for everyone present!

The Nikkai was conducted by IMAM ABDURRAHMAN AHMAD (Chief Missioner of Ansarudeen Society of Nigeria) and IMAM GBAJIBIAMILA of Brazilian Mosque, Lagos.





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THE ROYAL WALIMATUL NIKKAI OF ITS KIND





PRINCESS AISHA NKECHINYERE MANSUR-WILLIAMS

ABDULHAMID AYOMIDE SULAIMAN GARBA



02 - 02 - 2020





n 2nd of February 2020, all route led to Landmark Event Centre at Oniru, Victoria Island, Lagos, to honour the latest Couple in town in the persons of Princess Aisha Nkechinyere Mansur-Williams & AbdulHamid Ayomide Sulaiman Garba and their parents Sheikh Prince fMuhammad Mansur al-Mansur Williams (Crowned Prince of Eko (Lagos) & Olori Mariam Mansur-Williams of the Akinsemoyin Royal family in Lagos And Late Alhaji Sulaiman Garba Nuru of Chinade, Bauchi State & Hajia Modele Sharafa-Yusuf of Ijebu Remo (A Media guru & First African Woman Sports Reporter) and honorary Special Adviser to the Governor of Ogun State, Prince Dapo Abiodun.

The occasion was chaired by Dr. Wale Babalaki (SAN) (OFR) and anchored by Gbenga Adeyinka, Tee A and other brothers. It was a first class and one of the most talked about wedding reception in recent times which has over 100 dignitaries in attendance among which are the Ministers of the Federal republic of Nigeria, Governors, Ex-Governors, Deputy Governors, Ex Deputy Governors, over 30 Royal fathers (Oba's/Kings) from different parts of Nigeria, (North, South, East and West), Islamic Clerics, Princes & Princess of Lagos Royal Families and beyond, top politicians, personalities, Socialites, celebrities, business Moguls and host of others.

Maximum Security was ensured by K. Square security outfit and it was a 'no invite, no entry party. Landmark event center was so beautifully decorated to the delight of the guests.

The event was kicked off with Special Prayers by the league of Imams from Lagos Central Mosque and a brief prayer by Sheikh Muideen Ajani Bello. Presentation of Certificate and brief advise by Prince Tajudeen Olusi.

Cultural troupe representing the 3 regions of Nigeria were on hand to entertain the guests. The gbedu (Lagos Palace drummers) were at the entrance to welcome the guests. So many entertainers kept the occasion in top gear. In the course of the event, the groom (AbdulHamid) was turbaned with the title of Garu Kuwa of Shendam.

At the end of it all, the occasion came to an end in the best of Salaam with beautiful advise from Dr. Wale Babalaki and the other dignitaries.

To Allah be the Glory. Alhamdulillah Rabil Alamin.

May Allah (SWT) bless their Union and grant them their heart desires. May Allah grant them the best of this world and the best of the hereafter.

May Allah make them friends forever























SHEIKH WITH TOKUNBO ADEDOJA (EDITOR, THIS DAY) & FAMILY





HIS EMINENCE, SHEIKH WILLIAMS, GOV. ROTIMI AMAECHI (Hon. Minister of Transportation and Mothers of the Day)



The Royal Fathers



Joyful Mothers of the Day

The Bride, Groom and Parents







ERELU ABIOLA DOSUNMU & PRINCESS ABBA FOLAWIYO



GOV. DAPO ABIODUN, OBA OGUNWUSI (ONI OF IFE), DR. WALE BABALAKIN (SAN)



BRIDE & GROOM WITH FAMILY FRIENDS





SHEIKH WITH THE ISLAMIC CLERICS



THE ROYAL FATHERS



COUPLE WITH GOV. ABIODUN

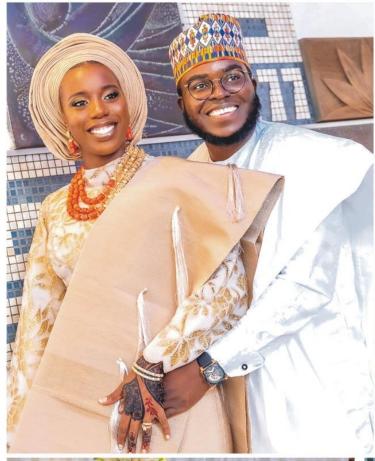


SHEIKH, COUPLE & GROOM'S MOTHER



THE ROYAL FATHERS

GBENGA ADEYINKA & TEE A





JOYFUL MOTHERS



ABIKE DABIRI & PRINCE NDUKA OBEGBENA WITH GROOM'S MOTHER



PRINCE OLUSI & ALHAJI BAKARE



OHN MOMOH & MODELE SHARAFA - YUSUF



IGBO KWENU



LAGOS WHITE CAP CHIEFS REPRESENTING OBA OF LAGOS (RILWAN AKIOLU 1)



ABDUL JELILI ANIMASHAUN (AL-HUJAJ), BRO. MUTIU ANTHONY HON. OYINLOMO DANMOLE & PRINCE OLUSI



BRIDE'S MOTHER











GOV. OSHOBA & GOV. ABIODUN'S WIFE



MRS. SOFOLA, GROOM, BRIDE & MRS. BENSON



SHEIKH IS BEING ENTERTAINED BY OBA OF LAGOS DRUMMERS



THE OFFICIATING IMAMS

SHEIKH with Ganiu Animashaun & Other





FAMILIES

ROYAL FATHERS



HON. SOLOMON & ONI OF IFE

ROYAL FATHERS





SIR K, OSHINUSI (TURAKI 1 OF NIG.) LATE CHIEF AFILAKA, HONOURABLE, HONOURABLE JIMI BENSON & AKEEM MURI-OKUNOLA





SHEIKH AND SENATOR ASHAFA



MRS. AYOBOLA AKANNI, MADAM FIEF & MUNIRAH





BRIDE & GROOM WITH FAMILY



ROYAL FATHERS

















SHEIKH, SIR K, IMAM AHMAD ABDURAHMAN & IMAM MUHIDEEN AJANI BELLO



SHEIKH & SISTERS



SHEIKH & GRANDMA



BRIDE'S & GROOM'S MOTHERS



MAIDS OF HONOUR



GROOM & BROTHERS



AISHA SPECTRUM





SHERIFAH ANDU (CEO, ARABEL) & GUEST



MUMMY D'BANJ & FIEF PARENTS



HOWAY D DAILY & THE TAKENTS

CULTURAL TROUPE



WE WERE NOT LEFT OUT!

n the 2nd of February, 2020 (02 / 02 / 2020), people might have forgotten about this day but I cannot because this day was one of a kind. This very day was one of our Sheikh and Madam's

daughter's wedding. Miss Aisha Mansur-Williams. It was on a Sunday. That morning, when we came downstairs, the girls started perceiving some.... Oh !!! My God, I cannot find the words to use to describe the aroma of the food.

Later we started seeing the teachers dressed with their gele. We saw Mrs. Okeke, Mrs. Adegbiti and some other teachers. Some teachers were still in school to make sure that the students were well organized and taking care of. The students waited to taste this very food that nobody could find a word to describe.

After solat zuhr, we were about to go to the dinning, but

were stopped and called according to our classes. There were different types of dishes like semo, fried rice, jollof rice, chicken, amala, ewedu, efo, fish, croaker fish, meat and so on. A lot of girls went for more food, even I went for more.

After that fantastic food. We went for salatul asr. After salat, we were served gala, drinks, small chops and many other things.

That day was amazing because everybody ate to their satisfaction. As I said earlier, we were not left out, this is usually the tradition of FIEF. Now our Miss Aisha Mansur Williams is now Mrs. Aisha Wiliams - Garba. We all at FIEF wish them a happy union.

To God be the glory

By:
ODERINLO NURATULLAH
Junior Secondary 3













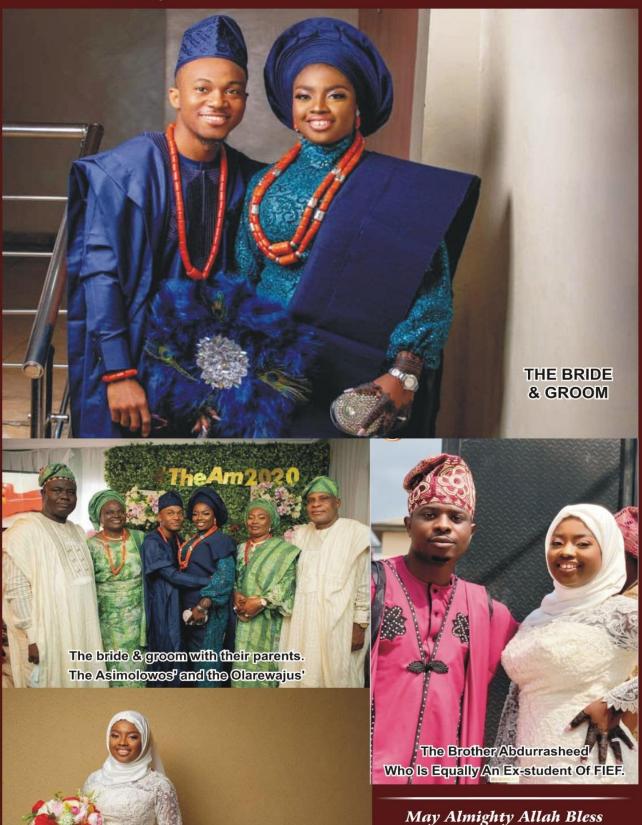
"And of His signs is that He created for you from yourselves mates that you may find tranquility in them; And He placed between you affection and mercy. Indeed in that are signs for a people who give thought." Qur'an 30:21



zeezah Asimolowo is an ex-student of FIEF Academy precisely class of 2010. She started from Primary right through her secondary education. The Asimolowos' are among the longest stayed family spanning over 20 years on board and still are till date. We appreciate their loyalty and steadfastness.

Fief Gist

Azeczáh Martifdeen



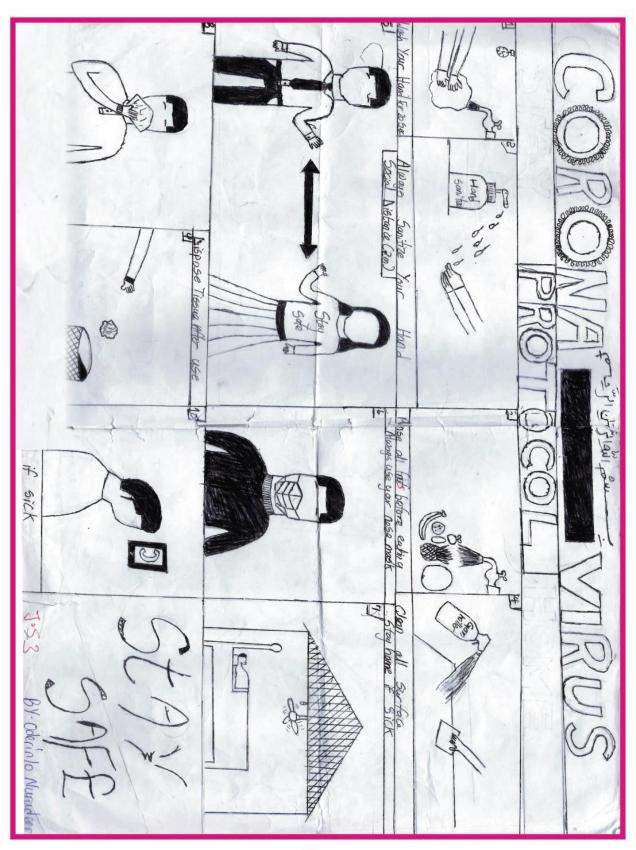
their Union and grant them all their heart desires. FROM ALL OF US

@ FIEF ACADEMY



FIEFIAN BRIDE

EXPRESSION



By:
Oderinlo Nurudeen
Junior Secondary 3



